

Parish of Newry

Sunday 11 April 2021
Divine Mercy Sunday

In all three Liturgical cycles this is the gospel reading for this second Sunday of Easter. 'Doubting Thomas' makes his appearances at this point every year.

Is there anything to be said for doubt? Surely there is. It is a good thing to be able to doubt oneself (provided it doesn't become an addiction that cripples you), to doubt one's ideas, one's principles, one's work, even one's very eyes at times.... It is a proof that your life is not on automatic pilot, that you have not finished thinking and weighing things up. Doubt is not always the opposite of faith; the real opposite of faith is a certain kind of fear. Fear makes you curl up and do nothing, or it makes you run away. Faith pushes you to take chances, to risk yourself, to pit yourself against difficulties. Thomas was a careful man, but he was not a fearful one; he was capable of fearless action: "Let us go to Jerusalem and die with him," he said (John 11:16). It is not that Thomas lacked faith, it is simply that he did not want to be deluded.

He wanted to "see the holes that the nails made in his hands and put my finger into the holes they made...." He wanted to experience it for himself. The same John who tells this story about Thomas once wrote, "What we have heard, what we have seen with our own eyes, what we have watched and touched with our hands...this is our subject" (1 John 1:1). There is no blame to Thomas for wanting to experience the reality for himself. Isn't it what every disciple of Jesus has to do? It was a practical man's question, and you can see the puzzled look on his face.

It was puzzlement, not doubt. He didn't doubt Jesus or lack trust in him. Well, why was he missing from the group when Jesus appeared? (today's reading). Isn't it very likely that he had gone away by himself to think? It would be entirely in character. We dishonour him when we call him 'doubting Thomas'. We should call him 'thinking Thomas'. There is no area of life more subject to delusion than religion. We have to thank Thomas for his distinctive combination of caution and courage.

Mary Magdalene was told by the Risen Lord (verses 17 and 18, just before the beginning of this reading) to "go and find the brothers." Obviously she found them here, in "the room where the disciples were, for fear of the Jews."

"The fact that none of the disciples is mentioned by name and no number is given indicates that disciples as such are implied here, and the scene that follows is addressed to all disciples of Jesus" (F.J. Moloney, The Gospel of John). All are called to go out to the whole world with the Good News.

Fear had locked them in, but he sent them out: "As the Father sent me, so I am sending you." "He breathed on them." This is seen as an evocation of the creation story in Genesis, where God "breathed into [Adam's] nostrils the breath of life" (2:7). Jesus' gift of the Spirit makes us a new creation.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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THE INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

4 Esdr 2:36-37

All: Receive the joy of your glory, giving thanks to God,
who has called you into the heavenly kingdom, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God of everlasting mercy,
who, in the very recurrence of the paschal feast
kindle the faith of the people you have made your own,
increase, we pray, the grace you have bestowed,
that all may grasp and rightly understand
in what font they have been washed,
by whose Spirit they have been reborn,

by whose Blood they have been redeemed.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

4:32-35

The whole group of believers was united, heart and soul; no one
claimed for his own use anything that he had, as everything they
owned was held in common.

The apostles continued to testify to the resurrection of the
Lord Jesus with great power, and they were all given great respect.

None of their members was ever in want, as all those who
owned land or houses would sell them, and bring the money from
them, to present it to the apostles; it was then distributed to any
members who might be in need.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 117:2-4. 15-18. 22-24. R v.1

**(R) Give thanks to the Lord for he is good,
for his love has no end.**

- Let the sons of Israel say:
'His love has no end.'
Let the sons of Aaron say:
'His love has no end.'
Let those who fear the Lord say:
'His love has no end.' **(R)**
- The Lord's right hand has triumphed;
his right hand raised me up.
I shall not die, I shall live
and recount his deeds.
I was punished, I was punished by the Lord,
but not doomed to die. **(R)**
- The stone which the builders rejected
has become the corner stone.
This is the work of the Lord,
a marvel in our eyes.
This day was made by the Lord;
we rejoice and are glad. **(R)**

SECOND READING

A reading from the first letter of St John

5:1-6

Whoever believes that Jesus is the Christ
has been begotten by God;
and whoever loves the Father that begot him
loves the child whom he begets.

We can be sure that we love God's children
if we love God himself and do what he has commanded us;
this is what loving God is –
keeping his commandments;
and his commandments are not difficult,
because anyone who has been begotten by God
has already overcome the world;
that is the victory over the world –
our faith.

Who can overcome the world?

Only the man who believes that Jesus is the Son of God;
Jesus Christ who came by water and blood,
not with water only,
but with water and blood;
with the Spirit as another witness –
since the Spirit is the truth.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 20:29

All: Alleluia, alleluia!
Jesus said: 'You believe because you can see me. Happy are those who have not seen and yet believe.'
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to John
All: **Glory to you, O Lord.**

20:19-31

In the evening of that same day, the first day of the week, the doors were closed in the room where the disciples were, for fear of the Jews. Jesus came and stood among them. He said to them, 'Peace be with you,' and showed them his hands and his side. The disciples were filled with joy when they saw the Lord, and he said to them again, 'Peace be with you.'

'As the Father sent me,
 so am I sending you.'

After saying this he breathed on them and said:

'Receive the Holy Spirit.
 For those whose sins you forgive,
 they are forgiven;
 for those whose sins you retain,
 they are retained.'

Thomas, called the Twin, who was one of the Twelve, was not with them when Jesus came. When the disciples said, 'We have seen the Lord,' he answered, 'Unless I see the holes that the nails made in his hands and can put my finger into the holes they made, and unless I can put my hand into his side, I refuse to believe.' Eight days later the disciples were in the house again and Thomas was with them. The doors were closed, but Jesus came in and stood among them. 'Peace be with you,' he said. Then he spoke to Thomas, 'Put your finger here; look, here are my hands. Give me your hand; put it into my side. Doubt no longer but believe.' Thomas replied, 'My Lord and my God!' Jesus said to him:

'You believe because you can see me.
 Happy are those who have not seen and yet believe.'

There were many other signs that Jesus worked and the disciples saw, but they are not recorded in this book. These are recorded so that you may believe that Jesus is the Christ, the Son of God, and that believing this you may have life through his name.

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,**

begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the oblations of your people (and of those you have brought to new birth), that, renewed by confession of your name and by Baptism, they may attain unending happiness. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER I

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Paschal Mystery)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but on this day above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

For he is the true Lamb who has taken away the sins of the world; by dying he has destroyed our death, and by rising, restored our life.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: To you, therefore, most merciful Father, we make humble prayer and petition through Jesus Christ, your Son, our Lord: that you accept and bless + these gifts, these offerings, these holy and unblemished sacrifices, which we offer you firstly for your holy catholic Church. Be pleased to grant her peace, to guard, unite and govern her throughout the whole world, together with your servant Francis our Pope and N. our Bishop, and all those who, holding to the truth, hand on the catholic and apostolic faith.

Remember, Lord, your servants N. and N. and all gathered here, whose faith and devotion are known to you. For them, we offer you this sacrifice of praise or they offer it for themselves and all who are dear to them: for the redemption of their souls, in hope of health and well-being, and paying their homage to you, the eternal God, living and true.

Celebrating the most sacred day of the Resurrection of our Lord Jesus Christ in the flesh,

and in communion with those whose memory we venerate, especially the glorious ever-Virgin Mary, Mother of our God and Lord, Jesus Christ, and blessed Joseph, her Spouse, your blessed Apostles and Martyrs, Peter and Paul, Andrew, and all your Saints; we ask that through their merits and prayers, in all things we may be defended by your protecting help.

Therefore, Lord, we pray; graciously accept this oblation of our service, that of your whole family; which we make to you also for those to whom you have been pleased to give the new birth of water and the Holy Spirit, granting them forgiveness of all their sins; order our days in your peace, and command that we be delivered from eternal damnation and counted among the flock of those you have chosen.

Be pleased, O God, we pray, to bless, acknowledge, and approve this offering in every respect; make it spiritual and acceptable, so that it may become for us the Body and Blood of your most beloved Son, our Lord Jesus Christ.

On the day before he was to suffer, he took bread in his holy and venerable hands, and with eyes raised to heaven to you, O God, his almighty Father, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took this precious chalice, in his holy and venerable hands, and, once more giving you thanks, he said the blessing and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate the memorial of the blessed Passion, the Resurrection from the dead, and the glorious Ascension into heaven of Christ, your Son, our Lord, we, your servants and your holy people, offer to your glorious majesty from the gifts that you have given us, this pure victim, this holy victim, this spotless victim, the holy Bread of eternal life and the Chalice of everlasting salvation.

Be pleased to look upon these offerings with a serene and kindly countenance, and to accept them, as once you were pleased to accept the gifts of your servant Abel the just, the sacrifice of Abraham, our father in faith, and the offering of your high priest Melchizedek, a holy sacrifice, a spotless victim.

In humble prayer we ask you, almighty God: command that these gifts be borne by the hands of your holy Angel to your altar on high in the sight of your divine majesty, so that all of us, who through this participation at the altar receive the most holy Body and Blood of your Son, may be filled with every grace and heavenly blessing.

Remember also, Lord, your servants **N.** and **N.**, who have gone before us with the sign of faith and rest in the sleep of peace. Grant them, O Lord, we pray, and all who sleep in Christ, a place of refreshment, light and peace.

To us, also, your servants, who, though sinners, hope in your abundant mercies, graciously grant some share and fellowship with your holy Apostles and Martyrs: with John the Baptist, Stephen, Matthias, Barnabas, and all your Saints; admit us, we beseech you, into their company, not weighing our merits, but granting us your pardon, through Christ our Lord.

Through whom you continue to make all these good things, O Lord; you sanctify them, fill them with life, bless them, and bestow them upon us.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

The celebrant may add these or similar words.

Priest: Let us offer each other the sign of peace.

All make a sign of peace, according to local custom.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Jn 20:27

All: **Bring your hand and feel the place of the nails, and do not be unbelieving but believing, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Grant, we pray, almighty God, that our reception of this paschal Sacrament may have a continuing effect in our minds and hearts. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.
All: **Thanks be to God, alleluia, alleluia.**

Message from the Administrator

Divine Mercy Sunday

We do not come through suffering and difficult times unscarred. We are changed by them. Often it brings some sort of growth into our lives and usually it is not a pleasant experience. We have only to think of the past year of lockdowns and isolation and fear. In Pope Francis' new book, let us Dream, he says "To enter into crisis is to be sifted. Your categories and ways of thinking get shaken up; your priorities and lifestyles are challenged. You cross a threshold, either by your own choice or by necessity, because there are crises, like the one we are going through, that you can't avoid.

Today's Gospel shows us that even the most difficult situations can be transformed. The Risen Christ stands among the disciples even though the doors were firmly closed. The peace that he gives them (Shalom) is peace of body, of mind and of spirit and it moves the disciples from despair and being 'locked away' to 'rejoicing'. Jesus then asks the disciples to be an unending witness to God's love.

They, and we, are invited to be for others what Jesus has been for them. The Risen Jesus is active in all our lives and in the world around us, but we must be careful not to close ourselves off or let fear take over. John tells us that he writes these things so that we may come to believe and have life. Our call is to bring this peace and joy to others, 'so I send you'. Who can you reach out today?

Canon Francis Brown

Trocaire Lenten Campaign 2021

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please **DO NOT** leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Exposition of the Blessed Sacrament
each Thursday Evening from 5.00pm until 9.00pm, commencing the 15th April in the Cathedral.

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2021/2022

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (Pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (Blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations, we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 11th April 2021. If you do not have a box of envelopes, please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME:

ADDRESS:

Post Code: _____ Tel NO: _____

Feast of Mercy will be celebrated in St. Catherine's Church on Sunday 11th April. Holy Eucharistic Hour 2.00pm – 2.50pm. Blessing and Veneration of the Image. 3.00pm – Mass.

This celebration of the Feast of Divine Mercy is **ON – LINE ONLY.**

Please join in celebrating this beautiful Feast.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Anniversary Requests

All Anniversaries & Month's Minds Masses should be left in the Parish Office **no later than 12 noon on the Thursday of the week before the Anniversary is due to be remembered, this includes Saturday Anniversaries.** You can leave anniversaries in as early as you wish, but anniversaries left in after this time are considered late, and therefore there is **no guarantee** that they will be read out at Mass. We request that you leave your anniversary in as early as possible to avoid disappointment.

Proposed Council Development

PLEASE TAKE ACTION: we are asking you to please take a few minutes to complete Newry Mourne and Down District Council's consultation survey relating to their proposed 'Newry City Centre Regeneration Programme'

This plan to create a Public Square etc at Abbey Way and the plan to create a Civic Hub/Council Offices, where the multistorey car park currently is, will both lead to the removal of crucial parking facilities behind the Cathedral. This will effectively leave the Cathedral without a congregation and deprive the businesses on Hill Street of their customers. It will also negatively impact on disabled and less mobile people who will have severely reduced facilities to park close to the Cathedral and Hill Street.

We ask you to please complete the survey here:

[https:// www.surveymonkey.co.uk/r/NewryCCR](https://www.surveymonkey.co.uk/r/NewryCCR)

We encourage you also to book a free place at their upcoming on-line consultation workshops here:

<https://www.eventbrite.ie/e/newry-city-centre-regeneration-online-consultation-workshop-tickets-142895994767>

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 April	10.30am	Phil & Gene Farrell, Church Street & deceased members of the O'Hanlon Family, Pool Lane
	6.00pm	Oliver Hogan, Chapel Street Jean & Seamus Rooney, Church Street
Sunday 11 April	12 noon	Arthur Hollywood, Dublin Road
Monday 12 April	10.30am	Michael Barry, Church Avenue
Tuesday 13 April	10.30am	Thomas & Josephine Delahunty, Mary Street
Wednesday 14 April	10.30am	Russell Boyd, John Mitchel Place Rev. Edward James MacAteer Mary & Mick McVeigh, Bessbrook
Saturday 17 April	10.30am	Jacqueline Tracey, High Street
	6.00pm	Edward McGivern, Boat Street (M.M) Vera Sheridan, Crossmaglen, formerly St. Patrick's Avenue
Sunday 18 April	9.00am	Joseph Campbell, Greenfield Park

St. Mary's Anniversaries

Sunday 11 April	10.30am	Catherine & James McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue Lily McAnulty, Mountainview Drive. Tony Carr, Toragh Park
Tuesday 13 April	7.30pm	Nora & Johnny Keeley, Windmill Road
Sunday 18 April	10.30am	Maura Rice, Commons School Road (M.M) Michael & Margaret Fearon, High Walk, Stephen & Elizabeth Fearon & Brigid Curran, The Locks & Pamela Dixon, Caiseal Court

St. Brigid's Anniversaries

Saturday 10 April	7.30pm	Joe McCann, Parkhead Crescent (M.M) Peter Jackson, Orior Road (M.M) Margaret & Mairead Larkin, Derrybeg
Friday 16 April	7.30pm	Sharon McCrinn, Clonmore, Armagh Road Patrick & Martha Pearce, Lower North Street
Saturday 17 April	7.30pm	Ava Maria, Jackie, Joe & Marcus McClelland, St. Patrick's Avenue Arthur & Catherine Maguire, Georges Lane & deceased family members John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint Elizabeth Quinn, Main Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 10 April	7.30pm	Colm Quinn (M.M) Mary Anne & James Fleming
Sunday 11 April	11.00am	John Campbell & Kathleen Dodds John McLoughlin Jim McCreech Teresa Mulholland & Margaret & John Lennon Dan McSwiggan Margaret, Peter & Gerald O'Rourke
	12.30pm	Benefactors of the Church & Priory Michael, Bernadette & Paul Murray Frank Cole Connie Bradley, The Bradley & Mullan Families Kathleen McGuigan
Monday 12 April	7.30pm	Larry Brown
Tuesday 13 April	11.00am	Elizabeth & Denis Hanley
Wednesday 14 April	7.30pm	Gerry Hughes
Saturday 17 April	7.30pm	Michael Vint Teresa, Michael, Carmel, Kathleen & Frederick Courtney
Sunday 18 April	8.00am	Paddy & Nancy McCarthy & Jim & Cora Lennon
	11.00am	Ross Kerrin Patsy McKeown Patrick & Teresa McKeown & Peter & Elizabeth Murphy
	12.30pm	Benefactors of the Church & Priory Geraldine Stokes Darran Loughran

DROMORE DIOCESAN HISTORICAL SOCIETY

The Society is pleased to announce that its Journal Seachas Dhroim Mor 2020 is on sale price £10 or £15 to include p & p.

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