

# Parish of Newry

Sunday 17 January 2021  
Second Sunday of Ordinary Time

This reading is like rush-hour. It is full of names, there are lots of people passing by, happening to bump into one another, overhearing a few words by chance. The snippets of conversation are brief in the extreme, and practical: 'What are you looking for?' 'Where are you staying?' - like the conversation on a crowded street. And just like people in rush-hour they were conscious of the time: "it was about 4 o'clock."

Then suddenly, silence. "They remained with him that day." There is no crowd, no consciousness of time, no account of what they talked about, no description of the place where they sat together. But whatever happened that afternoon changed the lives of Andrew and his companion forever, and started a development that is still in process twenty centuries later all over the world.

"They remained with him that day." In fact they remained with him for the rest of their lives. Their relationship to him would become their new identity, as it would become the new identity of Andrew's brother Peter, and of their circle of friends. We know that, but of course they didn't know it at the time. Nor could they know that countless others through the ages would cling to this new identity and disclaim all others. The historian Eusebius of Caesarea described the martyrdom of a Christian in Gaul under Verus in the 2nd century. "He endured in an extraordinary fashion all the outrages inflicted on him. While the torturers hoped to wring something from him which he ought not to say, he girded

himself against them with such firmness that he would not even tell his name, or the nation or city to which he belonged, or whether he was a slave or a freeman, but answered in the Roman tongue to all their questions, 'I am a Christian', Christianus sum. He professed this instead of name and city and race and everything besides, and the people heard from him no other word." This new identity was the only one he claimed, and it was indestructible.

It is a fundamental question for every person in every age: which of the many identities that I claim, and of the many that are thrust on me, is indestructible? The consumerist society identifies me as a consumer, politicians as a voter, lawyers as a client, shopkeepers as a customer, television companies as a viewer, and even football clubs as a fan.... All of these, singly, are highly volatile and easily destructible; but together they can be a great distraction from the real question: to what or to whom do I give my life? They are the new 'crowd', the rush-hour that never ceases. Like Andrew and his companion I need a quiet hour, a quiet evening, in which the Lord can ask me, "What are you looking for?"

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

St. Brigid's Church,  
Rooney's Meadow  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

St. Mary's Church,  
Chapel Street  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

St. Catherine's Church,  
Dominican Priory, Dominic Street  
ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 65:4**

**All:** All the earth shall bow down before you, O God,  
and shall sing to you,  
shall sing your name, O Most High!

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** You raise the dead to life in the Spirit:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You bring pardon and peace to the sinner:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You bring light to those in darkness:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## THE GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God,  
who govern all things,  
both in heaven and on earth,  
mercifully hear the pleading of your people  
and bestow your peace on our times.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of Samuel **3:3-10. 19**

Samuel was lying in the sanctuary of the Lord where the ark of God was, when the Lord called, 'Samuel! Samuel!' He answered, 'Here I am.' Then he ran to Eli and said, 'Here I am, since you called me.' Eli said, 'I did not call. Go back and lie down.' So he went and lay down. Once again the Lord called, 'Samuel! Samuel!' Samuel got up and went to Eli and said, 'Here I am, since you called me.' He replied, 'I did not call you, my son; go back and lie down.' Samuel had as yet no knowledge of the Lord and the word of the Lord had not yet been revealed to him. Once again the Lord called, the third time. He got up and went to Eli and said, 'Here I am, since you called me.' Eli then understood that it was the Lord who was calling the boy, and he said to Samuel, 'Go and lie down, and if someone calls say, "Speak, Lord, your servant is listening."' So Samuel went and lay down in his place.

The Lord then came and stood by, calling as he had done before, 'Samuel! Samuel!' Samuel answered, 'Speak, Lord, your servant is listening.'

Samuel grew up and the Lord was with him and let no word of his fall to the ground.

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM **Ps 39:2. 4. 7-10. R vv.8-9**

**(R) Here I am, Lord!  
I come to do your will.**

1. I waited, I waited for the Lord  
and he stooped down to me;  
he heard my cry.  
He put a new song into my mouth,  
praise of our God. **(R)**
2. You do not ask for sacrifice and offerings,  
but an open ear.  
You do not ask for holocaust and victim.  
Instead, here am I. **(R)**
3. In the scroll of the book it stands written  
that I should do your will.  
My God, I delight in your law  
in the depth of my heart. **(R)**
4. Your justice I have proclaimed  
in the great assembly.  
My lips I have not sealed;  
you know it, O Lord. **(R)**

## SECOND READING

A reading from the first letter of St Paul to the Corinthians  
6:13-15. 17-20

The body is not meant for fornication; it is for the Lord, and the Lord for the body. God who raised the Lord from the dead, will by his power raise us up too.

You know, surely, that your bodies are members making up the body of Christ; anyone who is joined to the Lord is one spirit with him.

Keep away from fornication. All the other sins are committed outside the body; but to fornicate is to sin against your own body. Your body, you know, is the temple of the Holy Spirit, who is in you since you received him from God. You are not your own property; you have been bought and paid for. That is why you should use your body for the glory of God.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** 1 Sam 3:9; Jn 6.68

**All:** Alleluia, alleluia!  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**  
**Priest:** A reading from the holy  
Gospel according to Matthew 1:35-42  
**All:** **Glory to you, O Lord.**

As John stood with two of his disciples, Jesus passed, and John stared hard at him and said, 'Look, there is the lamb of God.' Hearing this, the two disciples followed Jesus. Jesus turned round, saw them following and said, 'What do you want?' They answered, 'Rabbi,' – which means Teacher – 'where do you live?' 'Come and see' he replied; so they went and saw where he lived, and stayed with him the rest of that day. It was about the tenth hour.

One of these two who became followers of Jesus after hearing what John had said was Andrew, the brother of Simon Peter. Early next morning, Andrew met his brother and said to him, 'We have found the Messiah' – which means the Christ – and he took Simon to Jesus. Jesus looked hard at him and said, 'You are Simon son of John; you are to be called Cephas' – meaning Rock.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Grant us, O Lord, we pray, that we may participate worthily in these mysteries, for whenever the memorial of this sacrifice is celebrated the work of our redemption is accomplished. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VII in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints we, too, give you thanks, as in exultation we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof,**

**but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 22:5*

**All:** **You have prepared a table before me, and how precious is the chalice that quenches my thirst.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Pour on us, O Lord, the Spirit of your love, and in your kindness make those you have nourished by this one heavenly Bread one in mind and heart.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

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## Message from the Administrator

### Second Sunday in Ordinary Time

There is a Brazilian Proverb used when a visitor is leaving one's home: "Whoever drinks of this water keeps coming back". Offering a beverage such as a cup of water or tea to a visitor is a universal gesture of welcome and hospitality. Today we hear how Jesus invites two of his disciples to 'come and see' where he lives. He welcomes them into his home, and they stay with him for the rest of the day, undoubtedly eating and drinking and conversing with him. Jesus' invitation is simple, yet intimate. We don't know where he lived or what his living arrangements were, but we know he wanted his friends to spend time with him and get to know him. This precious early time with Jesus must have set his friends up for a lifetime of discipleship. We too are invited to 'come and see', to spend time with the Scriptures and in prayer to get to know Jesus. He welcomes us with open arms. As we reflect on the inviting love of Jesus, we are encouraged to extend a warm welcome to others in a spirit of friendship. Pope Francis has often spoken of our responsibility, as individuals, communities, and church, to welcome everyone – including those who are homeless, who have been forced to leave their home or country. Our welcome is a response to the Lord's supreme Commandment to love the other, the stranger, as ourselves. We all have opportunities to do this in our communities.

**"Every stranger who knocks at our door in an opportunity for an encounter with Jesus Christ, who identifies with the welcomed and rejected strangers of every age". Pope Francis.**

Canon Francis Brown

### ST. MARY'S CEMETERY

Work is on-going in the cemetery to try and avoid the flooding of graves which took place last winter. A number of drains are being placed in the graveyard, in the hope that the excess water will be taken away.

Can I appeal to parishioners to put debris taken off graves in the bins provided or better still take it away with you. Can I ask those residents who are putting their household waste in the bins provided in the graveyard to stop. Also, Guide Dogs ONLY permitted in the graveyard.

For those who pay for a double grave its dimensions are nine feet long and six feet wide. Many people have their names down for a grave in St. Mary's; it is unacceptable for any parishioner to exceed the standard size of a grave.

If any parishioner is planning to erect a headstone for a family member, it is necessary that the contractor doing this work contacts the Parish Office before this work begins. NO parishioner has permission to interfere with the external perimeter wall/fence as the walls are listed.

### NEWRY PARISH

Due to the Covid-19 Virus we have had to take the advice of the HSC – Public Health Agency – and close the Parish Office.

The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires.

The telephone number: Is 028 30262586 The Parish email address is: office@newrycathedralparish.org

There is a postbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence.

We the Priests of the Parish keep you the Parishioners of Newry Parish in our prayers and Masses at this time.

### PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

### Last Will & Testament

"As a parishioner of Newry Parish have you considered remembering your parish in your last will and testament?"

### WEEKLY BULLETIN

If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org You will receive your online bulletins each Thursday to check anniversaries etc.

### RECENTLY BAPTISED

Anna Bridgitte Teresa Grant, 84 Carneyhough Court  
Adam Anthony McParland, 25 Forest Hills  
Oliver McCloskey, 59 Carlingford Park

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### RECENTLY DECEASED

Robert Blackadder, Toragh Park  
Seamus McGreevy, Rathfriland Road  
Bridget Murphy, formerly O'Neill Avenue  
Fidelma Cassidy, Flagstaff Court

### Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigids Church.

If any parish groups wish to use the Parish Centre, please contact Pauline giving prior notice for bookings.  
Tel: 07984614925

### OFFERTORY COLLECTION

#### Sunday 10 January

Parish Collection           £ 779.86  
Direct Debits               £ 494.92  
                                      £ 1274.78

Monthly Collection       £ 763.73

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 16 January</b>	<b>6.00pm</b>	<b>Leonora Williams, The Wirral, Liverpool (M.M)</b>
<b>Sunday 17 January</b>	<b>9.00am</b>	Gene & Phil Farrell, Church St   Deceased members of the Farrell Family, Erskine St
	<b>12 noon</b>	<b>Stephen Ireland, Clanrye Avenue (M.M)</b>
		Maura Quinn, Greenwood Drive   Joe & Mary Carlin, Water Street
		Madge Magee, Abbey Heights
	<b>5.30pm</b>	Robert Fitzmaurice, Seaforde, Warrenpoint
<b>Monday 18 January</b>	<b>10.30am</b>	Elizabeth O'Hanlon & deceased family members, Dromalane Park
		Deceased members of the Halligan Family, Monaghan Row
<b>Tuesday 19 January</b>	<b>10.30am</b>	Margaret McDonnell, Hennessy Park
<b>Saturday 23 January</b>	<b>10.30am</b>	Paddy & Maisie Murphy, St. Clare's Avenue & deceased members of the Lennon Family   Susan Keenan, Ballyholland   Anthony & Mary McGonigle, Cherrywood Grove
		Raphael Morgan, Cornmarket   John Price, Cairn Hill
	<b>6.00pm</b>	Kathleen & John Smith, Plunkett Street
<b>Sunday 24 January</b>	<b>9.00am</b>	

### St. Mary's Anniversaries

<b>Sunday 17 January</b>	<b>10.30am</b>	Thomas & Susan Mulholland, Bingian Terrance, Lillian Havern & Eileen Mulholland Máire O'Hare, Ballyholland   John, Margaret, Gerald & Patsy Fitzpatrick, Chapel Hill Gabby Curran, O'Neill Avenue
<b>Monday 18 January</b>	<b>10.30am</b>	Elizabeth O'Hanlon & deceased family members, Dromalane Park Deceased members of the Halligan Family, Monaghan Row
<b>Tuesday 19 January</b>	<b>10.30am</b>	Thomas, Annie & Patrick McDonald & Ann Byrne, Templehill Road Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church Street
<b>Sunday 24 January</b>	<b>10.30am</b>	Dessie, Michael, Christine & Marie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive   Mary & James McGrory, Carnagh Park & Ellen, Michael, Minnie & Paddy Griffin   Christina & Denis McKeown, Carnagh Park, Florence & Harold Condie, Warrenpoint & Joe & Lily Fegan, Aughnamoira

### St. Brigid's Anniversaries

<b>Saturday 16 January</b>	<b>7.30pm</b>	Patsy White, Ashgrove Road   Mary O'Hare, Slievegullion Road Terry Fegan, Orior Road   P.J. Larkin, Violet Hill Avenue & Kathleen & Bernard Larkin, Cornmarket   Philomena McCann, Warren Hill   Colm Mathers, Cloverdale Reamann & Brian Clarke
<b>Saturday 23 January</b>	<b>7.30pm</b>	Paddy Syddall, Violet Hill Avenue   Edward McAnulty, Violet Hill Avenue

### St. Catherine's Anniversaries

<b>Saturday 16 January</b>	<b>7.30pm</b>	Thomas & Mary Reilly & deceased family members   Jim Caffney   Michael McAllister
<b>Sunday 17 January</b>	<b>11.00am</b>	<b>Mary Murphy (M.M)</b>   Fred & Ellen Woods   Eamon & Margaret McGovern Joe & Helen McAllister   Kathleen McDermott   Brian Neely   Jim Poucher Peadar McLaughlin
	<b>12.15pm</b>	<b>Jackie McMillan (M.M)</b>   Benefactors of Church & Priory   Brigid, Alice & Michael Quin Phyllis McCann
<b>Tuesday 19 January</b>	<b>7.30am</b>	Thomas & Rose Mulvanna
<b>Wednesday 20 January</b>	<b>11.00am</b>	Eleanor Carragher
<b>Thursday 21 January</b>	<b>11.00am</b>	Margaret Donnelly
<b>Saturday 23 January</b>	<b>11.00am</b>	John Mullan & Joan Lynch
	<b>7.30pm</b>	John, Jean & Gerry O'Hare   Noel & Mary Teresa Mallon   James & Mary Ann Craven
<b>Sunday 24 January</b>	<b>8.00am</b>	Martina O'Brien
	<b>11.00am</b>	<b>Bernadette Farrell (M.M)</b>   Seamus Mallon   James McLaughlin   Rosaleen Sandham
	<b>12.30pm</b>	Benefactors of the Church & Priory   Annie & Patsy Carragher

## USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

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Newry Conference & Banqueting Centre – 02830255790



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