

Parish of Newry

Sunday 29 November 2020
1st Sunday in Advent

For many people two of the hardest tasks each day are to get up and to go to bed. They are not separate of course; they are really two sides of the same task. It is because we don't go to bed on time that we can't get up, and it is because we didn't get up early that we don't want to go to bed.

Would that we experienced this problem only at the beginning and the end of a day! But it repeats itself throughout the day, in our 'waking' hours. We find it hard to finish things, and so we are seldom completely ready for the next thing when it begins.

Like the great spiritual teachers of all times, Jesus kept saying, "Wake up!" (Matthew 25:13; Mark 13:33; 14:38; Luke 21:36). He did not mean (as some have meant) that this life was a nightmare from which we would do well to awaken; Jesus had no hatred of this life, and would never have called it "a bad dream between two awakenings." Rather he meant that by being asleep we were missing the wonder of what God was doing. He meant something like that great line in Genesis, "Jacob woke from his sleep and said, 'Surely the Lord is in this place and I did not know it!'" (28:16).

Advent is the season when we hear that wake-up call repeatedly, as in today's gospel reading. The master of the house, Jesus said, could come at any moment. Later, the first Christians expected the Second Coming of Jesus in their own lifetime, but as the years passed they had to get used to a longer perspective. This was difficult for them, and they had to struggle to make sense of it.

Peter did so by quoting Psalm 89, "To your eyes a thousand years are like yesterday, come and gone, no more than a watch in the night." (2 Peter 3:8). Paul had to tell the Thessalonians to get back to work: "We hear that some of you are living in idleness, mere busybodies, not doing any work. Such persons we command and exhort in the Lord Jesus Christ to do their work quietly and to earn their own living" (2 Thessalonians 3:11-12).

"Oh, that you would tear the heavens open and come down!" cried Isaiah (today's first reading). Julian of Norwich (14th century) prayed to God for a deeper longing for God. She called it a wound, "the wound of longing." Our world no longer struggles with this. On the contrary we look for complete fulfilment through our own work; and we expect nothing to happen (unless it be of a scientific nature). Many now expect nothing really from their religion, and some even see it as an obstacle to life. In *The White Peacock* D.H. Lawrence described a new friend of his. "He was very good stuff. He had hardly a single dogma, save that of pleasing himself. Religion was nothing to him. So he heard all I had to say with an open mind." The mistake is to think that pleasing only oneself doesn't close the mind. Nothing closes it more effectively. By God's grace we may feel some opening of the "wound of longing" in this Advent season. We are never finished with our work, and so we are never ready for the completely new. We need to be reminded again to look up from our frenzied labour, to wake up from our dream, to awaken our spirit to the master who can come at any moment.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:1-3

All: To you, I lift up my soul, O my God.
In you, I have trusted; let me not be put to shame.
Nor let my enemies exult over me;
and let none who hope in you be put to shame.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you give yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant your faithful, we pray, almighty God, the resolve to run forth to meet your Christ with righteous deeds at his coming, so that, gathered at his right hand, they may be worthy to possess the heavenly Kingdom. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **63:16-17, 64:1, 3-8**

You, Lord, yourself are our Father,
Our Redeemer is your ancient name.
Why, Lord, leave us to stray from your ways
and harden our hearts against fearing you?
Return, for the sake of your servants,
the tribes of your inheritance.
Oh, that you would tear the heavens open and come down
-at your Presence the mountains would melt.
No ear has heard,
no eye has seen
any god but you act like this
for those who trust him.
You guide those who act with integrity
and keep your ways in mind.
You were angry when we were sinners;
we had long been rebels against you.
We were all like men unclean,
all that integrity of ours like filthy clothing.
We have all withered like leaves
and our sins blew us away like the wind.
No one invoked your name
or roused himself to catch hold of you.
For you hid your face from us
and gave us up to the power of our sins.
And yet, Lord, you are our Father;
we the clay, you the potter,
we are all the work of your hand.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 79:2-3, 15-16, 18-19. R v.4

**(R) God of hosts, bring us back;
let your face shine on us and we shall be saved.**

- O shepherd of Israel, hear us,
shine forth from your cherubim throne.
O Lord, rouse up your might,
O Lord, come to our help. **(R)**
- God of hosts, turn again, we implore,
look down from heaven and see.
Visit this vine and protect it,
the vine your right hand has planted. **(R)**
- May your hand be on the man you have chosen,
the man you have given your strength.
And we shall never forsake you again:
give us life that we may call upon your name. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians
1:3-9

May God our Father and the Lord Jesus Christ send you grace and peace.

I never stop thanking God for all the graces you have received through Jesus Christ. I thank him that you have been enriched in so many ways, especially in your teachers and preachers; the witness to Christ has indeed been strong among you so that you will not be without any of the gifts of the Spirit while you are waiting for our Lord Jesus Christ to be revealed; and he will keep you steady and without blame until the last day, the day of our Lord Jesus Christ, because God by calling you has joined you to his Son, Jesus Christ; and God is faithful.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Ps 84:8**

All: Alleluia, alleluia!
**Let us see, O Lord, your mercy
and give us your saving help.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark **13:33-37**
All: **Glory to you, O Lord.**

Jesus said to his disciples: 'Be on your guard, stay awake, because you never know when the time will come. It is like a man travelling abroad: he has gone from home, and left his servants in charge, each with his own task; and he has told the doorkeeper to stay awake. So stay awake, because you do not know when the master of the house is coming, evening, midnight, cockcrow, dawn; if he comes unexpectedly, he must not find you asleep. And what I say to you I say to all: Stay awake!'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, we pray, O Lord, these offerings we make, gathered from among your gifts to us, and may what you grant us to celebrate devoutly here below gain for us the prize of eternal redemption. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy

these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 84:13

All: **The Lord will bestow his bounty, and our earth shall yield its increase.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May these mysteries, O Lord, in which we have participated, profit us, we pray, for even now, as we walk amid passing things, you teach us by them to love the things of heaven and hold fast to what endures. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

Message from the Administrator

It can be very difficult to live with uncertainty. Back at the start of the COVID – 19 pandemic, a Counsellor was interviewed on radio about how people were coping with the ‘lockdown’. People were anxious and fearful, she said. Many were experiencing loneliness, as their normal activities and social life came to an abrupt halt.

Another thing that people really struggled with was the inability to make decisions. They felt trapped and stuck, unable to plan ahead. They couldn’t make plans to visit family or go on holidays. They didn’t know if their jobs were secure, or if their children to find your feet and feel grounded. Many are still struggling with these feelings.

This weekend we enter a new church year, and our first Advent Season since the pandemic hit. Many of us are feeling more subdued than normal as we begin our preparations for Christmas. It will be very different from the usual family social occasion and we are saddened about this.

In the Gospel at the weekend, Jesus urges his disciples to ‘stay awake’. We might feel that we have no choice at the moment – the feeling of not knowing what is coming is very familiar. We are on our guard, on edge, waiting for the latest news. Yet already, there are initiatives springing up to support those who are vulnerable or in need this Christmas. It is important that in our own families, we are plotting ways to ensure no one is alone or isolated. We are ‘awake’ to the strange circumstances, and we are finding ways to cope. We pray as this season of Advent begins for the strength to guide us through the coming weeks, and for the peace and joy of Christ to lift our hearts and carry us onwards.

Pope Francis says, “in this time of tribulation and mourning, I hope that you will be able to experience Jesus, who comes to meet you, greets you and says: “Rejoice”

Canon Francis Brown

ST. MARY’S CEMETERY

Work is on-going in the cemetery to try and avoid the flooding of graves which took place last winter. A number of drains are being placed in the graveyard, in the hope that the excess water will be taken away.

Can I appeal to parishioners to put debris taken off graves in the bins provided or better still take it away with you. Can I ask those residents who are putting their household waste in the bins provided in the graveyard to stop. Also, Guide Dogs ONLY permitted in the graveyard.

For those who pay for a double grave its dimensions are nine feet long and six feet wide. Many people have their names down for a grave in St. Mary’s; it is unacceptable for any parishioner to exceed the standard size of a grave.

If any parishioner is planning to erect a headstone for a family member, it is necessary that the contractor doing this work contacts the Parish Office before this work begins. NO parishioner has permission to interfere with the external perimeter wall/fence as the walls are listed.

PARISH COMMUNICATIONS – Tell us what you think?

The new Parish Pastoral Council, which took up office in September, has identified four key priorities to advance the mission and life of the parish over the next twelve months. These have been identified as communication, faith development, young people and finance. They would love to hear your thoughts about how we can improve communication in our parish by completing a short survey which can be found at www.newrycathedralparish.org

The third Mass for the deceased of our parish will take place on Tuesday 24th November at 7.30pm in the Cathedral, there will be no mass in St. Mary’s Church that evening.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre-Marital Forms and to meet anyone who wishes to have a chat or any other business.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid’s Church.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings. Tel: 07984614925

Newry Parish Pastoral Council, in conjunction with the St. Vincent de Paul, is launching a Giving Tree appeal to distribute new toys and vouchers to children and young people in our parish who otherwise would not receive a gift this Christmas. The Giving Tree will be displayed in Newry Cathedral until Friday 11th December 2020. Parishioners can collect a tag from the tree, purchase a present or gift voucher and return it to the Cathedral Sacristy or Parish Office.

PARISH BAPTISMS

Fiadh Linda Maguire, 14 Drumcashel Court
Francesco Natan Piras, Flat 4, Lindsay Walk, North St
Bobby Pearce, 32 Fifth Avenue, Derrybeg

RECENTLY DECEASED

Paul Traynor, *Iveagh Crescent*
Margaret McGivern (neé O’Hare), *Hollywood Grove*
Doreen Loughran, *Iveagh Crescent*
Kathleen McGuigan, *College Gardens*
Adrian O’Neill, *Stream Street*
Angela Bunkham, *Drumgullion Avenue*

OFFERTORY COLLECTION

Sunday 22 November

Parish Collection	£ 2357.58	Monthly Collection	£ 107.20
Loose Plate Collection	£ 638.64		
Direct Debits	£ 494.92		
	£ 3491.14		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 November	6.00pm	Josephine & Michael Mynes, Greenwood Drive Daniel Taylor, St. Clare's Avenue May Hogan, Chapel Street Kathleen McGivern, Balmoral Park Tim McCoy, Balmoral Avenue Thomas & Molly Manley, Mountpleasant Noel McKeivitt, College Gardens Sadie & Michael Torley & deceased family Members, Church Street Joe McParland, Ravensdale. Colette McDermott, Lisdarragh & Margaret Coleman, Belfast & deceased family
Sunday 29 November	9.00am	Rita Sands, Innisfree Park
	12 noon	Phyllis & Leo McAllister, Boat Street Janice Farrell, Rock House, Belfast Road
Monday 30 November	10.30am	Gene Farrell, Church Street
Tuesday 1 December	10.30am	Ronnie Delanoe (neé Boyd), formerly Newry
Thursday 3 December	10.30am	Patricia Dolaghan, Nuala Power & Patrick & Mary McMahon Elizabeth Quinn, Cookstown
Friday 4 December	10.30am	Joe O'Driscoll, Liverpool
Saturday 5 December	10.30am	Leo Lambe, Warrenpoint Road
	6.00pm	Bridie Finnegan, Innisfree Park & Josephine McAteer, Lower Ballyholland Teresa & Patsy Keenan, Mountpleasant & Margaret Davidson, Crieve Court & Rose McAteer, London Kathleen Heaney, Mountpleasant Deceased members of the Magee Family, Violet Hill Avenue Pat & Annie Rafferty, Canal Street Paddy & Peggy Carr, Warrenpoint Road Kathleen & Paddy (Jun) Savage, Innisfree Park
Sunday 6 December	9.00am	Michael Torley, Yew Tree Park
	12 noon	Rosena & Gerry Cunningham, Drumgullion Avenue Elizabeth & Joseph McArdle, Fullerton Road Patrick Smith, Greenlawn, Armagh Road Paddy Fox, Commons Way & Deceased members of the Fox Family, Boat Street
	5.30pm	Patrick & Eileen Crinion, Canal Street

St. Mary's Anniversaries

Sunday 29 November	10.30am	Phyllis & Leo McAllister, Boat Street Peter McParland, Chestnut Grove Jim Smyth, Violet Hill Avenue Jim Madden, Billy's Road, Terry, Marie & Theresa McGovern, Greenwood Drive & Josephine Stewart, Warrenpoint Jim Keenan, Magennis Villas John & Margaret McGovern, St. Mary's Villas George & Mary Franks, Daisyhill Gardens
Tuesday 1 December	7.30pm	Marie McAteer, Woodview, Billy's Road & Joe & Teresa Cullen, Tandragee & Pat & Annie Devine, Mourneview, The Commons Myretta Mackey, The Manse
Sunday 6 December	10.30am	Bridie & Peter Woods, Ashtree Cottages & Joe Hanna, Drumcashel Court Irene Campbell, Oaklands Mary, Des & Sean Brady, Killeavy Road Francis & Sheila Brady, Hennessy Park Marcus Conn (Jun) & deceased Family members, Killeavy Road Stella Magee, Rathfriland Road

St. Brigid's Anniversaries

Saturday 28 November	7.30pm	Patrick & Mary Ellen McGuigan, Damolly & deceased family members James McKeivitt, Mountainview Drive Ronnie Benson, Clonmore, Malachy & Alice Crummy, Kennedy Park & Patsy Crummy, Dundalk P J & Kathleen Campbell & deceased family members, Innisfree Park Eileen Coffey, Orior Road Lucy Cunningham, Ballinlare Gardens James Magee, Slievegullion Road Willie Keenan, Ballyholland Park Elizabeth, Paddy & Margie Campbell & Billy Gamble, Derrybeg & Canada
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St. Catherine's Anniversaries

Saturday 28 November	7.30pm	Joseph & Catherine Connell Elizabeth Manley Hannah, Dan & Johnny Vallely James McCann
Sunday 29 November	8.00am	John Matthews Kathleen Walls
	11.00am	Marie Manley (M.M) Mai & Philip McConville Rita Moore Tommy O'Meara
	12.15pm	Benefactors of the Church & Priory
Monday 30 November	7.30am	Paddy Ward Michael, Patrick & Ann McDonagh
	11.00am	Paddy Ward Michael, Patrick & Ann McDonagh
	7.30pm	John Brennan Paddy Ward Michael, Patrick & Ann McDonagh
Wednesday 2 December	7.30pm	Mark Leonard
Friday 4 December	11.00am	Paddy & Marie McArdle
Saturday 5 December	7.30am	Raymond Poucher
	11.00am	Maria & George Jordan John McAleavy Eileen Fee Kathleen McCabe Kevin Cahill
	7.30pm	Caolan McGreevey Elizabeth, John, Peter & Ambrose McParland Phil & Patsy Downey Arthur McKeown Raymond Poucher Eithne McAteer Robert Loughran
Sunday 6 December	8.00am	Philomena Boyle Gerard & Patrick Boyle Philomena Heatley Sheila Cassidy
	9.30am	Michael & Bridget Kinney Jack Hutchinson & deceased family members
	11.00am	Ted Curran & deceased family members Gareth Murphy Sean O'Hanlon Dr. Brian Donnelly Susan Matthews Frederick, Mary & Joe McDermott Kathleen McDermott Maura McDermott
	12.15pm	Maria McGuigan (M.M) Brenda & David Whyte Terese & Danny Bennett Tessy Dillon & the Dillon Family Benefactors of the Church & Priory

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