

Parish of Newry

Sunday 3 January 2021
2nd Sunday of Christmas

*In the beginning was the Word:
the Word was with God
and the Word was God.*

John 1:1

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

newrydominican.com/live

Masses Open to the Public

7.30am – Monday & Thursday

11.00am – Monday to Saturday

7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES

VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Wis 18:14-15

All: When a profound silence covered all things
and night was in the middle of its course,
your all-powerful Word, O Lord,
bounded from heaven's royal throne.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

THE GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
splendour of faithful souls,
graciously be pleased to fill the world with your glory,
and show yourself to all peoples by the radiance of
your light. Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Ecclesiasticus **24:1-2, 8-12**

Wisdom speaks her own praises,
in the midst of her people she glories in herself.
She opens her mouth in the assembly of the Most High,
she glories in herself in the presence of the Mighty One;

'Then the creator of all things instructed me,
and he who created me fixed a place for my tent.
He said, "Pitch your tent in Jacob,
make Israel your inheritance."
From eternity, in the beginning, he created me,
and for eternity I shall remain.
I ministered before him in the holy tabernacle,
and thus was I established on Zion.
In the beloved city he has given me rest,
and in Jerusalem I wield my authority.
I have taken root in a privileged people
in the Lord's property, in his inheritance.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 147:12-15, 19-20. R Jn 1:14

(R) The Word was made flesh,
and he lived among us.

- O praise the Lord, Jerusalem!
Zion, praise your God!
He has strengthened the bars of your gates,
he has blessed the children within you. **(R)**
- He established peace on your borders,
he feeds you with finest wheat.
He sends out his word to the earth
and swiftly runs his command. **(R)**
- He makes his word known to Jacob,
to Israel his laws and decrees.
He has not dealt thus with other nations;
He has not taught them his decrees. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians
1:3-6. 15-18

Blessed be God the Father of our Lord Jesus Christ, who has
blessed us with all the spiritual blessings of heaven in Christ.
Before the world was made, he chose us, chose us in Christ, to
be holy and spotless, and to live through love in his presence,
determining that we should become his adopted sons,
through Jesus Christ, for his own kind purposes, to make us

praise the glory of his grace, his free gift to us in the Beloved.

That will explain why I, having heard about your faith in the Lord Jesus, and the love that you show towards all the saints, have never failed to remember you in my prayers and to thank God for you. May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. 1 Tim 3:16**

All: Alleluia, alleluia!
**Glory be to you, O Christ, proclaimed to the pagans;
Glory be to you, O Christ, believed in by the world.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

1:1-18

All: **Glory to you, O Lord.**

In the beginning was the Word:
the Word was with God
and the Word was God.
He was with God in the beginning.
Through him all things came to be,
not one thing had its being but through him.
All that came to be had life in him
and that life was the light of men,
a light that shines in the dark,
a light that darkness could not overpower.

A man came, sent by God.
His name was John.
He came as a witness,
as a witness to speak for the light,
so that everyone might believe through him.
He was not the light,
only a witness to speak for the light.

The Word was the true light
that enlightens all men;
and he was coming into the world.
He was in the world
that had its being through him,
and the world did not know him.
He came to his own domain
and his own people did not accept him.
But to all who did accept him
he gave power to become children of God,
to all who believe in the name of him
who was born not our of human stock
or urge of the flesh
or will of man
but of God himself.
The Word was made flesh,
he lived among us,
and we say his glory,
the glory that is his as the only Son of the Father,
full of grace and truth.

John appears as a witness. He proclaims:
'This is the one of whom I said:
He who comes after me
ranks before me
because he existed before me.'

Indeed, from his fullness we have, all of us, received –
yes, grace in return for grace,
since though the Law was given through Moses,
grace and truth have come through Jesus Christ.
No one has ever seen God;
it is the only Son, who is nearest to the Father's heart,
who has made him known.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Sanctify, O Lord, the offerings we make on the Nativity of your Only Begotten Son, for by it you show us the way of truth and promise the life of the heavenly Kingdom. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (Nativity I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in the mystery of the Word made flesh a new light of your glory has shone upon the eyes of our mind, so that, as we recognise in him God made visible, we may be caught up through him in love of things invisible.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

COMMUNION ANTIPHON

Cf. Jn 1:12

All: **To all who would accept him,
he gave the power to become children of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Lord our God, we humbly ask you,
that, through the working of this mystery,
our offences may be cleansed
and our just desires fulfilled.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God, the source and origin of all blessing,
grant you grace,
pour out his blessing in abundance,
and keep you safe from harm throughout the year.

All: **Amen**

Priest: May he give you integrity in the faith,
endurance in hope, and perseverance in charity
with holy patience to the end.

All: **Amen**

Priest: May he order your days and your deeds in his peace,
grant your prayers in this and in every place,
and lead you happily to eternal life.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

Message from the Administrator

We talk about having 'roots' as a way of describing our connection to a place or people. Being rooted somewhere means that we are part of that place. When we are ready to settle down, to become part of a community, maybe to buy a house or start a family, we talk about 'putting down roots'. It means we are making this place our home. It is a rich metaphor from the plant world. The roots of a tree or plant represents its relationship with the soil it is planted in and the elements around it. The deeper the roots, the more connected a plant is to its environment. It becomes part of the place where it's planted. We use this expression in everyday language too – when an idea 'takes root' in us, it is something that becomes a part of us, inseparable from our very selves.

The First Reading this weekend speaks of the wisdom of God 'taking root in a privileged people'. It describes it another way as 'pitching a tent'. These images offer us a way into understanding the complex language of the gospel, which talks about God's relationship with us by sending Jesus. 'The Word was made flesh, he lived among us'. By becoming human, God put down roots not just in our physical world, but in humanity itself. God pitched a tent among us and became one of us. It is a connection that cannot be broken – the roots go too deep. We are in God, and God is in us. This is the mystery we celebrate in this season of Christmas – that in Jesus, God became part of the very world that God created, and part of us: 'He was in the world that had its being through him'. We are indeed a privileged people!

Canon Francis Brown

FEAST OF THE EPIPHANY – A Holy Day of Obligation Wednesday 6th January 2021 Mass Schedules as follows:

St. Mary's: Tuesday 5th January 7.30pm (Vigil)
Cathedral: 10.30am
St. Catherine's: 7.30am, 11.00am, 7.30pm
Any changes to Masses will be announced at the weekend of 2nd / 3rd January.

ANNIVERSARY REQUESTS

All Anniversaries and Month's Minds Masses should be left in the Parish Office **No later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is no guarantee that they will be read out at Mass. We request that you leave your Anniversary in as early as possible to avoid disappointment.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PARISH BAPTISMS

Enda Thomas Markey, 32 Bracken Grove

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

RECENTLY DECEASED

Eileen Byrne, Clanrye Avenue
Eileen McCabe, Barcroft Park
Mary Murphy, Old Warrenpoint Road
Jackie McMillan, Clanrye Fold
Pauline McParland, Damolly Village
Madeline Aiken, Toragh Park

OFFERTORY COLLECTION

Sunday 13 December

Parish Collection	£ 3716.11	Monthly Collection	£ 1672.14
Loose Plate Collection	£ 414.07		
Direct Debits	£ 494.92		
	£ 4625.10		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Primary Schools Admission September 2021

Ballyholland Primary School, Newry	028 3026 3763
Bunscoil agus Naíscoil an Iúir, Newry	028 3026 0860
St. Clare's Abbey Nursery & Primary School, Newry	028 3026 2175
St. Joseph's Convent Nursery & Primary School, Newry	028 3026 3854
St. Patrick's Nursery & Primary School, Newry	028 3026 3466
St. Ronan's Primary School, Newry	028 3026 4996

Parents who wish to enrol their child in nursery or Primary 1 for the new school year beginning September 2021 should complete an online application with the Education Authority via www.eani.org.uk Advice can be sought from the school of your choice.

P1. Any child whose 4th Birthday falls on or before 1st July 2021 will have reached compulsory school age in September 2021 and must commence Primary Education. Application should be completed by Noon on Thursday 29th January 2021. Any application received after this date will be treated as a late application and can only be considered if and when a vacancy occurs within the schools.

Nursery – A child born between 2nd July 2017 and 1st July 2018.

For further information please contact the Principal of the school(s) .

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 2 January	6.00pm	Michael Connolly, Mountpleasant Charlie Madden, Forthill Road & Margaret Madden Moorhill Road
Monday 4 January	10.30am	Gerard & Betty Connolly, Chestnut Grove
Wednesday 6 January	10.30am	Patrick Byrne, Grinan Road
Saturday 9 January	10.30am	Patrick Joseph & Nancy McCann, The Manse
	6.00pm	John & Lily McGrath, Cronin Park & deceased members of the McGrath & Byrne Families, Paddy & Kay Fitzpatrick, Carrickmore Margaret Hadden, Shandon Park
		Stephen Woods, Craigmores Road Eileen McCourt, Violet Hill Avenue
		Mary & Owen O'Gorman & deceased members of the McGowan family, Bessbrook
Sunday 10 January	9.00am	Elizabeth Casey, Mourneview Park
	12 noon	Kathleen & Patsy McShane, Greenwood Drive John, Elizabeth, Pat & Gerry Fox, Galway Teresa Regan, Ballinlare Gardens

St. Mary's Anniversaries

Sunday 3 January	10.30am	Mary McArdle, Shandon Park (M.M) James & Philomena Magee, Carnagh Park Jim & Nora O'Neill, Courtney Hill Kevin & Maurice McAteer, Innisfree Park
Tuesday 5 January	7.30pm	Sheila Cunningham (neé Hughes), Belfast, formerly Boat Street
Sunday 10 January	10.30am	Poppy & Mae Keenan, Courtney Hill Peter & Mary Keenan, St. Clare's Avenue, late of Kerry Deceased members of the Pollock Family, The Commons, Newry & Rostrevor Brendan Murphy, O'Neill Ave & deceased members of the Murphy Family, St. Patrick's Ave Michael, Christina, Dessie & Marie McAteer, Home Ave & Lily McNulty, Mountainview Drive Nancy Keenan, Priory Crescent

St. Brigid's Anniversaries

Saturday 2 January	7.30pm	Phil Daly, Upper Damolly Road Paddy Lundy, Slievegullion Road Seamus Sarsfield, Templehill Road Mary & Bobby McAleavy, Second Avenue Francis & Maureen McDonald, Third Avenue & James & Brigid Fearon, Davis Street & deceased family Members William & Mary McCracken, Ballinlare Gardens & deceased members of the Grimes & McGeoghan Families, Dominic Street & Eva Walsh, College Gardens Charlie Madden, Forthill Road.
Friday 8 January	7.30pm	Kathleen & Patrick McCabe, Linenhall Square, Tommy McCabe & Kathleen Doran (neé McCabe), Bessbrook Magdalen Gray, Helen's Terrace, The Meadow
Saturday 9 January	7.30pm	John & Elizabeth Magill, Hennessy Park Gerry Carroll, Fifth Avenue, Derrybeg Dominic Fegan, Killeavy Road Mary McEnteggart, Fifth Avenue, Derrybeg Margaret (Rita) Lucas, Iveagh Crescent Jane Smith, Lisgullion Park Paul Mullin, Ballinlare Gardens Patricia Graham, Drumgullion Avenue Kathleen Carroll, Second Avenue, Derrybeg Peter, Gertie & Ann McGuigan, Orior Road.

St. Catherine's Anniversaries

Saturday 2 January	7.30pm	Sheila Campbell (M.M) Damien Moore Patricia O'Hare Jimmy McMahan Patrick, Madge & Sean McGoldrick John & Josephine McIlvenny
Sunday 3 January	11.00am	Myles & Bridie McCourt & deceased members of the McCourt Family
	12.30pm	Benefactors of the Church & Priory Patrick & Margaret King Arthur & Susan King Damien O'Neill
Monday 4 January	11.00am	James & Mary Fearon Kathleen McSherry John & Rose Waldron
Tuesday 5 January	11.00am	Lewis Meenagh Stephen McKenna
Wednesday 6 January	11.00am	James McCann
	7.30pm	Mike Podesta Terry, Terence & Margaret Quinn
Thursday 7 January	11.00am	Cissie Brady
Friday 8 January	11.00am	Rosie & Jimmy Kelleher
	7.30pm	David Irwin
Saturday 9 January	7.30pm	John & Kathleen Hollywood Terry Hegarty Sean Gribben Arthur Lavery
Sunday 10 January	11.00am	Willie Hogan Frank Matthews Eileen McCourt Dave Waller Tony Kelly Thomas Doherty
	12.30pm	Benefactors of the Church & Priory John McParland

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

Newry & Mourne
MUSEUM IARSMALANN
an Iúir agus an Dúin

Comhairle Ceastair
an Iúir, Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

The museum is currently closed to the public.

0330 137 4034 | 07554 772523 (weekends)
museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

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