

Parish of Newry

Sunday 21 February 2021
The First Sunday of Lent

Like John the Baptist, Jesus preached repentance – in other words, revolution. The Greek word translated by 'repentance' is metanoia, which means literally 'a mental revolution', a change of mind and heart. The world has seen many revolutions, practically all of them violent. All violent revolutionaries become dictators on the day after the revolution, claiming to be safeguarding the revolution. Bitter experience shows us that the revolution serves the dictatorship, not the other way around. The seizing of power becomes an end in itself, rather than a means. Jesus' revolution was of a different order. He refused the way of power: "Put down your sword," he told Peter.

Jesus was first in the desert, where he confronted the wild beasts and the demons. It was an example to all revolutionaries. They should first go into the desert of themselves and face their demons there; otherwise they will project them onto other people and try to destroy them by destroying people. Revolutions, like charity, should begin at home. Reformers should first reform themselves. The axe is laid to the root of the tree, said John the Baptist – my tree, not someone else's; my ego, not other people's.

Revolutions are nearly always against something or someone. That way, they draw on the energy of hatred, which is more easily accessible than the energy of love. But we do not become good by fighting evil—we would soon find ourselves using the same means as the enemy—we become good by doing good. Jesus did not say, Repent and destroy the class of people who are bad news. He went far beyond the Psalm 100, which says, "Morning by morning I will silence all the wicked in the land, uprooting from the city of the Lord all who do evil." That was not Jesus' kind of revolution.

A revolution of love appears soft and ineffectual beside the other kind. But love is stronger than death. St Paul could write, "We are being killed all day long; we are accounted as sheep to be slaughtered.... In all these things we are more than conquerors through him who loved us. For I am convinced that neither death, nor life, nor angels, nor rulers, nor things present, nor things to come, nor powers, nor height, nor depth, nor anything else in all creation, will be able to separate us from the love of God in Christ Jesus our Lord" (Romans 8:36-39).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 90:15-16

All: When he calls on me, I will answer him;
I will deliver him and give him glory,
I will grant him length of days.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God, through the yearly observances of holy Lent, that we may grow in understanding of the riches hidden in Christ and by worthy conduct pursue their effects. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Genesis

9:8-15

God spoke to Noah and his sons, 'See, I establish my Covenant with you, and with your descendants after you; also with every living creature to be found with you, birds, cattle and every wild beast with you: everything that came out of the ark, everything that lives on the earth. I establish my Covenant with you: no thing of flesh shall be swept away

again by the waters of the flood. There shall be no flood to destroy the earth again.'

God said, 'Here is the sign of the Covenant I make between myself and you and every living creature with you for all generations: I set my bow in the clouds and it shall be a sign of the Covenant between me and the earth. When I gather the clouds over the earth and the bow appears in the clouds, I will recall the Covenant between myself and you and every living creature of every kind. And so the waters shall never again become a flood to destroy all things of flesh.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 24:4-9. R cf. v.10

(R) Your ways, Lord, are faithfulness and love for those who keep your covenant.

1. Lord, make me know your ways.
Lord, teach me your paths.
Make me walk in your truth, and teach me:
for you are God my saviour. **(R)**
2. Remember your mercy, Lord,
and the love you have shown from of old.
In your love remember me,
because of your goodness, O Lord. **(R)**
3. The Lord is good and upright.
He shows the path to those who stray,
he guides the humble in the right path;
he teaches his way to the poor. **(R)**

SECOND READING

A reading from the first letter of St Peter

3:18-22

Christ himself, innocent though he was, died once for sins, died for the guilty, to lead us to God. In the body he was put to death, in the spirit he was raised to life, and, in the spirit, he went to preach to the spirits in prison. Now it was a long time ago, when Noah was still building that ark which saved only a small group of eight people 'by water', and when God was still waiting patiently, that these spirits refused to believe. That water is a type of the baptism which saves you now, and which is not the washing off of physical dirt but a pledge made to God from a good conscience, through the resurrection of Jesus Christ, who has entered heaven and is at God's right hand, now that he has made the angels of the Dominations and Powers his subjects.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 4:4

All: Praise to you, O Christ, king of eternal glory!
Man does not live on bread alone, but on every word that comes from the mouth of God.
Praise to you, O Christ, king of eternal glory!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark 1:12-15
All: **Glory to you, O Lord.**

The Spirit drove Jesus out into the wilderness and he remained there for forty days, and was tempted by Satan. He was with the wild beasts, and the angels looked after him. After John had been arrested, Jesus went into Galilee. There he proclaimed the Good News from God. 'The time has come' he said 'and the kingdom of God is close at hand. Repent, and believe the Good News.'

The Gospel of the Lord.
All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Give us the right dispositions, O Lord, we pray, to make these offerings, for with them we celebrate the beginning of this venerable and sacred time. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Temptation of the Lord)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

By abstaining forty long days from earthly food, he consecrated through his fast the pattern of our Lenten observance and, by overturning all the snares of the ancient serpent, taught us to cast out the leaven of malice, so that, celebrating worthily the Paschal Mystery, we might pass over at last to the eternal paschal feast.

And so, with the company of Angels and Saints, we sing the hymn of your praise, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 4:4

All: **One does not live by bread alone, but by every word that comes forth from the mouth of God.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Renewed now with heavenly bread, by which faith is nourished, hope increased, and charity strengthened, we pray, O Lord, that we may learn to hunger for Christ, the true and living Bread, and strive to live by every word which proceeds from your mouth. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: May bountiful blessing, O Lord, we pray, come down upon your people, that hope may grow in tribulation, virtue be strengthened in temptation, and eternal redemption be assured. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Message from the Administrator

First Sunday of Lent

On this First Sunday of Lent, we are invited to embrace the wilderness. The past year has given us experience of wilderness as our world battled a pandemic. Many people were afraid, isolated, alone, and uncertain of what the future would bring. Humanity was adrift in what seemed like a desert moment. However, wilderness can bring opportunity. It can be a time for deep reflection, where we take stock of what is most important to us, a chance to let go of things that are really not important and focus on where we are called to be. During this past year, what opportunity did this wilderness offer you?

Lent is also a time where people give up something, focus on weight loss or getting fit, take on a course to try to better themselves in some way. And these can be good things, but Lent is much more than that. It is a retreat time, a time to make room for something deeper. It is a spring-cleaning sort of time, an opportunity to ask, 'what needs clearing out in my life so that I can make more room for God?' What changes am I being called to embrace? Without change we cannot grow, and things fast become stale in our lives. God is always urging us on because God knows just what possibilities there are for each of us. Lent offers us the opportunity to make space for something new, to let go of that which is keeping us from living life to the full.

The Gospel this weekend is short, Jesus is sent into the wilderness, into the desert, and we too are invited into a desert time. Deserts are interesting places which can allow us to reflect, give ourselves space. It is true that we might encounter our demons there, but we should not be afraid because as the Gospel tells us clearly today, this is a spirit-led desert. God is with us. Let us try to embrace this wilderness. How we make use of this time determines what will be.

Canon Francis Brown

Grace & Growth through the Scripture. Join in this exciting programme via zoom each Wednesday evening at 7.30pm. To receive an invitation to join this programme, email Fred and he will send you an invitation. The talk for the next six weeks will be focused on the season of Lent and its significance for us. The email address is: fred@newrycathedralparish.org

Funerals in Newry Parish

Currently only 25 adults are permitted into our Churches for a funeral. This is not easy for any family, but the parish has to abide by the regulations laid down for it. With your funeral director, decide on the 25 people being admitted to the Requiem Mass. The authorities expect that in the graveyard social distance is maintained to ensure everyone's safety.

Lectio Divina: You are welcome to join Lectio Divina on Tuesday morning at 11.00am via zoom. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org

WEEKLY BULLETIN: If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org. You will receive your online bulletins each Thursday to check anniversaries etc. *Please consider requesting this to keep in touch.*

YOUTH SPACE – Join us for fun, faith, and friendship! Lockdown can be a challenge for all of us. We are offering a chance to come together to socialise, learn more about our faith and ourselves, talk about the challenges we face, and build new and important connections. Each Monday, for eight weeks, we will be joined by a range of inspirational guest speakers from a range of backgrounds. Give it a go, join us for the first session via Zoom on **Monday 22nd February 2021 at 7.30pm**. Details and for more information Email dromoreyd@btconnect.com
JPII Award participants: this programme can count towards your hours for the Award.

PRIEST / DEACON ON DUTY

A priest will be available between 2.00pm and 3.00pm each day from Monday to Friday to complete Pre- Marital Forms and to meet anyone who wishes to have a chat or any other business.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

The Rosary During Lent

Please consider joining Newry Parish for the Rosary on Monday, Wednesday, and Friday nights at 9.00pm during Lent.

PARISH FINANCES

Please post your parish envelopes either in one of the boxes in the Cathedral or through the letterbox in the green door or in the box at the door in No. 38. Your generosity is needed at this time to support the parish. If anyone wishes to pay by direct debit, please telephone the Parish Office (028 302 62586) and it will be set up for you. It might be easier for you at this time as it is difficult for some people to deliver their envelopes.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You.
Never permit me to be separated from You. Amen.

RECENTLY DECEASED

Catherine Rooney, New Street
Conor Hanratty, Abbey Heights
Carmel Byrne, Upper Damolly Road
Lily McCann, John Mitchel Street
Jim McArdle, Lisdarragh
Patrick McAnulty, Mountainview Drive
Gerard McGauley, Warren Hill

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
Newry Conference & Banqueting Centre – 02830255790

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 February	6.00pm	Noel Keenan, St. Clare's Avenue Paula Larkin, Shandon Park & Joe & Kay McAnoy, Beechmount Park Patrick Healey & Lundy Family, Violet Hill Avenue
Sunday 21 February	12 noon	Bridie Moore, Ballyholland Park Eddie McFee, High Street
	5.30pm	Teresa Moody, Carrick Ard Fr. Seamus McKenna, Newry & Cork
Tuesday 23 February	10.30am	Annie McLoughlin, Bridge Street
Wednesday 24 February	10.30am	Margaret Dolan, Carrickmacross Elizabeth McDonnell, St. Mary's Street
Friday 26 February	10.30am	James & Mary McPhillips, Cleary Crescent & Michael & Pat McKearney, Bessbrook
Saturday 27 February	10.30am	George Troope, Dora Avenue (M.M)
	6.00pm	Fr. James Fitzpatrick
Sunday 28 February	9.00am	George, Marie, Dan & Monica O'Hare, Killeavy Road
	12 noon	Peggy McArdle, Grinan & Cathal McArdle, Kilkeel
		Kathleen & John Smith, Plunkett Street
		Francis McGeown, Rathfriland Road Brendan & Anita O'Neill, Maginnis Villas
		Eugene & Deirdre Coffey, Dora Avenue

St. Mary's Anniversaries

Sunday 21 February	10.30am	Peter McManus, Carnagh Park & Jack & Gertie McManus, Chapel Street
		Deceased members of the Mulholland family & Eileen Cowan
Tuesday 23 February	7.30pm	Peter & Elizabeth McGivern, Grinan Lough Road
Sunday 28 February	10.30am	Renee Stokes, Commons Way
		Thomas Ruane, Liverpool (M.M) Pat McAllister, Ardgreen Drive.
		Rita Lutton (nee McAllister), Brannock Close

St. Brigid's Anniversaries

Saturday 20 February	7.30pm	Matt & Molly Griffin, Orior Road Patrick Bagnall, Springhill Drive
		Paddy Rafferty, Ballinlare Gardens Joe & Lewis Dixon, Lisdrum Avenue
		Danny Murphy, Fifth Avenue Pat & Ruth Magill, formerly Derrybeg
Friday 26 February	7.30pm	Felix, Elizabeth & Terry Fegan, Orior Road Robert & Ethel McDonald, Derrybeg Dr
Saturday 27 February	7.30pm	Donna Keddle, Drumgullion Avenue Felix McGuigan, Derrybeg Drive
		Rosie Gallagher, Main Avenue (M.M) Gerald McGuigan, Slievegullion Road & Deceased family members

St. Catherine's Anniversaries

Saturday 20 February	7.30pm	James & Rose Gallogly & deceased members of the Gallogly & McGeough families
		Mary Jessie Collins
Sunday 21 February	11.00am	Seamus Fitzpatrick (M.M) Moira & Imelda Campbell Evelyn Carnegie
		Brian Curran
	12.30pm	Benefactors of the Church & Priory Marie Cole Maria Coffey
Monday 22 February	11.00am	Mary, David, Jack & Marie Watson
	7.30pm	Robert Kelly Robert Savage
Wednesday 24 February	7.30am	Bobby McLoughlin
		Ambrose & Kathleen Walls & Tommy Kennedy Annie Murphy & deceased members
Friday 26 February	7.30am	Of the Murphy Family
Saturday 27 February	11.00am	Thomas Byrne
	7.30pm	Thomas Byrne
Sunday 28 February	8.00am	Gerald Lennon Tom & Josephine Connolly Pat Kearns, Joe & Sylvia Crawley
	11.00am	Julianna O'Connor
	12.30pm	Sheila Fegan Brendan Byrne Ronnie Tremer
		Benefactors of the Church & Priory

Newry Parish Prayer Circles

Covid – 19 is keeping us all away from traditional parish life. Parishioners have formed a prayer circle to pray for special intentions. The group will ideally consist of 10 people, one of whom will co-ordinate the prayer requests among the membership. Mrs Louise Shields will co-ordinate this first circle. As the circle grows it will split into two entities to keep the co-ordination manageable.

Please contact Louise if you wish to participate in the circle or if you have an intention that needs prayerful support.

All intention requests are confidential. The members in the circle will be informed by email or telephone of the request but not be supplied with any personal details. Telephone number: 07761648145 and e-mail is mlshields@btinternet.com

OFFERTORY COLLECTION

Sunday 14 February

Parish Collection	£ 1515.96
Direct Debits	£ 494.92
	£ 2010.88

Monthly Collection £ 601.30

Newry & Mourne
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