

Parish of Newry

Sunday 30 May 2021
The Most Holy Trinity

"Who can understand the Trinity?" wrote St Augustine in the 5th century. "Rare are the persons who, when they speak of it, also know what they speak of..." Then with all due qualifications and apologies, he suggests a way that might throw a little light on it. Look at yourself, he says; you see that you exist, and that you have a mind and a will. These are three dimensions of your reality, and yet you are one. You are a kind of trinity: three in one and one in three. It is just an image, for as he said, "Who can in any way express it plainly? Who can in any way rashly make a pronouncement about it?" It is only an image, yes, but it has this advantage: that it is taken from personal life, and not from mathematics. Sometimes people have seen the mystery of the Trinity as a piece of impossible mathematics in which 1 x 3 is still 1. St John, like Augustine, looked in personal life for analogies of the Trinity. He wrote, "Whoever does not love does not know God, for God is love" (1 John 4:8). This is a profoundly challenging statement. If I don't live in love I don't know God. A little further on John wrote, "God is love, and those who abide in love abide in God, and God abides in them" (1John 4:16). I may be the most learned theologian in the world, I may have hundreds of ideas for the betterment of the Church and society, I may be working hard to implement these ideas; but if I am not living in love it is wasted effort.

Let's extend the personal image a little further, to groups of persons trying to live together. There are two things, mainly, that people suffer from in families and communities of every kind. One is a feeling of suffocation, of not being allowed to be themselves, of having no identity except that of the group.

The other is opposite but equally painful: a loss of identification (of any but the most basic kind) with the community. Here the individuals circle around one another at a distance, like planets, and this leads to loneliness. These two are opposite poles: too much family and too little, suffocation and loneliness. Now try to think again about the Trinity. The Father is eternally the Father. He never has been and never will be the Son or the Spirit. Likewise the other Persons. Each is eternally a unique Person. There is no suffocation. And yet they are so much one that we have to say there is only one God. The doctrine of the Trinity shows us that the inner life of God is a community - the only perfect community. Such a life we all aspire to, such a life we long for in all our dreams and waking: full presence to others without being diminished or disrespected in any way, a joyful pouring out of our lives for others, such that it makes us fully who we are ourselves.

Deep down, our longing for such a community is our longing for God. All our struggle to achieve it is our struggle for God, and all the pain and frustration we experience on the way is redeemed and given meaning by that transcendent Community that is God.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday - Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

newrydominican.com/live

Masses Open to the Public

7.30am - Monday & Thursday

11.00am - Monday to Saturday

7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES

VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

**All: Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You come in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification

made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **4:32-34. 39-40**

Moses said to the people: 'Put this question to the ages that are past, that went before you, from the time God created man on earth: Was there ever a word so majestic, from one end of heaven to the other? Was anything ever heard? Did ever a people hear the voice of the living God speaking from the heart of the fire, as you heard it, and remain alive? Has any god ventured to take to himself one nation from the midst of another by ordeals, signs, wonders, war with mighty hand and outstretched arm, by fearsome terrors – all this that the Lord your God did for you before your eyes in Egypt?

'Understand this today, therefore, and take it to heart: The Lord is God indeed, in heaven above as on earth beneath, he and no other. Keep his laws and commandments as I give them to you today so that you and your children may prosper and live long in the land that the Lord your God gives you for ever.'

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM

Ps 32:4-6. 9. 18-20. 22. R v. 12

(R) Happy the people the Lord has chosen as his own.

- The word of the Lord is faithful and all his works to be trusted. The Lord loves justice and right and fills the earth with his love. **(R)**
- By his word the heavens were made, by the breath of his mouth all the stars. He spoke; and they came to be. He commanded; they sprang into being. **(R)**
- The Lord looks on those who revere him, on those who hope in his love, to rescue their souls from death, to keep them alive in famine. **(R)**
- Our soul is waiting for the Lord. The Lord is our help and shield. May your love be upon us, O Lord, as we place all our hope in you. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **8:14-17**

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Apoc 1:8

All: Alleluia, alleluia!
**Glory be to the Father, and to the Son,
and to the Holy Spirit,
the God who is, who was, and who is to come.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew

28:16-20

All: **Glory to you, O Lord.**

The eleven disciples set out for Galilee, to the mountain where Jesus had arranged to meet them. When they saw him they fell down before him, though some hesitated. Jesus came up and spoke to them. He said, 'All authority in heaven and on earth has been given to me. Go, therefore, make disciples of all the nations; baptise them in the name of the Father and of the Son and of the Holy Spirit, and teach them to observe all the commands I gave you. And know that I am with you always; yes, to the end of time.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name,
we pray, O Lord our God,
this oblation of our service,
and by it make of us an eternal offering to you.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal God-head, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice

and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: **Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God, bring us health of body and soul, as we confess your eternal holy Trinity and undivided Unity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord.

All: **Thanks be to God.**

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Message from the Administrator

The Gospel this weekend is often referred to as the 'Great Commission'. It contains the instructions of the Risen Jesus to the disciples to spread the Good News to the ends of the earth and to baptise 'in the name of the Father and of the Son and of the Holy Spirit'. As we celebrate Trinity Sunday, we pay attention in particular to the very last words of Matthew's Gospel: 'And know that I am with you always; yes, to the end of time'. Jesus will be with his followers through the gift of the Holy Spirit, God's presence with us.

We read that some of the disciples were hesitant when they encountered Jesus on the mountain. They had lost him to death, and now he was risen and with them again in the flesh. They may have felt they weren't ready or able for the task he was handing over to them. These first disciples were an imperfect group of people, yet Jesus chose them to spread God's vision of love, compassion, and justice throughout the world. Perhaps, like some of the disciples, we are fearful or doubtful. At a time when everything is changing so rapidly, it can be difficult to navigate our own faith journey, never mind communicate it to others. Yet we have Jesus' assurance that he is with us, with the love and strength we need. The Holy Spirit is at work, inspiring and guiding us, shaping our lives, helping us to make the love of God present to all we meet.

Canon Francis Brown

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

PERMANENT DIACONATE

Permanent Diaconate: We are extending an invitation to men (between the ages of 35 to 60) interested in serving as a Deacon in the Diocese of Dromore. Men are needed to carry out the important work that Deacons currently do in the Diocese. Applications are invited to take part in this four-year part-time programme of preparation. If anyone feels the calling to serve the Church in this way, please do not hesitate but contact the Parochial House and we will ensure that your application is directed to Rev. Kevin Devine, a Deacon working in the Lurgan Parish, and who has responsibility for men preparing for the Diaconate. If you are unsure, come along to the Parochial House and you will receive help to discern your calling.

VACANCY - COOK

A vacancy has arisen for the role of Cook within Newry Cathedral Parish, Hill Street. The terms are based on a permanent appointment requiring 20 hours per week, Monday – Friday. Work pattern to be agreed. Flexibility will be required in relation to attendance and hours worked, from time to time.

Rate of Pay - £9.50 gross per hour.

If interested in making an application for this post, please contact the parish office for an application pack or alternatively on the Community NI website, where details of the role are also available by way of Application Form, Role Profile and Person Specification.

We welcome applications from anyone who feels they meet the criteria and are interested in playing an active part in the Parish.

Closing date for applications will be 12.00 noon on Friday 11th June 2021.

Dromore Diocesan Trust is an Equal Opportunities Employer

OFFERTORY COLLECTION Sunday 24 May

Parish Collection	£ 2265.18
Loose plate Collection	£ 469.04
Direct Debits	£ 454.70
	£ 3188.92

Monthly Collection £ 66.10

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Proposed Council Development

A word of thanks to all those parishioners who have completed the survey / questionnaire by Otium Leisure Consultancy on behalf of Newry, Mourne and Down District Council. Our primary concern with the Regeneration proposal is that we as parishioners would lose the car – parking spaces at the back of the Cathedral. Parishioners would have nowhere to park near the Cathedral under the current proposals.

The parish has had three meetings with the council. At the very first meeting we expressed our very serious concerns at the loss of parking for parishioners attending weekend Masses, daily Mass, Funerals and Weddings. The Cathedral has a capacity of 1,000 people, so where would people park, if these spaces are removed? This shows a serious flaw in the proposal. The two Council representatives agreed to have a look at the parking issue and at a traffic flow plan but have reported no progress in either the second or third meeting. We would like to support the regeneration of Newry but removing essential parking for parishioners wishing to attend the Cathedral and for those shopping on Hill Street is extremely serious. In our opinion we understand this aspect of this proposal to be deterioration rather than regeneration. If you have not made your concerns known, please do so before the closing date 31st May 2021 at 10.00am

For parishioners who find it difficult to access the online survey, please call at the Parish Office for a paper copy which you can complete.

Parish Baptisms

Cailum Seán McKeivitt, 2 Commons Way
Cuán James McNulty, 10 Lisard Court

RECENTLY DECEASED

Thomas Leo McCabe, Mourneview Park
Breda McGuigan, Greenfield Park
Barry Dillon, Violet Hill Avenue.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 May	6.00pm	Mary Josephine Topping (née Grant) Oakdale, New York, formerly Derrybeg (M.M) Rosena & Aidan Kennedy, O'Neill Avenue Brigid Reilly, Annesville Francie Smylie, Cherrywood Grove James & Josephine McKenna, Mary Street
Monday 31 May	10.30am	Michael, Christina & Patrick McAleavey, Monaghan Street & Margaret Magee
Wednesday 2 June	10.30am	Helen McAteer, McAteer Villas, Ballyholland
Thursday 3 June	10.30am	James & Nan Kearney, Ashgrove Road
Friday 4 June	10.30am	Rev. Francis O'Hare
Saturday 5 June	10.30am	Michael McArdle, Shandon Park Benny McKay, Warren Hill Anthony McKay, Moygannon Court, Warrenpoint Gerry McLoughlin, Stream Street Patrick Mallon, Innisfree Park
Sunday 6 June	10.30am	Conor Quinn, Greenwood Drive Eileen & Johnston Bradley, Blaney Crescent

St. Mary's Anniversaries

Sunday 30 May	10.30am	Margaret, Patrick & Michelle Fearon & Patrick Fearon (Jun) Cathy McParland, Jenkinstown
Tuesday 1 June	10.30am	Charlie McElroy, Home Avenue
Sunday 6 June	10.30am	Patrice Gorman, Glen Road Evan Carroll, Carnagh Park & France Christopher Hughes, Grinan, Paschal Hughes, Warren Hill, Hughes & Ruane Family, Liverpool, Hugh & Mamie Cunningham, Merchants Quay Bailey family, Ayallogue Maureen McQuaid, Cherrywood Grove Rita Blair, Maple Grove Pat Coulter, St. Mary's Villas Maeve O'Neill, Home Avenue

St. Brigid's Anniversaries

Saturday 29 May	7.30pm	Una & Edward Barry, Derrybeg Drive Deceased members of the Donnelly Family & Rosaleen McKay, Killeavy Rd John Magill, Derrybeg Daniel Downey, Violet Hill Ave John & Marie O'Hanlon, Orior Road
Friday 4 June	7.30pm	The McCoy Family, Slievagullion Road & Pauline McArdle, Cecil Street May & Aidan Finnerty, Ballinlare Gardens Noel Marron, Mourneview Park
Saturday 5 June	7.30pm	Adrian Fegan, Dundalk, formerly Killeavy Road Mary McLoughlin, Violet Hill Avenue Marie Sparkes, St. Clare's Avenue Elizabeth & Arthur O'Reilly, Second Avenue

St. Catherine's Anniversaries

Saturday 29 May	7.30pm	Molly & Michael Feehan & Family Rosie & Tommy Conlon & Family Nellie & Michael Clarke, Mary Alice & Dermot McKeivitt Rosetta Hollywood & the Hollywood Family Damien Rodgers
Sunday 30 May	8.00am 11.00am 12.30pm	Rose Ellen O'Hare Patsy Howell Patrick (Patsy) O'Hanlon (M.M) John & Mary Auden & Vincent Auden John & Elizabeth Dillon & Sarah McDonald Benefactors of the Church & Priory John Hayes Frank O'Connor & George & Teresa Murphy Jennifer Cole Esther Martin
Monday 31 May	11.00am 7.30pm	Mary Donnelly Deceased members of the McShane & Fearon Families Karl Heaney Joe & Kathleen Heaney
Tuesday 1 June	11.00am 7.30pm	Norah Jordan Sadie Carr
Wednesday 2 June	11.00am 7.30pm	Patrick Fearon Hugh & Carmel Smith John McCartan
Thursday 3 June	7.30am 7.30pm 7.30pm	Margaret McCoy Jeff Byrne Michael & Maureen McGuigan Robert, Maureen & Hugh McAteer Jason McClenaghan Joseph Green
Friday 4 June	11.00am	Hugh John Fearon Patrick Fearon
Saturday 5 June	7.30pm	Kathleen Donegan
Sunday 6 June	8.00am 12.30pm	Rose Ellen O'Hare Cathal Boylan Benefactors of the Church & Priory Teresa McParland

INF Branch Fr. Rooney 407 Ballyholland

The Mass scheduled for 8th June in the INF Hall, Ballyholland will now be celebrated in St. Mary's Church at 10.30am on Sunday 13th June. This is to ensure everyone's safety.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

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