

Parish of Newry

Sunday 7 March 2021
The Third Sunday of Lent

This is one of the few incidents described in a similar way in all four gospels. It is full of resonance from the Old Testament. "See, I am sending my messenger to prepare the way before me, and the Lord whom you seek will suddenly come to his temple" (Malachi 3:1), and, the passage quoted by Jesus on the occasion, "Zeal for your house has consumed me" (Psalm 69:9). This act of cleansing the Temple signalled the new age, the time of the Messiah, when God would be worshipped "in spirit and in truth" (John 4:23), because God is spirit and truth.

In the subsequent argument with the Jews he changes the focus to another Temple - not the stone Temple from which he had just routed the moneychangers, but instead (as John said), "he was speaking of the temple of his body." The stone Temple would now be obsolete, and in fact it was destroyed in 70 AD. But the new temple, too, would be destroyed: he himself would soon be put to death. Soon there would be no temple of any kind. Worship of the Father would not be localised anywhere on earth.

But he had said, "Destroy this temple (my body) and in three days I will raise it up." The Risen Christ is henceforth the only Temple. All prayer and worship is "in Christ Jesus." Christians have no holy city, no temple but the Risen Christ. The early Christians were sometimes accused of being pagans.

Churches are not places where God is enclosed. Once Christians began to be supported rather of persecuted by the Roman Empire, they built places of worship on the plan of a pagan 'basilica' (basilicas were used for law courts or for commerce). A church is not a temple; it encloses us, not God. The Irish for a church is teach an phobail, "the people's house".

We are members of Christ's body (1 Corinthians 12:27), and as such we ourselves are the place of prayer and worship. We have no other temple, and so, everywhere we are is our temple. "Do you not know that your body is a temple of the Holy Spirit within you" (1 Corinthians 6:19).

This temple - our body, our soul, our being - is in constant need of cleansing, as Jesus cleansed the Temple in Jerusalem., "This temple," said Meister Eckhart, "is the human soul, which God has made exactly like Himself, just as we read that the Lord said: 'Let us make humankind in our image and likeness' (Genesis 1:26).... So like Himself has God made the human soul that nothing else in heaven or on earth, of all the splendid creatures that God has so joyously created, resembles God so much as the human soul." Everything unworthy of God has to be cast out. This is for all times, but it has a special resonance in the season of Lent.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



Newry Conference
& Banqueting Centre

WHERE BUSINESS AND COMMUNITY COMES TOGETHER



tourism
northernireland

@newry_cbc

/newrycbc

Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

39-41 The Mall Newry BT34 1AT T: 028 3025 5790 E: bookings@newryconferencecentre.com www.newryconferencecentre.com

INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 24:15-16

**All: My eyes are always on the Lord,
for he rescues my feet from the snare.
Turn to me and have mercy on me,
for I am alone and poor.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: For we have sinned against you.

Priest: Show us, O Lord, your mercy.

All: And grant us your salvation.

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, author of every mercy and of all goodness, who in fasting, prayer and almsgiving have shown us a remedy for sin, look graciously on this confession of our lowliness, that we, who are bowed down by our conscience, may always be lifted up by your mercy. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

20:1-17

God spoke all these words. He said, 'I am the Lord your God who brought you out of the land of Egypt, out of the house of slavery.

'You shall have no gods except me.

'You shall not make yourself a carved image or any likeness of anything in heaven or on earth beneath or in the waters under the earth; you shall not bow down to them or serve them. For I, the Lord your God, am a jealous God and I punish the father's fault in the sons, the grandsons, and the

great-grandsons of those who hate me; but I show kindness to thousands of those who love me and keep my commandments.

'You shall not utter the name of the Lord your God to misuse it, for the Lord will not leave unpunished the man who utters his name to misuse it.

'Remember the sabbath day and keep it holy. For six days you shall labour and do all your work, but the seventh day is a sabbath for the Lord your God. You shall do no work that day, neither you nor your son nor your daughter nor your servants, men or women, nor your animals nor the stranger who lives with you. For in six days the Lord made the heavens and the earth and the sea and all that these hold, but on the seventh day he rested; that is why the Lord has blessed the sabbath day and made it sacred.

'Honour your father and your mother so that you may have a long life in the land that the Lord your God has given to you.

'You shall not kill.

'You shall not commit adultery.

'You shall not steal.

'You shall not bear false witness against your neighbour.

'You shall not covet your neighbour's house. You shall not covet your neighbour's wife, or his servant, man or woman, or his ox, or his donkey, or anything that is his.'

All: The word of the Lord

Thanks be to God.

RESPONSORIAL PSALM

Ps 18:8-11. R Jn 6:68

(R) You, Lord, have the message of eternal life.

- The law of the Lord is perfect, it revives the soul. The rule of the Lord is to be trusted, it gives wisdom to the simple. **(R)**
- The precepts of the Lord are right, they gladden the heart. The command of the Lord is clear, it gives light to the eyes. **(R)**
- The fear of the Lord is holy, abiding for ever. The decrees of the Lord are truth and all of them just. **(R)**
- They are more to be desired than gold, than the purest of gold and sweeter are they than honey, than honey from the comb. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

1:22-25

While the Jews demand miracles and the Greeks look for wisdom, here are we preaching a crucified Christ; to the Jews an obstacle that they cannot get over, to the pagans madness, but to those who have been called, whether they are Jews or Greeks, a Christ who is the power and the wisdom of God. For God's foolishness is wiser than human wisdom, and God's weakness is stronger than human strength.

All: The word of the Lord.

Thanks be to God.

Congregation stands

ACCLAMATION

Jn 11:25-26

**All: Praise to you, O Christ, king of eternal glory!
I am the resurrection and the life, says the Lord,
whoever believes in me will never die.
Praise to you, O Christ, king of eternal glory!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

2:13-25

All: **Glory to you, O Lord.**

Just before the Jewish Passover Jesus went up to Jerusalem, and in the Temple he found people selling cattle and sheep and pigeons, and the money changers sitting at their counters there. Making a whip out of some cord, he drove them all out of the Temple, cattle and sheep as well, scattered the money changers' coins, knocked their tables over and said to the pigeon-sellers, 'Take all this out of here and stop turning my Father's house into a market.' Then his disciples remembered the words of scripture: Zeal for your house will devour me. The Jews intervened and said, 'What sign can you show us to justify what you have done?' Jesus answered, 'Destroy this sanctuary, and in three days I will raise it up.' The Jews replied, 'It has taken forty-six years to build this sanctuary: are you going to raise it up in three days?' But he was speaking of the sanctuary that was his body, and when Jesus rose from the dead, his disciples remembered that he had said this, and they believed the scripture and the words he had said.

During his stay in Jerusalem for the Passover many believed in his name when they saw the signs that he gave, but Jesus knew them all and did not trust himself to them; he never needed evidence about any man; he could tell what a man had in him.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with these sacrificial offerings,
and grant that we who beseech pardon for our own
sins, may take care to forgive our neighbour.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I of Lent)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For by your gracious gift each year, your faithful await the sacred paschal feasts with the joy of minds made pure, so that, more eagerly intent on prayer and on the works of charity, and participating in the mysteries by which they have been reborn, they may be led to the fullness of grace that you bestow on your sons and daughters.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.
 Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
 FOR THIS IS MY BODY
 WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
 FOR THIS IS THE CHALICE OF MY BLOOD,
 THE BLOOD OF THE NEW AND ETERNAL COVENANT,
 WHICH WILL BE Poured OUT FOR YOU AND FOR
 MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
 for by your Cross and Resurrection
 you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom.

There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 83:4-5

All: **The sparrow finds a home, and the swallow a nest for her young: by your altars, O Lord of hosts, my King and my God. Blessed are they who dwell in your house, for ever singing your praise.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
As we receive the pledge of things yet hidden in heaven and are nourished while still on earth with the Bread that comes from on high, we humbly entreat you, O Lord, that what is being brought about in us in mystery may come to true completion. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

PRAYER OVER THE PEOPLE

Priest: Direct, O Lord, we pray, the hearts of your faithful, and in your kindness grant your servants this grace: that, abiding in the love of you and their neighbour, they may fulfil the whole of your commands. Through Christ our Lord.

All: **Amen**

Priest: May almighty God bless you, the Father, and the Son + and the Holy Spirit,

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

Third Sunday of Lent

It is tough at times to figure out who has authority on certain issues. There are 'experts' everywhere, telling us how we should eat, exercise, manage our finances...the list goes on. Something that has been an issue during the current pandemic is how hard it can be to know who to believe. We hear from Doctors and Virologists, politicians and economists, and their opinions don't always align. It can take us a while to trust the voices we hear in the media.

The temple scene in the gospel this weekend sparks a debate about Jesus' authority. While he certainly cuts an authoritative figure as he drives out the stall – holders and money – changers, he is immediately questioned. The Jews demand a sign to explain his provocative words and actions, as if to say, 'Who do you think you are?' It is interesting to note that in John's Gospel, this scene takes place at the beginning of Jesus' ministry (unlike the Synoptic Gospels where it comes towards the end). This would explain the disbelief of the witnesses.

In calling the Temple 'my Father's House' Jesus identifies the source of his authority. But his interrogators do not understand, nor do his disciples, though we are told it later makes sense to them after the resurrection. This scene offers more than an angry Jesus and a clueless audience. It is a public revelation of Jesus' identity and authority, as the one in whom God's presence dwells. It also emphasises the radical new way of living that Jesus has come to bring about. As we journey through Lent, we ask ourselves where the message of Jesus has become obstructed in our lives, and how we might open our hearts again to his presence and guidance.

Canon Francis Brown

Grace & Growth through the Scripture. Join in this exciting programme via zoom each Wednesday evening at 7.30pm. To receive an invitation to join this programme, email Fred and he will send you an invitation. The talk for the next six weeks will be focused on the season of Lent and its significance for us. The email address is: fred@newrycathedralparish.org

Funerals in Newry Parish

Currently only 25 adults are permitted into our Churches for a funeral. This is not easy for any family, but the parish has to abide by the regulations laid down for it. With your funeral director, decide on the 25 people being admitted to the Requiem Mass. The authorities expect that in the graveyard social distance is maintained to ensure everyone's safety.

Exposition of the Blessed Sacrament

will recommence on **Saturday 6th March** in the Cathedral. Exposition will take place after the 10.30am Mass each Saturday and after the 12noon Mass on Sunday.

Lectio Divina: You are welcome to join Lectio Divina via zoom on Tuesday morning at 11.00am. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org

WEEKLY BULLETIN: If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org. You will receive your online bulletins each Thursday to check anniversaries etc. *Please consider requesting this to keep in touch.*

YOUTH SPACE – Join us for fun, faith, and friendship! Lockdown can be a challenge for all of us. We are offering a chance to come together to socialise, learn more about our faith and ourselves, talk about the challenges we face, and build new and important connections. Each Monday, for eight weeks, we will be joined by a range of inspirational guest speakers from a range of backgrounds. Give it a go, join us for the first session via Zoom on **Monday 15th March 2020 at 7.30pm**. Details and for more information Email dromoreyd@btconnect.com
JPII Award participants: this programme can count towards your hours for the Award.

RECENTLY DECEASED

Helen Campbell, Commons Way
Raymond Magee, Gortmore Villas
William McCabe, Mourneview Park
Martin McCabe, Davis Street

Trocáire Lenten Campaign 2021

Trocáire Boxes are available for collection at the main entrance of the Cathedral or if you prefer, you could put your donation in an envelope marked Trocáire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Stations of The Cross

The Stations of the Cross will be prayed each Friday during Lent after the 10.30am Mass in the Cathedral. The Cathedral will open after the Stations of the Cross for private prayer.

Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid's Church.

The Rosary During Lent

Please consider joining Newry Parish for the Rosary on Monday, Wednesday, and Friday nights at 9.00pm during Lent. Join the Rosary on the parish facebook.

PARISH FINANCES

Please post your parish envelopes either in one of the boxes in the Cathedral or through the letterbox in the green door or in the box at the door in No. 38. Your generosity is needed at this time to support the parish. If anyone wishes to pay by direct debit, please telephone the Parish Office (028 302 62586) and it will be set up for you. It might be easier for you at this time as it is difficult for some people to deliver their envelopes.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Recently Baptised

Eva Fegan, 9 College Gardens
Lucy Bridie Dixon, 49 Rockfield Heights

USEFUL PARISH TELEPHONE NUMBERS

Parochial House & Parish Office, Hill Street 02830262586/ Fax: 30267505 Email: office@newrycathedralparish.org
Newry Parish Website: www.newrycathedralparish.org
St. Catherine's Church & Priory 02830262178
St. Joseph's Conference St. Vincent de Paul Helpline 02830252968
St. Brigid's Conference St. Vincent de Paul Helpline 9.00am – 6.00pm 07563117101
LIFE (pregnancy care) 02830267085 Accord Counselling Service (marriage) 02830263577
Samaritans 02830266366 - Cruse (bereavement) 08444779400 - Dromore Diocesan Youth Director – 02830833898
Newry Conference & Banqueting Centre – 02830255790

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 March	6.00pm	Oliver McCoy, Chestnut Grove (M.M) Charles Keenan, Courtney Hill & Joseph & Josephine Rooney, Courtney Hill Sean Burke, Sandy Hill, Tandragee Road Philip & Gertrude Campbell, New Street
Sunday 7 March	9.00am 12 noon	Leo & Bernadette Devine, Greenfield Park Bridie & John Casey, Mourneview Park Andrew Maguire Boyd, Newry & Omeath Maeve & Pat Burke, Springhill Drive
Monday 8 March	10.30am	Dominic & Nora Gibbons, Dublin & Mayo & Michael & Margaret Jane Gibbons, Mayo
Wednesday 10 March	10.30am	Michael, Brigid & Charles McGovern, formerly High Street
Saturday 13 March	6.00pm	Maura Woods, Oakvale Avenue Kathleen & Thomas Fitzpatrick, Rathfriland Road & Michael & Margaret Maguire, North Street Frank Manly, Church Street Rose & Joe McManus, Derrylecka
Sunday 14 March	12noon	Josephine Spencer, Edward Street

St. Mary's Anniversaries

Sunday 7 March	10.30am	Jim Fitzpatrick, O'Neill Avenue & the deceased members of the McAteer Family, Windmill Road Lillian & Annie Murtagh, Derrylecka
Sunday 14 March	10.30am	Patsy Gallagher, Carlingford Park Molly Maguire, The Manse

St. Brigid's Anniversaries

Saturday 6 March	7.30pm	Delia Gallagher, Fifth Avenue, Derrybeg Patsy Gallagher, Derrybeg & deceased family members, North Street Patrick Rice, Ballinlare Gardens Desie & Brea McGennity, Second Avenue, Derrybeg
Friday 12 March	7.30pm	Joseph & Bridie Kavanagh, Derrybeg Drive & Joseph & Annie Kavanagh & deceased family members, John Martin Street
Saturday 13 March	7.30pm	Pat Lawlor & Kay McWade, Dublin

St. Catherine's Anniversaries

Saturday 6 March	7.30pm	Ann Clarke (M.M) Pat & Kathleen Kenna Daniel & Vera Doran
Sunday 7 March	11.00am 12.30pm	Damien Kenny (M.M) Patricia Torley Benefactors of the Church & Priory Tommy & Annie Fearon
Monday 8 March	11.00am 7.30pm	Elizabeth & Harry Sr. Marie Therese Mallon (M.M) Josie, Kathleen, Michael & Seamus McCamley Bertie Maguire Maureen & Bridie Gallagher
Tuesday 9 March	11.00am 7.30pm	Lily Russell Patrick McAnulty (M.M)
Wednesday 10 March	7.30pm	Philip McArdle
Thursday 11 March	11.00am	Marie McClorey Gerry Morgan
Friday 12 March	11.00am 7.30pm	Rose Hogan Catherine Rooney (M.M)
Saturday 13 March	11.00am 7.30pm	Michael & Mary Mallon Dominic & Maureen Donnelly Jim McArdle (M.M) Michael & Agnes Watters & deceased family members
Sunday 14 March	11.00am 12.30pm	Jim & Eleanor Flynn Rebecca Cregan Kathleen McGuigan Lily Hutchinson Patrick McDonald Benefactors of the Church & Priory Kevin Crummy

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society will host an online lecture by **Michael McKernan on Monday 15th March 2021 at 7.30pm** entitled "Where did St. Patrick come from?" Access to the event will be available from 7.20pm with a start at 7.30pm sharp. A link to the talk can be obtained by e-mailing the Hon. Secretary. Goss.jjm@gmail.com and will be forwarded on Monday 15th March.

Newry Parish Prayer Circles

Covid – 19 is keeping us all away from traditional parish life. Parishioners have formed a prayer circle to pray for special intentions. The group will ideally consist of 10 people, one of whom will co-ordinate the prayer requests among the membership. Mrs Louise Shields will co-ordinate this first circle. As the circle grows it will split into two entities to keep the co-ordination manageable.

Please contact Louise if you wish to participate in the circle or if you have an intention that needs prayerful support. All intention requests are confidential. The members in the circle will be informed by email or telephone of the request but not be supplied with any personal details. Telephone number: 07761648145 and e-mail is mlshields@btinternet.com

OFFERTORY COLLECTION

Sunday 28 February			
Parish Collection	£ 1478.93	Monthly Collection	£ 444.00
Direct Debits	£ 494.92		
	£ 1973.85		

Newry & Mourne
MUSEUM
IARSMALANN
an Iúir agus an Dúin

Comhairle Ceannair
an Iúir, Mhúrn
agus an Dúin
Newry, Mourne
and Down
District Council

**The museum is currently
closed to the public.**

0330 137 4034 | 07554 772523 (weekends)
museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential



- Memory Cards
- Mass Booklets
- Wedding Invitations
- All printing needs

Call Bronagh:
028 4175 3646

KENNY MCKINSTRY
Beat the Winter Chill
Coal, Doubles, Blocks &
Firelighters Available

1 WHITE ROAD, BALLYDOWN, BANBRIDGE
TEL:028 40662252

Paul McEvoy
Funeral Directors

24hr Personal Service
Available to all areas

028 301 60474

80 Canal Street, Newry, BT35 6DX



Rafferty & Co.
SOLICITORS

HERE TO REPRESENT YOU ALONE!

Tel: 028 3026 1102

83 Hill Street, Newry, BT34 1DG



Peter McEvoy Financial Guidance

CAN YOU AFFORD £5 PER WEEK ?
If so I can arrange a payment that will cover
your expenses to travel home from abroad
if a parent gets seriously ill or dies.

Contact peter@mcevoyfinancial.com
or ring 07803178868



Public Assistant for the Provision of Suicide & Self Harm
Clinics and the 24/7 Helpline - Company No. 51000000

**Suicide Prevention
Charity**

Free Crisis Counselling
Free Bereavement Counselling
Free Education & Training
workshops for suicide
prevention and Mental Health
Group, one to one, couple and
family bereavement support
For more information contact:
T: 028 3026 6195
E: info@pipshopeandsupport.org

**Spaces
Available**

McCann Teggart Ltd
Accountancy Services

**2 Patrick Street,
Newry, BT35 8EB**
028 302 69765



27 Hill Street, Newry
Tel: 028 3026 4152

BEST
PROPERTY SERVICES

108 Hill Street, Newry

028 3026 6811

www.bestproperty-services.com

FISHER & FISHER
SOLICITORS

LEGAL ADVICE FOR
FAMILY AND BUSINESS
PROPERTY · FAMILY LAW
PERSONAL INJURY

WWW.FFSOLICITORS.COM

COASTWAYS
Storage & Removals Ltd



For all your moving and storage needs contact:

Dominic Murray
Coastways Storage and Removals Ltd

Belfast
Tel: 02890 748588
info@coastways-storage.com
www.coastways-storage.com

Loughbrickland
Seven Stars
BAR & RESTAURANT



Evening meals, sunday lunch,
parties catered for.

028 4062 6461



Tel: 028 302 63794

Raphaels
CURTAINS
& BLINDS

BELFAST RD,
NEWRY
028 302 63178



**PVC Window &
Door Repair Service**

One call can sort it all

Faulty or misted up
Double Glazing replaced
10 year guarantee

Call John on:
028 30 82 8080

No call out charge



Superfry
028 4062 2887

Four Ways
028 4062 5641

Traditional Fish & Chips

TIMONEY'S
Home Made Ice Cream

6 Canal Street, Newry
Friar Tucks, Warrenpoint
Fiships, Camlough
077313 74768

KENNY MCKINSTRY

View our wide range
of equipment
including
chainsaws,
leaf blowers,
log splitters etc...

WINTER IS
ON ITS WAY
SO GET YOUR
GARDEN
READY!



Monday - Friday 8.30am - 5.30pm
Saturday 9am - 1pm

1 White Row, Ballydown, Banbridge
028 4066 2252

MANE
attraction

State Registered Hairdresser
Unisex Hair Salon
Matrix Appointed Salon

028 3025 1725



Unit 2, Whitegates
The Meadow, Newry

TAXILINE
NEWRY

3026 0888

the
modernfireplace
company

Cecil Street, Newry
028 3026 4185
www.granartstone.com



Charles Digney & Sons
Funeral Directors

4 Sugarhouse Quay
Newry

028 3025 1220

Pre-Paid Funeral
Plans Available

