

# Parish of Newry

Sunday 10 January 2021  
The Baptism of the Lord

Why did Jesus wait till the age of thirty before beginning his public life? Perhaps the answer is glimpsed in today's reading. It was not till that day by the bank of the Jordan river that he had that experience of the Spirit of God coming to rest on him. The heavens opened for him, it says; the Spirit of God's gentleness came down and rested on him; within he heard a voice that said, "You are my beloved Son, you are chosen." These are the kinds of expression that mystics use when trying to say what they experienced. Jesus had to wait till that experience happened. He could not force that moment: he waited on the Father's will, as he did all his life. He did not decide wilfully to go; he was sent.

How do you recognise John the Baptist in Christian art? He's the scruffy one - though it's a scruffiness made genteel by generations of artists. He came from the desert, where "he wore a garment made of camel-hair and his food was locusts and wild honey" (Mt 3:4). His message was equally rough: he didn't begin, "My dear brothers and sisters."; he began, "Brood of vipers.!" (Lk 3:7).

Could he be the Messiah, the Promised One? Many thought he might be. This shows that they had no glamorised image of the Messiah. They expected a thrashing. God would burn up most of them up like chaff, John promised. This was a significant phrase: the Pharisees regarded the common people as chaff - empty husks. John's words must have cut them to the bone.

John's cousin too came from the desert, but his attitude was so different. Looking at the crowd "he felt sorry for them because they were like sheep without a shepherd. Then he said to his disciples, 'The harvest is rich but the labourers are few.'" (Mt 9:36). He does not see them as chaff, but as harvest - ripe and full of life. It is because he believes in us that we are able to believe in him.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

### **St. Brigid's Church, Rooney's Meadow**

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am - Monday & Thursday  
11.00am - Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Mt 3:16-17**

**All:** After the Lord was baptized, the heavens were opened,  
and the Spirit descended upon him like a dove,  
and the voice of the Father thundered:  
This is my beloved Son, with whom I am well pleased.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The Lord be with you.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you came to reconcile us to one another and  
to the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you heal the wounds of sin and division:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you intercede for us with your Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who, when Christ had been baptized in the River Jordan  
and as the Holy Spirit descended upon him,  
solemnly declared him your beloved Son,  
grant that your children by adoption,  
reborn of water and the Holy Spirit,  
may always be well pleasing to you.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the Holy  
Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

55:1-11

Oh, come to the water all you who are thirsty;  
though you have no money, come!  
Buy corn without money, and eat,  
and, at no cost, wine and milk.  
Why spend money on what is not bread,  
your wages on what fails to satisfy?  
Listen, listen to me, and you will have good things to eat  
and rich food to enjoy.  
Pay attention, come to me;  
listen, and your soul will live.

With you I will make an everlasting covenant  
out of the favours promised to David.  
See, I have made of you a witness to the peoples,  
a leader and a master of the nations.  
See, you will summon a nation you never knew,  
those unknown will come hurrying to you,  
for the sake of the Lord your God,  
of the Holy One of Israel who will glorify you.

Seek the Lord while he is still to be found,  
call to him while he is still near.  
Let the wicked man abandon his way,  
the evil man his thoughts.  
Let him turn back to the Lord who will take pity on him,  
to our God who is rich in forgiving;  
for my thoughts are not your thoughts,  
my ways not your ways – it is the Lord who speaks.  
Yes, the heavens are as high above earth  
as my ways are above your ways,  
my thoughts above your thoughts.

Yes, as the rain and the snow come down from the heavens and do  
not return without watering the earth, making it yield and giving  
growth to provide seed for the sower and bread for the eating, so  
the word that goes from my mouth does not return to me empty,  
without carrying out my will and succeeding in what it was sent to  
do.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM

Is 12:2-6. R v.6

**(R)** With joy you will draw water  
from the wells of salvation.

- Truly, God is my salvation,  
I trust, I shall not fear.  
For the Lord is my strength, my song,  
he became my saviour.  
With joy you will draw water  
from the wells of salvation. **(R)**
- Give thanks to the Lord, give praise to his name!  
Make his mighty deeds known to the peoples!  
Declare the greatness of his name. **(R)**
- Sing a psalm to the Lord  
for he has done glorious deeds,  
make them known to all the earth!  
People of Zion, sing and shout for joy  
for great in your midst is the Holy One of Israel. **(R)**

### SECOND READING

A reading from the first letter of St John

5:1-9

Whoever believes that Jesus is the Christ  
has been begotten by God;  
and whoever loves the Father that begot him  
loves the child whom he begets.  
We can be sure that we love God's children  
if we love God himself and do what he commanded us;



that is what loving God is – keeping his commandments; and his commandments are not difficult, because anyone who has been begotten by God has already overcome the world; this is the victory over the world – our faith.

Who can overcome the world? Only the man who believes that Jesus is the Son of God: Jesus Christ who came by water and blood, not with water only, but with water and blood; with the Spirit as another witness – since the Spirit is the truth – so that there are three witnesses, the Spirit, the water and the blood, and all three of them agree. We accept the testimony of human witnesses, but God's testimony is much greater, and this is God's testimony, given as evidence for his Son.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** cf. Jn 1:29

**All:** Alleluia, alleluia!  
**John saw Jesus coming towards him, and said: This is the Lamb of God who takes away the sin of the world. Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy Gospel according to Mark 1:7-11  
**All:** **Glory to you, O Lord.**

In the course of his preaching John the Baptist said, 'Someone is following me, someone who is more powerful than I am, and I am not fit to kneel down and undo the strap of his sandals. I have baptised you with water, but he will baptise you with the Holy Spirit.'

It was at this time that Jesus came from Nazareth in Galilee and was baptised in the Jordan by John. No sooner had he come up out of the water than he saw the heavens torn apart and the Spirit, like a dove, descending on him. And a voice came from heaven, 'You are my Son, the Beloved; my favour rests on you.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

**I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin Mary, and became man.**

**For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, the offerings we have brought to honour the revealing of your beloved Son, so that the oblation of your faithful

may be transformed into the sacrifice of him who willed in his compassion to wash away the sins of the world. Who lives and reigns for ever and ever.

**All:** Amen

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** And with your spirit.

**Priest:** Lift up your hearts.  
**All:** We lift them up to the Lord.

**Priest:** Let us give thanks to the Lord our God.  
**All:** It is right and just.

### PREFACE (Baptism of the Lord)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For in the waters of the Jordan you revealed with signs and wonders a new Baptism, so that through the voice that came down from heaven we might come to believe in your Word dwelling among us, and by the Spirit's descending in the likeness of a dove we might know that Christ your Servant has been anointed with the oil of gladness and sent to bring the good news to the poor.

And so, with the Powers of heaven, we worship you constantly on earth, and before your majesty without end we acclaim:

### ACCLAMATION

**All:** Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** Save us, Saviour of the world,  
for by your Cross and Resurrection  
you have set us free.

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** Amen.

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,

**as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 1:32, 34

**All:** **Behold the One of whom John said:  
I have seen and testified that this is the Son of God.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished with these sacred gifts,  
we humbly entreat your mercy, O Lord,  
that, faithfully listening to your Only Begotten Son,  
we may be your children in name and in truth.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God, the source and origin of all blessing,  
grant you grace,  
pour out his blessing in abundance,  
and keep you safe from harm throughout the year.

**All:** **Amen**

**Priest:** May he give you integrity in the faith,  
endurance in hope, and perseverance in charity  
with holy patience to the end.

**All:** **Amen**

**Priest:** May he order your days and your deeds in his peace,  
grant your prayers in this and in every place,  
and lead you happily to eternal life.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

This weekend we celebrate the Baptism of Jesus, the moment when God reveals who Jesus is. Our readings this weekend are rich with water imagery. Water is a powerful symbol throughout the Scriptures, from the story of creation and the crossing of the Red Sea, to the wedding feast at Cana and Jesus' encounter with the woman at the well. It is a symbol of life and newness, an opportunity for God to reach out to us, be present with us and teach us something, as well as an opportunity for cleansing and a fresh start.

Our Gospel this weekend tells us of Jesus being baptised by John in the river Jordan. This immersion in water marks the beginning of Jesus' ministry. By approaching John for Baptism, along with all the others, Jesus is identifying with the people and allowing himself to be counted among sinners. It is a sign that he is submitting to God's will. At this crucial moment, as soon as he emerges from the Jordan, Jesus sees the heavens open and the voice of God confirming him as 'Beloved Son'. It is a moment of divine approval, confirming Jesus' identity and launching him on his new mission.

The baptism of Jesus is a reminder of our own identity and mission. We are beloved daughters and sons of God, sisters and brothers of Jesus, members of God's family. The readings this weekend invite us to, "Come to the water all you who are thirsty". We are called to the water, to that moment when we recognise who Jesus is, who we are, and our mission to live as children of God. In order to live a life of holiness, we must receive new life from God. We must be born from above.

Canon Francis Brown

### PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

### Last Will & Testament

"As a parishioner of Newry Parish have you considered remembering your parish in your last will and testament?"

### WEEKLY BULLETIN

If you would like to receive the parish bulletin each week online please forward your email address to [fred@newrycathedralparish.org](mailto:fred@newrycathedralparish.org) You will receive your online bulletins each Thursday to check anniversaries etc.

### STEWARDS

Sincere thanks to the stewards who did a first class job in preparation for the Masses at Christmas in the three churches of the parish and for their presence at all the masses they attended. Your sense of dedication to endure everyone's safety is appreciated very much. Your work at every Mass is appreciated.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### RECENTLY DECEASED

Bernadette Farrell, *Cecil Street*  
 Thomas McComiskey, *Lower Water Street*  
 Christina McAleavey, *Monaghan Street*  
 Peter O'Donnell, *Derry*  
 Grainne Toland, *Derry*  
 Johnny Martin, *Ballyholland Park*.

### Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings.  
 Tel: 07984614925

### OFFERTORY COLLECTION

#### Sunday 20 December

Parish Collection	£ 5317.18
Loose Plate Collection	£ 482.17
Direct Debits	£ 494.92
	£ 6294.27

Monthly Collection £ 1267.00

#### Christmas Day Collection

Parish Collection	£ 2228.46
Loose Plate Collection	£ 844.07
	£ 3072.53

Monthly Collection £ 2385.97

#### Sunday 27 December

Parish Collection	£ 866.50
Loose Plate Collection	£ 371.69
Direct Debits	£ 494.92
	£ 1733.11

Monthly Collection £ 374.00

#### Sunday 3 January

Parish Collection	£ 2079.39
Loose Plate Collection	£ 316.98
Direct Debits	£ 494.92
	£ 2892.09

Monthly Collection £ 1363.38

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 9 January</b>	<b>6.00pm</b>	Margaret Hadden, Shandon Park   Stephen Woods, Craigmore Road Eileen McCourt, Violet Hill Avenue   Mary & Owen O’Gorman & deceased members of the McGowan family, Bessbrook   Bill O’Keefe, Clanrye Fold
<b>Sunday 10 January</b>	<b>9.00am</b> <b>12 noon</b>	Elizabeth Casey, Mourneview Park   Father John Magee <b>Ann Connolly, Omeath (M.M)</b>   Mick & Etta Connolly, Omeath. Kathleen & Patsy McShane, Greenwood Drive   John, Elizabeth, Pat & Gerry Fox, Galway   Teresa Regan, Ballinlare Gardens
<b>Monday 11 January</b>	<b>10.30am</b>	Patrick Smyth   Kevin Morgan, Flagstaff Court
<b>Wednesday 13 January</b>	<b>10.30am</b>	<b>Eileen Mallon, Windsor Court (M.M)</b>   Bridie Devine, Castle Ergan Road Kathleen Mallon & deceased family members, Blaney Crescent & Margaret O’Rourke Canada.
<b>Thursday 14 January</b>	<b>10.30am</b>	Paddy McCabe, Mourneview Park
<b>Friday 15 January</b>	<b>10.30am</b>	Margaret Rose Boyd, Dr. Eamon Boyd, Newry, Omeath & Leixlip
<b>Saturday 16 January</b>	<b>6.00pm</b>	<b>Leonora Williams, The Wirral, Liverpool (M.M)</b>
<b>Sunday 17 January</b>	<b>9.00am</b> <b>12 noon</b> <b>5.30pm</b>	Gene & Phil Farrell, Church St   Deceased members of the Farrell Family, Erskine St <b>Stephen Ireland, Clanrye Avenue (M.M)</b> Maura Quinn, Greenwood Drive   Joe & Mary Carlin, Water Street Madge Magee, Abbey Heights Robert Fitzmaurice, Seaforde, Warrenpoint

### St. Mary’s Anniversaries

<b>Sunday 10 January</b>	<b>10.30am</b>	Poppy & Mae Keenan, Courtney Hill   Peter & Mary Keenan, St. Clare’s Avenue, late of Kerry   Deceased members of the Pollock Family, The Commons, Newry & Rostrevor   Brendan Murphy, O’Neill Ave & deceased members of the Murphy Family, St. Patrick’s Ave   Michael, Christina, Dessie & Marie McAteer, Home Ave & Lily McAnulty, Mountainview Drive   Nancy Keenan, Priory Crescent
<b>Tuesday 12 January</b>	<b>7.30pm</b>	Stephen Ireland, Clanrye Avenue   Oliver McEvoy, Chapel Street Ann & May Maguire, High Street
<b>Sunday 17 January</b>	<b>10.30am</b>	Thomas & Susan Mulholland, Bingian Terrance, Lillian Havern & Eileen Mulholland Máire O’Hare, Ballyholland   John, Margaret, Gerald & Patsy Fitzpatrick, Chapel Hill

### St. Brigid’s Anniversaries

<b>Saturday 9 January</b>	<b>7.30pm</b>	<b>Gerald Morgan, Main Avenue (M.M)</b> John & Elizabeth Magill, Hennessy Park   Gerry Carroll, Fifth Avenue, Derrybeg Dominic Fegan, Killeavy Road   Mary McEnteggart, Fifth Avenue, Derrybeg Margaret (Rita) Lucas, Iveagh Crescent   Jane Smith, Lisgullion Park Paul Mullin, Ballinlare Gardens   Patricia Graham, Drumgullion Avenue Kathleen Carroll, Second Avenue, Derrybeg   Peter, Gertie & Ann McGuigan, Orior Road.
<b>Friday 15 January</b>	<b>7.30pm</b>	Vincent & Annie Trainor, Camlough Road
<b>Saturday 16 January</b>	<b>7.30pm</b>	Patsy White, Ashgrove Road   Mary O’Hare, Slievegullion Road Terry Fegan, Orior Rd

### St. Catherine’s Anniversaries

<b>Saturday 9 January</b>	<b>7.30pm</b>	John & Kathleen Hollywood   Terry Hegarty   Sean Gribben   Arthur Lavery
<b>Sunday 10 January</b>	<b>11.00am</b> <b>12.30pm</b>	Willie Hogan   Frank Matthews   Eileen McCourt   Dave Waller   Tony Kelly Thomas Doherty Benefactors of the Church & Priory   John McParland
<b>Monday 11 January</b>	<b>11.00am</b>	Finn Lynch
<b>Tuesday 12 January</b>	<b>11.00am</b>	Breige Campbell
<b>Wednesday 13 January</b>	<b>7.30am</b> <b>11.00am</b>	Maureen Murtagh Margaret Toner   Lily Finnegan
<b>Thursday 14 January</b>	<b>7.30am</b>	Jim Poucher
<b>Saturday 16 January</b>	<b>7.30pm</b>	Thomas & Mary Reilly & Deceased family members   Jim Gaffney
<b>Sunday 17 January</b>	<b>12.30pm</b>	Benefactors of the Church & Priory

## USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org  
 Newry Parish Website: www.newrycathedralparish.org  
 St. Catherine’s Church & Priory 02830262178  
 St. Joseph’s Conference St. Vincent de Paul Helpline 02830252968  
 St. Brigid’s Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101  
 LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577  
 Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898  
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