

Parish of Newry

Sunday 16 May 2021
The Ascension of the Lord

Mark's gospel gives no detail at all about the Ascension: just a matter-of-fact statement that Jesus "was taken up into heaven and sat down at the right hand of God." It is like a description of someone who went upstairs to sit in his favourite chair. Is there still some trace in us of that childhood notion of heaven as the spacious upper storey of the world? It seems there is, because some people were surprised a few years ago when pope John Paul II said heaven was not a place. Only material objects can be said to be in place. Christ's glorified body after his Resurrection was not subject to material conditions: for example, he did not need to knock on the door nor use a key to enter the room where the frightened disciples had hidden themselves; instead "he came and stood among them" (Luke 24:36; John 20:19,26). At the Ascension he disappeared, or as Luke says, "he withdrew from them and was carried up into heaven" (Luke 24:51). To say he ascended into heaven means that he returned to the Father. He came from the Father and now returned to the Father. This is the easiest way to say it; it avoids spatial words. This is how Jesus himself says it in John's gospel: "I am going to the Father" (14:12, 28; 16:10, 17, 28). We could also say that heaven is 'God's dimension', as someone put it, but does this add anything? Matthew, being Jewish, did not like to use the name of God, so where the other gospel-writers more commonly say 'Kingdom of God' he says 'Kingdom of heaven'. (Some Jewish writers today write G-d for God.) But we can just say: Jesus came from the Father and returned to the Father.

"He withdrew from them," Luke says. What did this withdrawal mean for them, and what does it mean for us? "It is to your advantage that I go away," Jesus said (John 16:7). This seems puzzling, and he added, "for if I do not go away, the Advocate will not come to you." The Advocate is the Holy Spirit. Jesus withdraws so that the Holy Spirit may come. What sense can we make of this? See the commentary for May 11.

In the meantime we are to resist the temptation to think only of loss. This must have been the temptation of those first disciples too when Jesus withdrew from their sight. "Why are you people from Galilee standing here looking into the sky?" (1st reading of today's Mass). The sequel says they returned to the city. Life goes on. From now on he will be closer to them than the eye can see.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Acts 1:11

All: **Men of Galilee, why gaze in wonder at the heavens?
This Jesus whom you saw ascending into heaven
will return as you saw him go, alleluia.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Have mercy on us, O Lord.

All: **For we have sinned against you.**

Priest: Show us, O Lord, your mercy.

All: **And grant us your salvation.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

THE GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King, O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us; you take away the sins of the
world, receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3, 6-9. R v.6

**(R) God goes up with shouts of joy;
the Lord goes up with trumpet blast.**

1. All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. **(R)**
2. God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. **(R)**
3. God is king of all earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians

4:1-13

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is Father of all, over all, through all and within all. Each one of us, however, has been given his own share of grace, given as Christ allotted it. It was said that he would:

When he ascended to the height, he captured prisoners, he gave gifts to men.

When it says, 'he ascended', what can it mean if not that he descended right down to the lower regions of the earth? The one who rose higher than all the heavens to fill all things is none other than the one who descended. And to some, his gift was that they should be apostles; to some, prophets; to some, evangelists; to some, pastors and teachers; so that the saints together make a unity in the work of service, building up the body of Christ. In this way we are all to come to unity in our faith and in our knowledge of the Son of God, until we become the perfect Man, fully mature with the fullness of Christ himself.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Mt 28:19-20**

All: Alleluia, alleluia!
**Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy Gospel according to Mark **16:15-20**
All: **Glory to you, O Lord.**

Jesus showed himself to the Eleven, and said to them, 'Go out to the whole world; proclaim the Good News to all creation. He who believes and is baptised will be saved; he who does not believe will be condemned. These are the signs that will be associated with believers: in my name they will cast out devils; they will have the gift of tongues; they will pick up snakes in their hands, and be unharmed should they drink deadly poison; they will lay their hands on the sick, who will recover.'

And so the Lord Jesus, after he had spoken to them, was taken up into heaven: there at the right hand of God he took his place, while they, going out, preached everywhere, the Lord working with them and confirming the word by the signs that accompanied it.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God, begotten,
not made, consubstantial with the Father;
through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,**

**and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our
humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice
and yours may be acceptable to God,
almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (I Ascension)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailling help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and **N**our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**
- Priest:** May the Body of Christ keep me safe for eternal life.
- Priest:** May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

- All:** **Behold, I am with you always, even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

- Priest:** Let us pray. Almighty ever-living God, who allow those on earth to celebrate divine mysteries, grant, we pray, that Christian hope may draw us onward to where our nature is united with you. Through Christ our Lord.
- All:** **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May almighty God bless you, for on this very day his only Begotten Son pierced the heights of heaven and unlocked for you the way to ascend to where he is.
- All:** **Amen**
- Priest:** May he grant that, as Christ after his Resurrection was seen plainly by his disciples, so when he comes as Judge he may show himself merciful to you for all eternity.
- All:** **Amen**
- Priest:** And may you, who believe he is seated with the Father in his majesty, know with joy the fulfilment of his promise to stay with you until the end of time.
- All:** **Amen**
- Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
- All:** **Amen**
- Then the celebrant, with hands joined and facing the people, says:*
- Priest:** Go forth, the Mass is ended.
All: **Thanks be to God.**

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Message from the Administrator

This Sunday marks the 55th World Communications day, and the theme for this year is 'Come and See'. Communicating by encountering people 'where and as they are'. In his message to mark the occasion, Pope Francis emphasises the importance of meeting people where they are, just as Jesus did with those he encountered: "We need to go and see them for ourselves, to spend time with the people, to listen to their stories and to confront reality, which always in some way surprises us". All communication, he says, should strive to be clear and honest, whether in the media, on the internet, in the Church's preaching, or in social interaction.

He has a particular message for all those who use social media: "Thanks to the internet we have the opportunity to report what we see, what is taking place before our eyes, and share it with others. At the same time, the risk of media has become evident to everyone.

All of us are responsible for the communications we make, for the information we share, for the control that we can expect over fake news by exposing it. All of us are to be witnesses of the truth: to go, to see and to share".

It is fitting that this day coincides with the Feast of the Ascension. Before he is taken into heaven, Jesus issues his final instruction: "Go out to the whole world; proclaim the Good News to all creation". Our challenge is to communicate by encountering people where they are and as they are.

"Teach us to go out and see, teach us to listen, not to entertain prejudices or draw hasty conclusions". **Pope Francis.**

Canon Francis Brown

MAY DEVOTIONS

May Devotions in the Cathedral at 2.00pm during the Sundays of May. The service will be led by the Parish Faith Development Team and will include prayer and reflection.

Parish Baptisms

Meabh Josephine O'Doherty, 14 Derrybeg Drive
Aoife Anne McKay, 18 Clanrye Avenue
Luna Avila Warke, 11A, Commons Hall Road

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

We congratulate the pupils of St. Patrick's P.S. & Bunscoil an Iúir. who received the Sacrament of First Holy Communion last weekend.

Trocaire Lenten Campaign 2021

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office.

Please **DO NOT** leave your Trocaire box in the churches. If you prefer, you could put your donation in an envelope marked Trócaire.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Newry Cathedral May Altar

May is a special time in the Church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community. Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

"O Mary, we crown thee with blossoms today,
Queen of the Angels and Queen of the May".

OFFERTORY COLLECTION Sunday 9 May

Parish Collection	£ 3506.68
Loose plate Collection	£ 669.45
Direct Debits	£ 454.70
	£ 4630.83

Monthly Collection £ 575.75

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals.

The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 31st May 2021 at 10.00am

For parishioners who find it difficult to access the online survey, please call at the Parish Office for a paper copy which you can complete.

RECENTLY DECEASED

Austin Fitzpatrick, Ashbrook Mews
William O'Hare, Cedar Grove

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 May	6.00pm	Charlie Madden, Moorhill Rd Matthew & Ellen Keenan, Mourneview, The Commons Bridget, Eddie & Jimmy McLoughlin, First Avenue, Derrybeg Lewis Murphy & deceased family members, Rostrevor & Emma & Peter Murtagh (Jun), Shandon Pk Mai Carey, Fethard, Co. Tipperary Daniel Doran, Loughview Park Jack Gallagher & deceased family members, Ryan Road, Mayobridge Freda McKeivitt, College Gardens Robert Lambe, North Street Francis McCartan, Crieve Court
Sunday 16 May	9.00am 12noon	Carmel Quinn (née Hanna), High Street (M.M.) Eithne Quinn, Derrybeg Cottages John & Elizabeth O'Hare & deceased family Members, Cronin Park Bobby Sands, Belfast Sarah Smith, Greenlawn, Armagh Rd Marie O'Connor, Durban, South Africa Eileen York, Durban South Africa
Friday 21 May	10.30am	Colm McCoy, Newry & Carryduff
Saturday 22 May	10.30am 6.00pm	Kieran, Rita & Stephen Sands, Innisfree Park Dan Carr, Arthur Street Sean & Brea Kane, The Manse Kevin & Eilish McCormack, Grinan, baby John McCormack, Grinan, Peadar & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughanamoira & Dublin & Anne Lawford, Aylesbury
Sunday 23 May	9.00am 12 noon	Kathleen & John Smith, Plunkett Street John Murphy, Oaklands Una Brady, Fullerton Road

St. Mary's Anniversaries

Sunday 16 May	10.30am	Oliver Boyle, O'Neill Avenue (M.M.) John & Annie McAteer, formerly Mass Rock Mary & Hugh Rice, Banbridge Nancy & Michael McKeivitt, Carnagh Park & Mary McKeivitt & deceased family members, Cowan Street
Tuesday 18 May	7.30pm	Margaret & Denis Haw, Loughview Park Lenny Gallagher, Balmoral Park John & Eileen Feely, Priory Crescent Bernard & Phyllis Duffy & Bridget Anne & Michael McAleavey, Priory Crescent
Sunday 23 May	10.30am	John & Eileen Feely, Priory Crescent Bernard & Phyllis Duffy, Bridget Anne & Michael McAleavey, Priory Crescent James, Ellen & Patrick McAteer, Woodview, Billy's Road

St. Brigid's Anniversaries

Saturday 15 May	7.30pm	Eleanor Fegan, Killeavy Road Imelda McCusker, College Gardens James & Sarah Owens & deceased members of the Owens family, formerly Bessbrook, Newry & Australia Annie & John Toman, Chapel Street Eamon Cunningham, Ballinlare Gardens
Friday 21 May	7.30pm	Damien O'Hare, Third Avenue, Derrybeg
Saturday 22 May	7.30pm	Helen Quinn, Killeavy Road (M.M.) Nora Mathers, Derrybeg Lane

St. Catherine's Anniversaries

Saturday 15 May	7.30pm	Peter Duffy Billy Campbell Caroline & Michael Mathers John & Ann Quinn
Sunday 16 May	8.00am 9.30am 11.00am	Ellen Rose O'Hare Studita De Souza Ann & Frank Blair Hester Murphy Gerry Cosgrove Viviane McKay Daniel O'Hare Bernadette O'Hanlon
Monday 17 May	12.30pm 7.30am	Benefactors of Church & Priory Mary & Peter Hughes Maureen Graham Des McAllister Thomas Collins
Tuesday 18 May	7.30pm 11.00am 7.30pm	Kathleen Monaghan Kathleen Mackin Rita Magennis Angela Smyth Marie & Jimmy Hanley Studita de Souza Leo McGrath Kathleen Mallon
Wednesday 19 May	11.00am	Frank, Pauline & Paul Shanley
Thursday 20 May	7.30am 11.00am 7.30pm	Maureen McAteer Neil Bracken Joanie Rafferty Jim McMillan
Saturday 22 May	11.00am 7.30pm	Studita de Souza Rose McCartan Margaret Butler Hugh Heaney
Sunday 23 May	11.00am 12.30pm	Joseph Ciaran McParlan (M.M.) Leo McGrath Annie Fitzpatrick Hugh & Kathleen Cunningham

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