

Parish of Newry

Sunday 18 April 2021
The Third Sunday of Easter

The disciples thought they were seeing a ghost, and Jesus was at pains to assure them that he was no ghost, no projection. Ghosts don't say, "Have you anything here to eat?" If Jesus is not truly risen he is only a ghost. Ghosts are the past that didn't die properly. If Jesus did not truly die he is not truly risen. He had to die in the past so that he could be with us in the present, "the first-born from the dead." We too have to die to the past if we are to meet him where he is. "If we have been united with him in a death like his, we will certainly be united with him in a resurrection like his" (Romans 6:5).

When we can find no security in the present we look for it in the past. "The past at least is secure," said some failed politician. But while the past may give a feeling of security, it does not give security - because time is moving, not fixed. Or we look for security in the future. We are always looking for a railing to hold onto, because the ground under our feet is moving. I always feel we would prefer an unresurrected Christ. He would be fixed and immovable, altogether more stable. We could own and control him. But he is risen, he cannot be owned, he is the vehicle of the Spirit which blows where it wills.

God "has restored the joy of our youth." Joy is there when we put ourselves fully into something. Small children, when they laugh, are all laughter; when they cry they are all sadness. But a little later we learn to drag ourselves along: half-way into things and no more: half in and half out, hovering like ghosts. If we walked like that we would resemble someone a hundred years old. When we walk freely we put all our weight on the forward foot; we entrust ourselves to the future and we leave the past behind. Ghosts don't do that; they don't walk, they don't do anything. We real human beings have to learn to go fully into everything we do and say and think, to 'die into' everything. Then we will know something about resurrection.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



Newry Conference
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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God, in renewed youthfulness of spirit,

so that, rejoicing now in the restored glory of our adoption, we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **3:13-15. 17-19**

Peter said to the people: 'You are Israelites, and it is the God of Abraham, Isaac and Jacob, the God of our ancestors, who has glorified his servant Jesus, the same Jesus you handed over and then disowned in the presence of Pilate, after Pilate had decided to release him. It was you who accused the Holy One, the Just One, you who demanded the reprieve of a murderer while you killed the prince of life. God, however, raised him from the dead, and to that fact we are the witnesses.

'Now I know, brothers, that neither you nor your leaders had any idea what you were really doing; this was the way God carried out what he had foretold, when he said through all his prophets that his Christ would suffer. Now you must repent and turn to God, so that your sins may be wiped out.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 4:2. 4. 7. 9. R v.7

(R) Lift up the light of your face on us, O Lord.

- When I call, answer me, O God of justice; from anguish you released me, have mercy and hear me! **(R)**
- It is the Lord who grants favours to those whom he loves; the Lord hears me whenever I call him. **(R)**
- 'What can bring us happiness?' many say. Lift up the light of your face on us, O Lord. **(R)**
- I will lie down in peace and sleep comes at once, for you alone, Lord, make me dwell in safety. **(R)**

SECOND READING

A reading from the first letter of St John **2:1-5**

I am writing this, my children, to stop you sinning; but if anyone should sin, we have our advocate with the Father, Jesus Christ, who is just; he is the sacrifice that takes our sins away, and not only ours, but the whole world's. We can be sure that we know God only by keeping his commandments. Anyone who says, 'I know him', and does not keep his commandments, is a liar, refusing to admit the truth. But when anyone does obey what he has said, God's love comes to perfection in him.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION cf. Lk 24:32

All: Alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke 24:35-48
All: Glory to you, O Lord.

The disciples told their story of what had happened on the road and how they had recognised Jesus at the breaking of bread.

They were still talking about this when Jesus himself stood among them and said to them, 'Peace be with you!' In a state of alarm and fright, they thought they were seeing a ghost. But he said, 'Why are you so agitated, and why are these doubts rising in your hearts? Look at my hands and feet; yes, it is I indeed. Touch me and see for yourselves; a ghost has no flesh and bones as you can see I have.' And as he said this he showed them his hands and feet. Their joy was so great that they could not believe it, and they stood dumbfounded; so he said to them, 'Have you anything here to eat?' And they offered him a piece of grilled fish, which he took and ate before their eyes.

Then he told them, 'This is what I meant when I said, while I was still with you, that everything written about me in the Law of Moses, in the Prophets and in the Psalms, has to be fulfilled.' He then opened their minds to understand the scriptures, and he said to them, 'So you see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray, these offerings of your exultant Church, and, as you have given her cause for such great gladness, grant also that the gifts we bring may bear fruit in perpetual happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation, at all times to acclaim you, O Lord, but in this time above all to laud you yet more gloriously, when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life and the halls of the heavenly Kingdom are thrown open to the faithful; for his Death is our ransom from death, and in his rising the life of all has risen.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Lk 24:35

All: **The disciples recognized the Lord Jesus
in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Look with kindness upon your people, O Lord,
and grant, we pray, that those you were pleased to
renew by eternal mysteries may attain in their flesh
the incorruptible glory of the resurrection.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, who by the Resurrection of his Only
Begotten Son was pleased to confer on you
the gift of redemption and of adoption,
give you gladness by his blessing.

All: **Amen**

Priest: May he, by whose redeeming work
you have received the gift of everlasting freedom,
make you heirs to an eternal inheritance.

All: **Amen**

Priest: And may you, who have already risen with Christ
in Baptism through faith,
by living in a right manner on this earth,
be united with him in the homeland of heaven.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Message from the Administrator

'You are witnesses of these things'

The Gospel this weekend is one of the resurrection accounts from St. Luke's Gospel. It begins with the disciples recalling their experience on the road to Emmaus and how they recognised Jesus in the breaking of the bread. The Gospel continues into another account of the Risen Jesus with his disciples. Jesus interrupts the disciple's story and greets them with 'Peace' (Shalom) yet, in this account, they are terrified by this. Jesus shows them his wounds and Luke tells us that they are full of joy, but they still can't believe it and think it is a ghost. Jesus shows them journeys with them back through the scriptures in order to open their minds. He speaks to them compassionately, trying to relieve their anxiety and fear.

Jesus tells the disciples that 'you are witnesses of these things'. Luke wants to establish an important point, that the disciples are witnesses to the Resurrection, they ate with Jesus after his death, and he opened their minds. The Resurrection accounts in the Gospels are not fantasy, they are the actual experiences of Jesus' disciples. So often in Luke's Gospel Jesus conveys his message through food and banquets, moments of celebration. The Risen Christ brings compassion and joy into difficult spaces. Today let us share with Jesus the situations in our lives which need an injection of compassion and Easter joy.

Canon Francis Brown

Trocaire Lenten Campaign 2021

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please **DO NOT** leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

PARISH FINANCE

OFFERTORY PROMISE COLLECTION ENVELOPES 2021/2022

Like all parishes, Newry Parish depends on the contributions from our parishioners to maintain parish property and meet everyday expenses, including the payment of personnel. The proceeds of the weekly envelope collection (green envelope) go towards the running costs of the parish. The monthly offering for the bishop & priests (Pink envelope) together with the collection at Christmas and Easter (Pink envelope) is submitted to the Diocesan Fund for the Support of Priests from which all priests in the Diocese receive a monthly stipend. The special collections (Blue envelopes) are forwarded to the Diocesan Office and do not form part of the parish income.

In order to meet our ongoing financial obligations, we need a regular financial commitment from our parishioners. We therefore appeal to ALL members of our community to play their part in this area. The next series of parish envelopes commences on Sunday 11th April 2021. If you do not have a box of envelopes, please contact the Parish Office – details on the front page of bulletin. Alternatively, you can fill the slip below and return it to the Parish Office or in the collection baskets. A box of envelopes will be delivered to your home.

Thank you for your help and support.

Newry Parish Offertory Promise Committee.

NAME:

ADDRESS:

Post Code: _____ Tel NO: _____

New envelopes have been distributed during the week. It would be appreciated if parishioners would consider completing a standing order for everyone's convenience.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals. The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 13th May 2021 at 10.00am

Parish Baptisms

Saorlaith Val Cahill, 10 Parkhead Crescent
Gia Valerie Caroline Steele, 107D High Street
Joseph Thomas McKeown, 19 Abbey Heights
Ethan Thomas McKeivitt, 39 Mourneview Park
Lukas Andrijauskas, 18 Beechmount Park
Shéa Connor Gribben, 19 Chapel Hill

OFFERTORY COLLECTION

Sunday 4 April

Parish Collection £ 6860.44
Loose Plate Collection £ 955.05
Direct Debits £ 454.70
£ 8270.19

Monthly Collection

£ 2602.85

Sunday 11 April

Parish Collection £ 3919.50
Loose plate Collection £ 548.12
Direct Debits £ 454.70
£ 4922.32

Monthly Collection

£ 1454.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 April	10.30am 6.00pm	Jacqueline Tracey, High Street. Edward McGivern, Boat Street (M.M) Vera Sheridan, Crossmaglen, formerly St. Patrick's Avenue Lily & Nicholas McCaul, High Street
Sunday 18 April	9.00am	Joseph Campbell, Greenfield Park Ellen McIvor, Carnagat Cottages
Monday 19 April	10.30am	Russell Boyd, Newry, Omeath & Warrenpoint
Tuesday 20 April	10.30am	Deceased members of the Geoghagan Family, Laurencetown
Wednesday 21 April	10.30am	Helen Devine, Downshire Road John Wylie, Nicholson's Court
Saturday 24 April	6.00pm	Grace Havern, Crieve Road (M.M) Muredach Dynan, Crieve Road (M.M) Sally Vandervelden (Nee Jones), formerly Newry (M.M) William & Margaret Mckeown & deceased family members, St. Clare's Avenue Michael, Carol, Bridie & Anne Ruddy, Mourneview Park
Sunday 25 April	9.00am 12 noon	Very Rev. Jack Lynch P. J. & Kathleen Shevlin, Pound Street

St. Mary's Anniversaries

Sunday 18 April	10.30am	Maura Rice, Commons School Road (M.M) Michael & Margaret Fearon, High Walk, Stephen & Elizabeth Fearon & Brigid Curran, The Locks & Pamela Dixon, Caiseal Court Eileen Campbell, St. Mary's Villas Briega Campbell, Commons Way George, Mary & Patrick McAteer, Ballyholland Rd Gerry Quigley, Carnagh Park
Tuesday 20 April	7.30pm	Hugh John (Sean) Donaghy, Carnagh Park (M.M) Jim Havern, Greenfield Park
Sunday 25 April	10.30am	Mary Davies, O'Neill Avenue (M.M) Ann Rice, O'Neill Avenue Lily McAteer, Damolly Road, Mary McAteer, Warrington & Mary Ann & Patrick Murtagh, Derrylecka Moira McCormick, Toragh Park Mary McMahan & deceased members of the McMahan Family, Drumgullion Avenue Bernadette Brown, Warrenpoint Maureen Martin, Ballyholland Park Bobbie Carson, O'Neill Avenue & deceased members of the Carson Family, Newry, Poyntzpass & Australia Ann Carragher (nee Keenan), Barnmeen. Margaret & Matthew McAteer, O'Neill Avenue & Maura Slevin, Loughview Park

St. Brigid's Anniversaries

Saturday 17 April	7.30pm	Ave Maria & Jackie, McClelland, St. Patrick's Avenue Arthur & Catherine Maguire, Georges Lane & deceased family members John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint. Elizabeth Quinn, Main Avenue, Derrybeg
Saturday 24 April	7.30pm	Margaret & Thomas Malone, North Street Francis, Elizabeth & William Spencer, St. Patrick's Avenue Madge Smyth & Elizabeth Doyle

St. Catherine's Anniversaries

Saturday 17 April	7.30pm	Michael Vint Teresa, Michael, Carmel, Kathleen & Frederick Courtney
Sunday 18 April	9.30am 11.00am 12.30pm	Paddy & Nancy McCarthy & Jim & Cora Lennon Ross Kerrin Patsy McKeown Patrick & Teresa McKeown & Peter & Elizabeth Murphy Benefactors of the Church & Priory Geraldine Stokes Darren Loughran
Monday 19 April	11.00am 7.30pm	Harry & Lily Josephine & William Goss Bernadette McStay John Duffy
Tuesday 20 April	11.00am 7.30pm	Imelda McMenamy Una Rice Rose Ellen O'Hare
Wednesday 21 April	11.00am 7.30pm	Eunan McSwiggan Colm Loughran (M.M)
Thursday 22 April	11.00am	Michael & Joseph Maguire Maighread Murphy Marie Henderson
Friday 23 April	11.00am 7.30pm	Sheila Byrne (M.M) Jacqueline Morgan
Saturday 24 April	7.30pm	Brenda Mooney Hugh & Ann Clarke Patsy Doherty Geraldine McAteer
Sunday 25 April	8.00am 11.00am 12.30pm	Rose Ellen O'Hare Christopher Tumilty Patrick & Margaret Hanratty Benefactors of the Church & Priory

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