

Parish of Newry

Sunday 31 January 2021
The Fourth Sunday of Ordinary Time

Jesus taught "with authority," that is, he was the author of what he said; it never became his habit to quote rabbis and other authors, as the scribes used to do (see Jan. 12). His message itself, too, must have had its own inherent authority (though Mark does not tell us anything here about its content). What he said, if we are to guess from all the gospels, went straight to the hearts of his listeners. The only rhetorical device we know he used was the parable. A parable is not an interpretation of some text, it is a fresh way of looking at ordinary experience. His parables were drawn from the world of farming, fishing, viticulture...their world. It is inherently subversive to show people that their ordinary experience can be an open path to God; the scribes of every age would prefer that only their sacred text should do this. People realised that here was a teacher who understood and respected them, and not a scribe discharging his erudition over them. They were "astonished," because this was so unusual.

His teaching had authority in a further sense: it made things happen. He cast out demons. In other words he liberated people who were tormented and demented in every way. "Poetry makes nothing happen," wrote W.H. Auden, in a poem about Yeats. But it does, as Yeats himself knew when he wrote, "Did that play of mine send out certain men the English shot?" When preaching is only commentary it seldom makes anything happen. But when Jesus preaches "the blind receive their sight, the lame walk, the lepers are cleansed, the deaf hear, the dead are raised, the poor

have good news brought to them" (Luke 7:22). In Matthew 11:5 the description is identical, word for word. These were of the Messianic age: in other words, they were indications that Jesus was indeed the long-awaited one, the Messiah.

In today's reading, the demon which is being cast out shouts, "I know who you are, the Holy One of God." This may sound like a profession of faith, but how could it be? Instead it was a reflection of the belief that if you could name someone you had power over them. This was the significance of Jesus' asking a particularly intractable demon, later on in Mark's gospel, "What is your name?" (5:9).

Jesus did not disrespect the Scriptures; he used them for their intended purpose, to set people free, not to tie them up. "To be ignorant of the Scriptures is to be ignorant of Christ," wrote St Jerome (c. 347 - 419 AD). We could add that the converse is equally true: to be ignorant of Christ is to be ignorant of the Scriptures. If we did not read them in the spirit of Christ we would be certain to misuse them. "If the Son makes you free, you will be free indeed" (John 8:36).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 105:47

**All: Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, Lord our God,
that we may honour you with all our mind,
and love everyone in truth of heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy

18:15-20

Moses said to the people: 'Your God will raise up for you a prophet like myself, from among yourselves, from your own brothers; to him you must listen. This is what you yourselves asked of the Lord your God at Horeb on the day of the Assembly. "Do not let me hear again" you said "the voice of the Lord my God, nor look any longer on this great fire, or I shall die"; and the Lord said to me, "All they have spoken is well said. I will raise up a prophet like yourself for them from their own brothers; I will put my words into his mouth and he shall tell them all I command him. The man who does not listen to my words that he speaks in my name, shall be held answerable to me for it. But the prophet who presumes to say in my name a thing I have not commanded him to say, or who speaks in the name of other gods, that prophet shall die."

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 94:1-2. 6-9. R v.9

**(R) O that today you would listen to his voice!
Harden not your hearts.**

1. Come, ring out our joy to the Lord;
hail the rock who saves us.
Let us come before him, giving thanks,
with songs let us hail the Lord. **(R)**
2. Come in; let us kneel and bend low;
let us kneel before the God who made us
for he is our God and we
the people who belong to his pasture,
the flock that is led by his hand. **(R)**
3. O that today you would listen to his voice!
'Harden not your hearts as at Meribah,
as on that day at Massah in the desert
when your fathers put me to the test;
when they tried me, though they saw my work.' **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

7:32-35

I would like to see you free from all worry. An unmarried man can devote himself to the Lord's affairs, all he need worry about is pleasing the Lord; but a married man has to bother about the world's affairs and devote himself to pleasing his wife: he is torn two ways. In the same way an

unmarried woman, like a young girl, can devote herself to the Lord's affairs; all she need worry about is being holy in body and spirit. The married woman, on the other hand, has to worry about the world's affairs and devote herself to pleasing her husband. I say this only to help you, not to put a halter round your necks, but simply to make sure that everything is as it should be, and that you give your undivided attention to the Lord

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Mt 11:25

All: Alleluia, alleluia!
**Blessed are you, Father,
Lord of heaven and earth,
for revealing the mysteries of the kingdom
to mere children.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

1:21-28

All: **Glory to you, O Lord.**

Jesus and his followers went as far as Capernaum, and as soon as the sabbath came Jesus went to the synagogue and began to teach. And his teaching made a deep impression on them because, unlike the scribes, he taught them with authority.

In their synagogue just then there was a man possessed by an unclean spirit, and it shouted, 'What do you want with us, Jesus of Nazareth? Have you come to destroy us? I know who you are: the Holy One of God.' But Jesus said sharply, 'Be quiet! Come out of him!' And the unclean spirit threw the man into convulsions and with a loud cry went out of him. The people were so astonished that they started asking each other what it all meant. 'Here is a teaching that is new' they said 'and with authority behind it: he gives orders to unclean spirits and they obey him.' And his reputation rapidly spread everywhere, through all the surrounding Galilean countryside.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O Lord, we bring to your altar
these offerings of our service:
be pleased to receive them, we pray,
and transform them
into the Sacrament of our redemption.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For through his Paschal Mystery,
he accomplished the marvellous deed,
by which he has freed us from the yoke of sin and
death, summoning us to the glory of being now
called a chosen race, a royal priesthood,
a holy nation, a people for your own possession,
to proclaim everywhere your mighty works,
for you have called us out of darkness
into your own wonderful light.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the

dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL
COVENANT, WHICH WILL BE Poured OUT FOR
YOU AND FOR MANY FOR THE FORGIVENESS
OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N.** our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles, and all the Saints who
have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,**

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 30:17-18

All: **Let your face shine on your servant. Save me in your merciful love. O Lord, let me never be put to shame, for I call on you.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Nourished by these redeeming gifts, we pray, O Lord, that through this help to eternal salvation true faith may ever increase. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

Fourth Sunday in Ordinary Time

We probably wouldn't have to think too hard to come up with the examples of people who seem too full of their own importance. Puffed up with a sense of their own importance, they are anxious to be seen as the expert in everything, in spite of limited knowledge or experience. We tend to criticise politicians and other public figures if we feel they are blind to the struggles of ordinary people. They don't know what it is like, for example, to live on a minimum wage, to care for a family member with disability, or to be at risk of homelessness. On the other hand, it is refreshing when those in power have either faced some of these issues themselves or have made the effort to do some research and really listen to people. We can tell when someone is speaking with genuine authority, care, and compassion.

In the Gospel this weekend, those who listen to Jesus' teaching in the synagogue know there is something different and exciting about him. His teaching is in sharp contrast to the scribes they are used to hearing and makes a deep impression on them. The difference, as stated twice in the passage, is his authority and it leaves his audience 'astonished'. He does not use his position the way we might use our 'little brief authority' to make ourselves look good. Instead, he uses his authority to serve, to love, and to bring mercy and freedom.

Canon Francis Brown

CATHOLIC SCHOOLS' WEEK – 24TH – 31ST JANUARY

Our Catholic Schools are communities of Faith and Resilience. The annual Mass for the schools of the diocese is unable to take place this year because of the lockdown. The theme for prayer each day of this week is as follows:

Monday:	Catholic Schools:	Communities of Faith and Resilience – Faith
Tuesday:	Catholic Schools:	Communities of Faith and Resilience – Community
Wednesday:	Catholic Schools:	Communities of Faith and Resilience – Love
Thursday:	Catholic Schools:	Communities of Faith and Resilience – Challenges
Friday:	Catholic Schools:	Communities of Faith and Resilience – Hope

Speaking to an audience gathered in Rome in 2017, Pope Francis offered advice on how to remain hopeful, "Where God has planted you, hope. Always hope. Believe in the existence of the loftiest and beautiful truths". We pray for all our youth at this time. May God bless them.

Feast of St. Brigid – 1st February

St. Brigid is known as 'Mary of the Gael'. She is the most admired of the Christian heroes after St. Patrick. She was born in Faughart around 1500 years ago and her birth was marked by signs and marvels. Neighbours told of a "fire that stretched from Heaven to Earth", that seemed to consume the house in which the child lay but which vanished when they approached. They saw this as a sign of the Holy Spirit.

Brigid was sent into the service of a wealthy cattle owner as a herdsman. An act of personal self-sacrifice which saved her master's cattle persuaded him to re-unite her with her home. But she was called to a greater family. Her wish was to bring souls to God and soon her life was given over to this purpose. But she did not lose her personally attractive qualities.

She was loved and much regarded for her strong and happy personality as well as for her goodness and generosity. Brigid recognised the special gifts that the women of Ireland could bring to the work of God. She founded in Kildare a community of women. This was the first religious community in Ireland for women and she is usually called Ireland's first Abbess. The Irish took her memory wherever they went.

She died when she was about 70 and was buried in Kildare. She was later exhumed and reburied with Patrick and Colmcille at Downpatrick where they remain to this day.

YOUTH SPACE – Join us for fun, faith, and friendship! Lockdown can be a challenge for all of us. We are offering a chance to come together to socialise, learn more about our faith and ourselves, talk about the challenges we face, and build new and important connections. Each Monday, for eight weeks, we will be joined by a range of inspirational guest speakers from a range of backgrounds. Give it a go, join us for the first session via Zoom on **Monday 1st February 2020 at 7.30pm. details and for more information Email dromoreyd@btconnect.com** *JPII Award participants: this programme can count towards your hours for the Award.*

Grace & Growth through the Scripture. Join in this exciting programme via zoom each Wednesday evening at 7.30pm. To receive an invitation to join this programme, email Fred and he will send you an invitation. His email address is: fred@newrycathedralparish.org

Lectio Divina: You are welcome to join Lectio Divina via zoom. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org.

WEEKLY BULLETIN: If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org You will receive your online bulletins each Thursday to check anniversaries etc.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Last Will & Testament

"As a parishioner of Newry Parish have you considered remembering your parish in your last will and testament?"

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

RECENTLY DECEASED

Deirdre Maguinness, *High Street*
Umberto Scappaticci, *Meadowbrook Park*
Philomena McDowell, *McManus Court*
George Troope, *Dora Avenue*
Rose Gallagher, *Main Avenue, Derrybeg*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 January	6.00pm	Hugh Gilleece, Rathfriland Road Leo & Josephine Mallon, Orior Road Maureen McDonald, Upper Catherine Street
Sunday 31 January	12 noon	Deceased members of the Diviney Family, Galway & the Martin Family, Newry Matthew Rafferty, Erskine Street
Saturday 6 February	6.00pm	Maisie Devine, High Street & Adrian Devine, Michigan, U.S.A late of High Street Danny & Winifred Hughes, Upper Damolly Road
Sunday 7 February	9.00am 12 noon	Agnes Kearney, John Mitchel Street & deceased members of the Kearney Family Christopher Sheridan, St. Mary's Terrace, Stream Street Tony Dobbin, Talbot Street P. J. & Patricia O'Neill, Ballyholland Park

St. Mary's Anniversaries

Sunday 31 January	10.30am	Eamon Ruane, Liverpool (M.M) Johnny Martin, Ballyholland Park (M.M) Patricia McEvoy, Downshire Court Lucy & Joe McAteer, Catherine Street Cora Gill, Canry Villas
Tuesday 2 February	7.30pm	Rose & Desmond Cunningham, O'Neill Avenue & Rita & Jim Mullan & deceased Family members Cora Gill, Canry Villas Patrick McAteer, Damolly Road & Edward & Roseanne McAteer, Plantation Dairy, Ballyholland
Sunday 7 February	10.30am	Bobby & Vera Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman Family, Windmill Road

St. Brigid's Anniversaries

Saturday 30 January	7.30pm	Brian Heaney, Mountpleasant & Pat McParland, High Street Betty Traynor, Cloughanramer Road
Saturday 6 February	7.30pm	Stiofan Loughran, Third Avenue P. X. McLaughlin, Violet Hill Avenue. Terence McKeown, Lisdrum Avenue

St. Catherine's Anniversaries

Saturday 30 January	7.30pm	Tommy McComiskey (M.M) James & Bridget Cole Nora Lane Peggy Fitzgibbon
Sunday 31 January	8.00am 11.00am 12.30pm	John Fox Peggy Mallon Bernie Grant Patrick Finnegan Patrick, Margaret & Pat Cully Benefactors of the Church & Priory
Monday 1 February	7.30am 11.00am 7.30pm	Owen O'Callaghan Thomas & Theresa O'Hagan O'Neill Family Sean & Nancy Smith
Tuesday 2 February	11.00am 7.30pm	Tony Kearns Sean Gibbs James Walls Margaret Byrne
Wednesday 3 February	11.00am	Derek Watson Imelda McCartan William & Josephine Goss Alfredo Fusco Michael & Hugh O'Neill
Friday 5 February	7.30pm	Deborah Andrews (M.M) Kathleen & Michael Mulholland Dan McDonald
Saturday 6 February	7.30pm	Thomas Quinn
Sunday 7 February	11.00am 12.130pm	Nan O'Driscoll (M.M) Peter & Mary Rodgers Joseph McConville Oliver Treanor Benefactors of the Church & Priory

NEWRY PARISH

Due to the Covid-19 Virus we have had to take the advice of the
HSC – Public Health Agency – and close the Parish Office.

The Parish Office telephones will be manned at all times for sick calls, Mass booking and general enquires.

The telephone number: Is 028 30262586 The Parish email address is: office@newrycathedralparish.org

There is a postbox on the door at No. 40 Hill Street (green door –next door) if you need to leave any letters or correspondence.

We the Priests of the Parish keep you the Parishioners of Newry Parish in our prayers and Masses at this time.

OFFERTORY COLLECTION

Sunday 24 January			
Parish Collection	£ 897.20	Monthly Collection	£ 168.39
Direct Debits	£ 494.92		
	£ 1392.12		

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org

Newry Parish Website: www.newrycathedralparish.org

St. Catherine's Church & Priory 02830262178

St. Joseph's Conference St. Vincent de Paul Helpline 02830252968

St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101

LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577

Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898

Newry Conference & Banqueting Centre – 02830255790

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