

Parish of Newry

Sunday 20 December 2020
4th Sunday of Advent

When the prophets of Israel spoke of God's intervention in human history, they imagined it as another thunderous event like Exodus or Mount Sinai. No one imagined that it would be an event so hidden in ordinariness as the conception of a child.

There are many stories in world literature about the disappointment of expectation when the reality appears. The first play I ever saw in a theatre was called Professor Tim. The main character was an elderly and wealthy relative whose return from America was eagerly awaited by his family in Ireland. Their disappointment was extreme when he arrived. He staggered around day after day with a whiskey bottle, making caustic remarks about everybody. He was quickly ostracised by everyone (but perhaps there was one exception, probably a local down-and-out; I can't remember). At the end of the play he suddenly revealed that it was all an elaborate game to find out what they were really like. He disinherited the lot of them, and left all his wealth, I suppose, to the one person who didn't reject him.

All such stories have some resonance of the Incarnation. Some great religious happening on a mountain-top or in the skies would compel your attention; it would impress you greatly but would not sift your spirit or test your depth. It would match your expectation, and would therefore not bring you to a new awareness. It would be all 'out there', and to that extent only a spectacle. We have a great hankering for religious visions and transparent messages, even long after all the 'moving statues' have stopped appearing to move. Our religious sensibility has been deeply affected by television and the cinema. But the Incarnation comes closer to us than any spectacle; it comes behind the eye, so to speak.

I spent some time a few years ago in a Cistercian monastery. Monks have many choral Offices throughout the day, three of them being at 6 am (not the first of the day!), noon and 6 pm. As they stood in choir, waiting, facing the altar, the Angelus bell was rung. I expected that they would recite the Angelus, but instead they stood there in silence for a couple of minutes. Somehow it was deeply affecting. The Word became flesh - this flesh. The Word entered our world silently, unobserved. "When peaceful silence lay over all, and night had run the half of her swift course, down from the heavens, from the royal throne, leapt your all-powerful Word" (Wisdom 18:14-15).

In Nazareth the Catholics indicate Mary's house as the place of the Annunciation, while the Greek Orthodox indicate the site of the village well. Nobody knows where it took place, but the symbolism of both places is very affecting. The kitchen and the village well are the most ordinary places in a most obscure village. "Can anything good come out of Nazareth?" Philip asked. Yes, the greatest of all.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 45:8

All: Drop down dew from above, you heavens,
and let the clouds rain down the Just One;
let the earth be opened and bring forth a Saviour.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Pour forth, we beseech you, O Lord,
your grace into our hearts,
that we, to whom the Incarnation of Christ your
Son was made known by the message of an Angel,
may by his Passion and Cross
be brought to the glory of his Resurrection.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of Samuel 7:1-5. 8-12. 14. 16

Once David had settled into his house and the Lord had given him rest from all the enemies surrounding him, the king said to the prophet Nathan, 'Look, I am living in a house of cedar while the ark of God dwells in a tent.' Nathan said to the king, 'Go and do all that is in your mind, for the Lord is with you.'

But that very night the word of the Lord came to Nathan: 'Go and tell my servant David, "Thus the Lord speaks: Are you the man to build me a house to dwell in? I took you from the pasture, from following the sheep, to be leader of my people Israel; I have been with you on all your expeditions; I have cut off all your enemies before you. I will give you fame as great as the fame of the greatest on earth. I will provide a place for my people Israel; I will plant them there and they shall dwell in that place and never be disturbed again; nor shall the wicked continue to oppress them as they did, in the days when I appointed judges over my people Israel; I will give them rest from all their enemies. The Lord will make you great; the Lord will make a House. And when your days are ended and you are laid to rest with your ancestors, I will preserve the offspring of your body after you and make his sovereignty secure. I will be a father to him and he a son to me. Your House and your sovereignty will always stand secure before me and your throne be established for ever."

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 88:2-5. 27.29. R cf. v.2

(R) I will sing for ever of your love, O Lord.

1. I will sing for ever of your love, O Lord; through all ages my mouth will proclaim your truth. Of this I am sure, that your love lasts for ever, that your truth is firmly established as the heavens. **(R)**

2. 'I have made a covenant with my chosen one; I have sworn to David my servant: I will establish your dynasty for ever and set up your throne through all ages.' **(R)**

3. He will say to me: 'You are my father, my God, the rock who saves me.' I will keep my love for him always; for him my covenant shall endure. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans 16:25-27

Glory to him who is able to give you the strength to live according to the Good News I preach, and in which I proclaim Jesus Christ, the revelation of a mystery kept secret for endless ages, but now so clear that it must be broadcast to pagans everywhere to bring them to the obedience of faith. This is only what scripture has predicted, and it is all part of the way the eternal God wants things to be. He alone is wisdom; give glory therefore to him through Jesus Christ for ever and ever. Amen.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Lk 1:38

All: Alleluia, alleluia!
I am the handmaid of the Lord:
let what you have said be done to me.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Luke

1:26-38

All: **Glory to you, O Lord.**

The angel Gabriel was sent by God to a town in Galilee called Nazareth, to a virgin betrothed to a man named Joseph, of the House of David; and the virgin's name was Mary. He went in and said to her, 'Rejoice, so highly favoured! The Lord is with you.' She was deeply disturbed by these words and asked herself what this greeting could mean, but the angel said to her, 'Mary, do not be afraid; you have won God's favour. Listen! You are to conceive and bear a son, and you must name him Jesus. He will be great and will be called Son of the Most High. The Lord God will give him the throne of his ancestor David; he will rule over the House of Jacob for ever and his reign will have no end.' Mary said to the angel, 'But how can this come about, since I am a virgin?' 'The Holy Spirit will come upon you' the angel answered 'and the power of the Most High will cover you with its shadow. And so the child will be holy and will be called Son of God. Know this too: your kinswoman Elizabeth has, in her old age, herself conceived a son, and she whom people called barren is now in her sixth month, for nothing is impossible to God.' 'I am the handmaid of the Lord,' said Mary 'let what you have said be done to me.' And the angel left her.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the Holy Spirit, O Lord,
sanctify these gifts laid upon your altar,
just as he filled with his power the womb of the
Blessed Virgin Mary. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured out for

YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **My Lord and my God.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Is 7:14

All: Behold, a Virgin shall conceive and bear a son; and his name will be called Emmanuel.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Having received this pledge of eternal redemption, we pray, almighty God, that, as the feast day of our salvation draws ever nearer, so we may press forward all the more eagerly to the worthy celebration of the mystery of your Son's Nativity. Who lives and reigns for ever and ever.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: Amen

Priest: So that you, rejoicing now with devotion at the Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor. Excerpts from the English translation of The Roman Missal © 2010, International Committee on English in the Liturgy Corporation. All rights reserved. Jerusalem Bible version of the scriptures copyright: Darton, Longman & Todd Ltd and Doubleday & Co. Inc. Responsorial Psalms are copyright The Grail and/or Geoffrey Chapman Ltd. Created and published by Tara Lees, 1 Lille Park, Belfast, BT10 0LR. T: 02890302817. E: tarabooklet@gmail.com.

Message from the Administrator

The situation into which Jesus was born was one of huge stigma with dangerous consequences. God's physical birth into this world was condemned socially; Jesus was marginalised from the moment of his conception. Imagine God choosing to be involved so intimately in this world and such a 'shocking way'. Even the town of Galilee is problematic for this news as Galileans were considered by the religious leaders of the time to be 'second-class Jews'. It is here Jesus comes. God surprises. God stands marginalised. God is present in the most hidden place at times.

On the first Sunday of Advent, we were invited to 'Keep Awake'. As we approach the celebration of the birth of Jesus Christ, what have you noticed this Advent? What has your waiting been like? How have you prepared? Where have you seen God present this Advent? Where have you seen God being born around you? In the most unexpected places? In the most marginalised? Is your heart more open to receive a new birth of God again?

Quiet me within, clothe my body in peacefulness, that your word once again may take flesh – this time, within me – as once it did in holy Mary, long Advent days ago.

Canon Francis Brown

CHRISTMAS MASSES

The timetable for the Christmas Masses in Newry Cathedral & Saval Parishes are as follows:

Cathedral

Christmas Eve: 9.00pm & 11.00pm Christmas Day: 9.00am & 12 noon

St. Mary's

Christmas Eve: 9.00pm Christmas Day: 10.30am

St. Brigid's

Christmas Eve: 9.00pm

St. Colman's Shinn

Christmas Eve: 9.00pm Christmas Day: 10.30am

All Newry & Saval parishioners are warmly invited to attend either virtually or in person adhering strictly to Covid-19 guidelines. In line with best public health advice under Covid-19 regulations and in anticipation of greater attendance at Masses on Christmas Eve we remind you that all of our churches will operate restrictive but measured precautions to protect the health, safety and wellbeing of everyone. Our Churches' capacity has been greatly reduced through social distancing measures and we appeal for your understanding in this regard. Churches will be closed after capacity has been reached but allowances will be made for those people who still want to receive Holy Communion at the end of Mass. It is hoped that we will not have to close the doors, but Churches must remain safe at all times. It is our hope to have speakers outside the Cathedral and St. Brigid's Church, should more arrive than the Churches can accommodate safely.

We ask for your continued cooperative support to our loyal Stewards, who as volunteers, have given up their time to help maintain a safe environment within our churches and to help to prevent the spread of Covid-19 virus. Please wear a face mask and sanitise your hands on entry to the Church. Please follow the Stewards' guidance in adhering to the one-way system on entering and exiting the Churches after Holy Communion, at all times maintaining a social distance, to ensure everyone's safety.

All Masses will be streamed live on the parish website from all of our churches, so perhaps during this unprecedented time in our history, please consider an alternative celebratory Christmas Mass, virtually from the warmth and comfort of your own home.

**The Sacrament of Confession will be available after 10.30am Mass each morning.
Confessions on Christmas Eve after the 10.30am Mass until 12.30pm**

Carol Service

Thanks to all the participants in the Carol Service on Gaudete Sunday. It was truly brilliant.
Sincere thanks to Mr Mark Byrne for all the work he did, and the time taken to make it so successful.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PARISH BAPTISMS

Lile Sinead Tumilty, 36 Drumnahushin Rd, Whitecross
Saoirse Eve McLoughlin, 97 Forest Hills
Rory Colum McGovern, 39 Willow Grove

Dromore Diocesan Historical Society is pleased to announce that its Journal *Seachas Dhroim Mor* 2020 is now on sale for £10 or £15 to include package and posting. It includes articles on Dr Patrick Donnelly, 1649 – 1719 Bishop of Dromore and Bard of Armagh, The Story of the Sisters of Mercy, Lurgan, Columban Fathers from the Diocese of Dromore, Edward Mulhern, Lord Bishop of Dromore 1916-1943, The Grinan Crosses, Clonlea Graveyard & the Mooney family, The function of Art: The Great Depression, Papal Encyclicals and Editorial Cartoons, Newry Streets in the 1911 Census, (an online study in time of Covid) Please contact any of the following to purchase a copy:- Martin Goss, Newry 30262849 (answerphone) or gossjjm@gmail.com Michael Keenan, Burren 41772543

Night Prayer Live for Sundays in Advent: Join the Sisters of Saint Clare, Glenvale, on Facebook Live on the Newry Parish Facebook Page www.facebook.com/newrycathedral Continues every Sunday evening at 9.00pm during Advent. The broadcast will be available afterwards on the parish YouTube channel: <https://www.youtube.com/c/NewryCathedralParishOfficial>

RECENTLY DECEASED

Stephen Ireland, *Clanrye Avenue*
James Moore, *Barcroft Park*
P.J. O'Gorman, *Elmwood Grove*
Mary Kelly, *1 Rockmount Close*
Sr. Eugene Lynch, *St. Clare's Convent*
Gerald Morgan, *Main Avenue*
Eileen Mallon, *formerly Windsor Court*

OFFERTORY COLLECTION

Sunday 13 December

Parish Collection £ 3716.11
Loose Plate Collection £ 414.07
Direct Debits £ 494.92
£ 4625.10

Monthly Collection £ 1672.14

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 19 December	6.00pm	Paul Murtagh, Kilmorey Street Mary & Pat Lynch, Greenwood Villas Philip & Kathleen Donaghy & deceased family members, Bessbrook Ann & David Chambers, Innisfree Park Brendan McFee, Ballyholland Park Bobby Shevlin & Arthur & Elizabeth Reilly, Fifth Avenue, Derrybeg Frank Grogan, Derrybeg Cottages Sean (Jnr), Rosina, Sean & Aidan Kennedy, O'Neill Avenue Raymond Price, Ashbrook Mews Patsy, Philomena & Martin McEvoy, The Manse Frank Grogan, Derrybeg Cottages
Sunday 20 December	9.00am 12 noon	Lauri Rafferty, North Street & deceased members of the Morgan Family, Lower Water St Adrian O'Neill, Stream Street (M.M) Kathleen & Patsy McShane, Greenwood Drive & John, Elizabeth, Pat & Gerry Fox, Galway Bridie Bannon, Iveagh Crescent
Monday 21 December	5.30pm	Jim McKeivitt, Church Street
Thursday 24 December	10.30am 10.30am 9.00pm	Kathleen & Kevin McEnteggart, Greenfield Park Bridget O'Hare, Upper Ballyholland Christina, William, Michael & Liam Nolan, Carrick Ard Vincent S Cranney, Greenan Road Harry Shields, Cloughreagh Park Pat McCoy, Cleary Crescent
Friday 25 December	9.00am	Oliver & Elizabeth Casey, Mournview Park Kathleen & John Smith, Plunkett Street John Mallon
Saturday 26 December	10.30am	Canon Cathal Jordan Vincent McEvoy, Mountainview Drive
Sunday 27 December	9.00am 12 noon 5.30pm	Deceased members of the O'Hagan Family, Lisummon Alex & Cecilia McKinley, Water St Dympna Kenny, Willow Grove Jinny McLoughlin, Bridge Street Thomas & Sarah Jones & deceased family members, Davis Street Patsy Crimmins, Ballinlare Gardens Francis Downey, Cairn Hill

St. Mary's Anniversaries

Sunday 20 December	10.30am	John & Sadie Jennings, Upper Chapel Street Margaret & James Peyton, Ravensdale Villas & Gerry & Anne Peyton, Dublin Betty McElroy, Mullavat Road Felix Gray, Darragh Park Frank & Bridie Keeley & Ilish & Ray Gaffney, Maginnis Villas
Tuesday 22 December	7.30pm	Margaret (Peggy) Keenan, Hollywood Grove (M.M) Maureen Kelly (née McAteer) & Jimmy Kelly Coventry, Eric McAteer, Coventry, Kevin McAteer, Innisfree Park, Jim McAteer, London & Winnie Woods (née McAteer), Newry & Ballyholland
Thursday 24 December	9.00pm	Christopher Hughes, Grinan, Pascal Hughes, Warren Hill, Ruane & Hughes Families, Liverpool, Cunningham Family, Merchants Quay & the Bailey Family, Ayalogue William & Evelyn Fegan, Hennessy Park & Gerard Fegan, Donegal
Friday 25 December	10.30am	James McGovern, Greenwood Drive Lynda Hughes, Ashgrove Road Dan & Mary McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue, George & Bridget McGivern, High Street, Mary O'Hanlon, Chapel Street & Teddy Bann, Canada Thomas & Hester Feenan, Chapel Street & Patricia Mann, Oaklands
Sunday 27 December	10.30am	Pat Keenan, Killeavy Road (M.M) Pattie McGovern, Courtnay Hill (M.M) Sadie Carr, Killeavy Road May, Paddy, Catherine & James Murphy, Windmill Heights

St. Brigid's Anniversaries

Saturday 19 December	7.30pm	Jim & Marguerite Keenan & deceased members of Keenan Family & Doreen Berford Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens Bridget, James & Matthew McGivern, Bessbrook Patrick Loy, Violet Hill Avenue Eileen Jones, Third Ave Maurice Cooney, Mountainview Drive Linda Larkin, Slievegullion Road
Thursday 24 December	9.00pm	Rita & Sean Dillon, Armagh Road & Kathleen & Patrick Donnell, Daisyhill Gardens Paddy McAteer, Slievegullion Road & Mary Nicholls (née McAteer), Bedford

St. Catherine's Anniversaries

Saturday 19 December	7.30pm	Noel & Mary Teresa Mallon Jim McParland Kevin & May Little Peggy & Joe Callan Maura & James Walls
Sunday 20 December	8.00am 9.30am 11.00am	Ambrose, Kathleen, Patrick & Catherine Walls & Tommy Kennedy Peter & Gerard Finnegan Deceased members of the Keenan Family Deceased members of the Tremor Family Edward Grimes & Family Catherine & Thomas McLoughlin Michael, Margaret, Hugh & Leo Doran Johnny, Rita & Ciaran McKeown Sean & Mary Rose McDonnell Gene McKeivitt John, Connie & James McGovern Margaret & Louise Mallon Teresa Mulholland Rita Griffin & Paddy Shields Declan Bell Matt & Thomas Moan Benefactors of the Church & Priory James Toner Martin Dillon Martin, Willie & Mary Dillon Bill, Susan & Tom Waugh
Monday 21 December	11.00am 7.30am	Vera & Tom McChesney 7.30pm Molly, Tommy & Gerry McComiskey
Tuesday 22 December	7.30am	Mary & John Gribben Deceased Sisters of St. Clare
Wednesday 23 December	7.30am 11.00am 7.30pm	Catherine Poucher The Farrell & Brennan Families Marie McClory Richard McGreedy Peter & Dora Mullan John McAvoy James Duffy Martin Duffy Tommy Martin & Patrick & Evelyn Flanagan Sean McVeigh John Monaghan Joey Stokes Frankie Monaghan Caroline Monaghan Thomas Stokes
Thursday 24 December	7.30am 11.00am	Gerry Hughes Raymond Poucher Rita & Beryl Flannagan & Family Liam McMahan Eugene Fearon Elizabeth & Edward Henry & deceased family members Maureen Harte Coleman & Grace McEvoy Mary Mone
Saturday 26 December	11.00am	James & Bridget Reynolds Brigid Vallely & Deceased members of the Vallely Family
Sunday 27 December	9.30am 11.00am 12.30pm	James Coghlan & deceased members of the Coghlan Family Rita McArdle Terence Curran Josie McClelland Sean Douglas Margaret & Stephen Fitzpatrick Joseph Henderson Church

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