

# Parish of Newry

Sunday 14 March 2021  
The Fourth Sunday of Lent

This fourth Sunday of Lent is known as 'Laetare Sunday'. In Latin laetare (rejoice) is the first word of the entrance antiphon: "Rejoice, Jerusalem...." Joy is the theme of today's Liturgy.

Can joy be turned on and off? Can you experience joy just because today is the 4th Sunday of Lent? "He who binds to himself a joy / Doth the winged life destroy," wrote William Blake. And besides, what an unlikely season for it, you might say! You must kiss it as it flies, said Blake; you cannot arrange it.

"At night there are tears, but joy comes with dawn," (Psalm 29:5). You can no more arrange for joy to descend on you than you can arrange for the sun to rise. Joy is a fruit of God's Spirit, not a feeling that can be turned on and off. "The fruit of the Spirit is love, joy, peace, patience, kindness, generosity, faithfulness, gentleness, and self-control" (Galatians 5:22). Notice that St Paul places it directly after love, so close is it to the heart of the Faith. It is a gift, not a purchase.

"God loved us with so much love.... It is through grace that you are saved," (2nd reading). "God loved the world so much that he gave his only Son..." (today's gospel reading). God loves us: this is the source of our joy, whether we actually experience it or not at the moment.

Quite often we see the Christian faith diminished to a morality, an account of what we should do: how we should love God and our neighbour.... But St John wrote, "In this is love, not that we loved God but that God loved us" (1 John 4:10). "We love because God first loved us" (1 John 4:19). This is the source of our joy.

Happiness is conditional: it depends on good fortune, pleasant surroundings, congenial friends, a good digestion.... But joy is unconditional. It depends on nothing. You can even experience joy in times of unhappiness. It is like a ray of sunshine that suddenly penetrates the clouds, a reminder that it is always there, whether you see it or not. Such is God's love. Even when we are at our worst, God still loves us. "God loved us when we were not, and when we were God's foes," said Meister Eckhart. "Whether we go near or far, God never goes far away but always stands nearby; and even if He cannot remain within, He never goes further than outside the door." There is an Irish proverb, "God's help is nearer than the door." Is gaire cabhair Dé ná an doras,

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Is 66:10-11**

**All: Rejoice, Jerusalem, and all who love her.  
Be joyful, all who were in mourning;  
exult and be satisfied at her consoling breast.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All: For we have sinned against you.**

**Priest:** Show us, O Lord, your mercy.

**All: And grant us your salvation.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who through your Word reconcile the human race to yourself in a wonderful way, grant, we pray, that with prompt devotion and eager faith the Christian people may hasten toward the solemn celebrations to come. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the second book of Chronicles **36:14-16. 19-23**

All the heads of the priesthood, and the people too, added infidelity to infidelity, copying all the shameful practices of the nations and defiling the Temple that the Lord had consecrated for himself in Jerusalem. The Lord, the God of their ancestors, tirelessly sent them messenger after messenger, since he wished to spare his people and his

house. But they ridiculed the messengers of God, they despised his words, they laughed at his prophets, until at last the wrath of the Lord rose so high against his people that there was no further remedy.

Their enemies burned down the Temple of God, demolished the walls of Jerusalem, set fire to all its palaces, and destroyed everything of value in it. The survivors were deported by Nebuchadnezzar to Babylon; they were to serve him and his sons until the kingdom of Persia came to power. This is how the word of the Lord was fulfilled that he spoke through Jeremiah, 'Until this land has enjoyed its sabbath rest, until seventy years have gone by, it will keep sabbath throughout the days of its desolation.'

And in the first year of Cyrus king of Persia, to fulfil the word of the Lord that was spoken through Jeremiah, the Lord roused the spirit of Cyrus king of Persia to issue a proclamation and to have it publicly displayed throughout his kingdom: 'Thus speaks Cyrus king of Persia, "The Lord, the God of heaven, has given me all the kingdoms of the earth; he has ordered me to build him a Temple in Jerusalem, in Judah. Whoever there is among you of all his people, may his God be with him! Let him go up."'

The word of the Lord  
**All: Thanks be to God.**

## RESPONSORIAL PSALM

Ps 136. R v.6

**(R) O let my tongue  
cleave to my mouth  
if I remember you not!**

- By the rivers of Babylon there we sat and wept, remembering Zion; on the poplars that grew there we hung up our harps. **(R)**
- For it was there that they asked us, our captors, for songs, our oppressors, for joy. 'Sing to us,' they said, 'one of Zion's songs.' **(R)**
- O how could we sing the song of the Lord on alien soil? If I forget you, Jerusalem, let my right hand wither! **(R)**
- O let my tongue cleave to my mouth if I remember you not, if I prize not Jerusalem above all my joys! **(R)**

## SECOND READING

A reading from the letter of St Paul to the Ephesians **2:4-10**

God loved us with so much love that he was generous with his mercy: when we were dead through our sins, he brought us to life with Christ – it is through grace that you have been saved – and raised us up with him and gave us a place with him in heaven, in Christ Jesus.

This was to show for all ages to come, through his goodness towards us in Christ Jesus, how infinitely rich he is in grace. Because it is by grace that you have been saved, through faith; not by anything of your own, but by a gift from God; not by anything that you have done, so that nobody can claim the credit. We are God's work of art, created in Christ Jesus to live the good life as from the beginning he had meant us to live it.

The word of the Lord.  
**All: Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 3:16**

**All: Glory and praise to you, O Christ!  
God loved the world so much that he gave his only  
Son; everyone who believes in him has eternal life.  
Glory and praise to you, O Christ!**

**GOSPEL**

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**3:14-21**

**All: Glory to you, O Lord.**

Jesus said to Nicodemus:

'The Son of Man must be lifted up  
as Moses lifted up the serpent in the desert,  
so that everyone who believes may have eternal life in him.  
Yes, God loved the world so much  
that he gave his only Son,  
so that everyone who believes in him may not be lost  
but may have eternal life.  
For God sent his Son into the world  
not to condemn the world,  
but so that through him the world might be saved.  
No one who believes in him will be condemned;  
but whoever refuses to believe is condemned already,  
because he has refused to believe  
in the name of God's only Son.  
On these grounds is sentence pronounced:  
that though the light has come into the world  
men have shown they prefer  
darkness to the light  
because their deeds were evil.  
And indeed, everybody who does wrong  
hates the light and avoids it,  
for fear his actions should be exposed;  
but the man who lives by the truth  
comes out into the light,  
so as it may be plainly seen that what he does is done  
in God.'

The Gospel of the Lord.  
**All: Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All: I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the**

**Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius  
Pilate, he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All: Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,



and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** We place before you with joy these offerings, which bring eternal remedy, O Lord, praying that we may both faithfully revere them and present them to you, as is fitting, for the salvation of all the world. Through Christ our Lord.

**All: Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (II of Lent)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you have given your children a sacred time for the renewing and purifying of their hearts, that, freed from disordered affections, they may so deal with the things of this passing world as to hold rather to the things that eternally endure.

And so, with all the Angels and Saints, we praise you, as without end we acclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, have mercy on us.**

**Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

*Cf. Ps 121:3-4*

**All:** **Jerusalem is built as a city bonded as one together. It is there that the tribes go up, the tribes of the Lord, to praise the name of the Lord.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
O God, who enlighten everyone who comes into this world, illuminate our hearts, we pray, with the splendour of your grace, that we may always ponder what is worthy and pleasing to your majesty and love you in all sincerity.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

### PRAYER OVER THE PEOPLE

**Priest:** Look upon those who call to you, O Lord, and sustain the weak; give life by your unfailing light to those who walk in the shadow of death, and bring those rescued by your mercy from every evil to reach the highest good.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** May almighty God bless you, the Father, and the Son + and the Holy Spirit.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

## Message from the Administrator

### Fourth Sunday of Lent

The Fourth Sunday of Lent, is known as Laetare Sunday – Laetare means ‘Rejoice!’ We tend not think of Lent as a time to rejoice, but signs of joy are central at Mass this weekend, such as the use of flowers on the altar and rose-coloured vestments for the priest instead of the usual Lenten purple. The shadow of the cross still looms large, but we look forward with hope to Easter, when light will conquer the darkness.

We are offered an opportunity this weekend to pause and reflect on our Lenten Journey. In our gospel we hear that “the person who lives by the truth comes out into the light”. On the other hand, Jesus says that those who “prefer darkness to the light” live in fear that their actions will be exposed.

We hear a lot of talk these days about transparency. We have seen the damage caused by those whose private actions gravely contradict the message they proclaim in the public sphere. Some questions we might ask ourselves this Lent are: Am I living a truthful life ‘in the light’? Am I honest in my dealings with others, trying always to choose what is right and just, or are there things I do in secret that are unkind or dishonest? Am I attentive to the needs of others or am I inclined to think of myself? Lent offers an opportunity to step out into the light of Jesus to sweep away any darkness or destructive habits and to begin again.

### Naomh Pádraig

We often forget that Patrick was an immigrant in modern terms we might call him an undocumented migrant. In his ‘confession’ he describes himself as a refugee. “I am first of all a simple country person, a refugee and unlearned. I do not know how to provide for the future”. But Patrick’s fortunes were turned around and he embarked on a mission in his adopted homeland that would earn him the title ‘Apostle of Ireland’.

The Gospel on St. Patrick’s Day speaks of our mission to ‘go out the whole world and proclaim the Good News to all creation’ While this might seem a mammoth task, we are reminded of all those who have carried that torch of faith. Reminded of all those who have carried that torch of faith down through the ages, from the Apostles, to St. Patrick and the Saints and all who have been courageous in bringing the Good News of Jesus to the world. Many, like St. Patrick would have been unlikely disciples and teachers but they have embraced the challenge.

We all have to play our part in this mission. Through the words we speak, the way we love, the way we work for justice and care for creation, we are participating in God’s plan for the world. The faith passed on to us through Patrick encourages us to greet each day with joy, hope and courage.

Canon Francis Brown

### Grace & Growth through the Scripture.

Join in this exciting programme via zoom each Wednesday evening at 7.30pm. To receive an invitation to join this programme, email Fred and he will send you an invitation. The talk for the next six weeks will be focused on the season of Lent and its significance for us. The email address is: fred@newrycathedralparish.org

The plan to create a Public Square etc at Abbey Way and a Civic Hub/Council Offices, where the multistorey car park currently is, will lead to the removal of crucial parking facilities behind the cathedral. This will effectively leave the cathedral without a congregation and deprive the businesses on Hill Street of their customers. **Have your say!** Please complete the consultation survey here: [www.surveymonkey.co.uk/r/NewryCCR](http://www.surveymonkey.co.uk/r/NewryCCR) and book a free place at the upcoming online consultation workshops here: <https://bit.ly/3bGkrOE>

### Trocáire Lenten Campaign 2021

Trocáire Boxes are available for collection at the main entrance of the Cathedral or if you prefer, you could put your donation in an envelope marked Trocáire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

### Exposition of the Blessed Sacrament

continues each Saturday in the Cathedral. Exposition will take place after the 10.30am Mass each Saturday and after the 12noon Mass on Sunday.

### Funerals in Newry Parish

Currently only 25 adults are permitted into our Churches for a funeral. This is not easy for any family, but the parish has to abide by the regulations laid down for it. With your funeral director, decide on the 25 people being admitted to the Requiem Mass.

The authorities expect that in the graveyard social distance is maintained to ensure everyone’s safety.

**Lectio Divina:** You are welcome to join Lectio Divina via zoom on Tuesday morning at 11.00am. To receive an invitation to join, please email Fred. His email address is fred@newrycathedralparish.org

**WEEKLY BULLETIN:** If you would like to receive the parish bulletin each week online please forward your email address to fred@newrycathedralparish.org You will receive your online bulletins each Thursday to check anniversaries etc. *Please consider requesting this to keep in touch.*

### Recently Baptised

Callum Hughes, 5 Oakvale Avenue  
Rian Coleman, 11 Mill Meadows, Bessbrook

### Stations of The Cross

The Stations of the Cross will be prayed each Friday during Lent after the 10.30am Mass in the Cathedral. The Cathedral will open after the Stations of the Cross for private prayer.

### Novena to St. Peregrine

Continues each Friday at 7.30pm in St. Brigid’s Church.

### The Rosary During Lent

Please consider joining Newry Parish for the Rosary on Monday, Wednesday, and Friday nights at 9.00pm during Lent. Join the Rosary on the parish facebook.

### PARISH FINANCES

Please post your parish envelopes either in one of the boxes in the Cathedral or through the letterbox in the green door or in the box at the door in No. 38. Your generosity is needed at this time to support the parish. If anyone wishes to pay by direct debit, please telephone the Parish Office (028 302 62586) and it will be set up for you. It might be easier for you at this time as it is difficult for some people to deliver their envelopes.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### RECENTLY DECEASED

Michael Duffy, Rocklodge  
Joe McCann, Parkhead Crescent  
Peter Jackson, Orior Road  
Seamus Crossey, Dominic Street  
John O’Hare, Ashgrove Road

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 13 March</b>	<b>6.00pm</b>	Kathleen & Thomas Fitzpatrick, Rathfriland Road & Michael & Margaret Maguire, North Street   Frank Manly, Church Street   Rose & Joe McManus, Derrylecka Eileen & Andrew Murphy, CroninPk   Kathleen McDermott, Drumgullion Avenue & Joseph McDermott, Belfast   Eileen & Arthur Murphy
<b>Sunday 14 March</b>	<b>12noon</b>	<b>Lily McCann, John Mitchel Street (M.M)</b>   Josephine Spencer, Edward Street
<b>Monday 15 March</b>	<b>10.30am</b>	Michael Rice, Glenn, John Rice Glenn
<b>Wednesday 17 March</b>	<b>10.30am</b>	<b>Ann Loy, Hawthorne Villas (M.M)</b>   Billy McDonald, Mourneview Park
<b>Friday 19 March</b>	<b>10.30am</b>	Michael, Roseanne, Philomena & Mary McGuigan, Mary Street Patrick, Margaret, Patsy & John Magill & Margaret Jones, Cowan Street Deceased members of the Finnegan Family, Crossan Road, Mayobridge Hugh Devine, Downshire Road
<b>Saturday 20 March</b>	<b>10.30am</b>	Dr. Patrick Lane, Cedar Grove   Desmond Hadden, Shandon Park Mary Patricia McCoy, Balmoral Avenue
<b>Sunday 21 March</b>	<b>9.00am</b> <b>12 noon</b>	Kathleen & John Smith & Elizabeth & Oliver Casey Alice Spencer, North Street   Noel Murphy, Larchmont

St. Mary's Anniversaries

<b>Sunday 14 March</b>	<b>10.30am</b>	Molly Maguire, The Manse
<b>Tuesday 16 March</b>	<b>7.30pm</b>	Eamon & Roisin Fitzpatrick, North Street
<b>Sunday 21 March</b>	<b>10.30am</b>	Philomena & Pat Keenan, Mourneview, The Commons Bernadette & Frank Keenan, Darragh Park   Thomas Reilly, O'Neill Avenue David & Rose McManus, Crown Crescent, Crieve Agnes & Justin Phillips, Burren & John Rooney, Glen Court Eileen & Paddy Rafferty, Monaghan Row

St. Brigid's Anniversaries

<b>Saturday 13 March</b>	<b>7.30pm</b>	Pat Lawlor & Kay McWade, Dublin   Peter & Sarah Sarsfield, St. Clare's Avenue
<b>Friday 19 March</b>	<b>7.30pm</b>	Michael Brady, Barrack Street
<b>Saturday 20 March</b>	<b>7.30pm</b>	Maureen & Francis McDonald, Third Avenue, Derrybeg & Brigid & James Fearon, Davis Street & deceased family members

St. Catherine's Anniversaries

<b>Saturday 13 March</b>	<b>7.30pm</b>	<b>Jim McArdle (M.M)</b>   Michael & Agnes Watters & deceased family members Jim & Eleanor Flynn   Rebecca Cregan
<b>Sunday 14 March</b>	<b>11.00am</b>	<b>Carmel Byrne (M.M)</b>   Kathleen McGuigan   Lily Hutchinson   Patrick McDonald Oliver Lynam
	<b>12.30pm</b>	Benefactors of the Church & Priory   Kevin Crummy   Oisín McGuinness Kevin Crummy
<b>Tuesday 16 March</b>	<b>7.30am</b> <b>11.00am</b>	Walter & Molly Woltus Pat, Eileen, Brian & Kevin Faulkner   Marie & Paddy McArdle   Peggy & John White Deceased members of the Kelly & White Families
	<b>7.30pm</b>	<b>Philip Hughes, (M.M)</b> Francis, Charles & Catherine White & deceased members of the White & Crilly Families Willie Cregan   Bridie Reid   Teresa & Patsy McKeown
<b>Wednesday 17 March</b>	<b>8.00am</b> <b>11.00am</b>	Maureen Shevlin   Brigid Fearon   Pat O'Hare Lily & Theresa Mullan   Ted Clarke & Brian O'Hanlon   Patrick McConville Deceased Newry Dockers
<b>Thursday 18 March</b>	<b>11.00am</b> <b>7.30pm</b>	Daire McDonnell & deceased members of the McDonnell Family Joseph Drummond
<b>Friday 19 March</b>	<b>11.00am</b> <b>7.30pm</b>	Robert & Raymond Kelly Patrick McGuigan
<b>Saturday 20 March</b>	<b>7.30pm</b>	Mary Eyres
<b>Sunday 21 March</b>	<b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	James & Elizabeth McCreesh Maggie & Paddy O'Neill   Margaret, Frank, Brendan & Gerald Lennon Rita, Teddy & Tony McAllister Benefactors of the Church & Priory

**Newry Parish Prayer Circles**

Covid – 19 is keeping us all away from traditional parish life. Parishioners have formed a prayer circle to pray for special intentions. The group will ideally consist of 10 people, one of whom will co-ordinate the prayer requests among the membership. Mrs Louise Shields will co-ordinate this first circle. As the circle grows it will split into two entities to keep the co-ordination manageable.

Please contact Louise if you wish to participate in the circle or if you have an intention that needs prayerful support. All intention requests are confidential. The members in the circle will be informed by email or telephone of the request but not be supplied with any personal details. Telephone number: 07761648145 and e-mail is mlshields@btinternet.com

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