

Parish of Newry

Sunday 6 June 2021
Corpus Christi

There is a very precious early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages always knew of its existence. It was written sometime between the years 50 and 100, and so it is even earlier than some of the New Testament. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us though your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I 'made my First Communion'. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During the many years since that time they have got on with lots of things while I slept. And I have to admit that I'm not very repentant about it. Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not understand how" (Mark 4:27). We ourselves grew like that, when we were in the womb and during the early years of our lives.

By day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God mothers us too.

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother! This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God - and of Jesus.

On this feast of the Body and Blood of the Lord let's not be too grown up to let the visceral images of the Eucharist play around our minds.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 80:17

All: He fed them with the finest wheat
and satisfied them with honey from the rock.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who in this wonderful Sacrament
have left us a memorial of your Passion,
grant us, we pray,
so to revere the sacred mysteries of your Body and
Blood that we may always experience in ourselves
the fruits of your redemption.

Who live and reign with God the Father
in the unity of the Holy Spirit,
one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

24:3-8

Moses went and told the people all the commands of the Lord and all the ordinances. In answer, all the people said with one voice, 'We will observe all the commands that the Lord has decreed.' Moses put all the commands of the Lord into writing, and early next morning he built an altar at the foot of the mountain, with twelve standing-stones for the twelve tribes of Israel. Then he directed certain young Israelites to offer holocausts and to immolate bullocks to the Lord as communion sacrifices. Half of the blood Moses took up and put into basins, the other half he cast on the altar. And taking the Book of the Covenant he read it to the listening people, and they said, 'We will observe all that the Lord has decreed; we will obey.' Then Moses took the blood and cast it towards the people. 'This' he said 'is the blood of the Covenant that the Lord has made with you, containing all these rules.'

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 115:12-13, 15-18 R v.13

(R) **The cup of salvation I will raise;
I will call on the Lord's name.**

- How can I repay the Lord
for his goodness to me?
The cup of salvation I will raise;
I will call on the Lord's name. **(R)**
- O precious in the eyes of the Lord
is the death of his faithful.
Your servant, Lord, your servant am I;
you have loosened my bonds. **(R)**
- A thanksgiving sacrifice I make:
I will call on the Lord's name.
My vows to the Lord I will fulfil
before all his people. **(R)**

SECOND READING

A reading from the letter to the Hebrews

9:11-15

Now Christ has come, as the high priest of all the blessings which were to come. He has passed through the greater, the more perfect tent, which is better than one made by men's hands because it is not of this created order; and he has entered the sanctuary once and for all, taking with him not the blood of goats and bull calves, but his own blood, having won an eternal redemption for us. The blood of goats and bulls and the ashes of a heifer are sprinkled on those who have incurred defilement and they restore the holiness of their outward lives; how much more effectively the blood of Christ, who offered himself as the perfect sacrifice to God through the eternal Spirit, can purify our inner self from dead actions so that we do our service to the living God.

He brings a new covenant, as the mediator, only so that the people who were called to an eternal inheritance may actually receive what was promised: his death took place to cancel the sins that infringed the earlier covenant.

All: The word of the Lord.
Thanks be to God.

SEQUENCE (Shorter Form)

Behold the bread of angels, sent
For pilgrims in their banishment,
The bread for God's true children meant,
That may not unto dogs be given:
Oft in the olden types foreshowed;
In Isaac on the altar bowed,
And in the ancient paschal food,
And in the manna sent from heaven.

Come then, good shepherd, bread divine,
Still show to us thy mercy sign;
Oh, feed us still, still keep us thine;
So may we see thy glories shine
In fields of immortality;

O thou, the wisest, mightiest, best,
Our present food, our future rest,
Come, make us each thy chosen guest,
Co-heirs of thine, and comrades blest
With saints whose dwelling is with thee.

Congregation stands

ACCLAMATION

Jn 6:51-52

All: Alleluia, alleluia!
**I am the living bread, which has come down
from heaven, says the Lord.
Anyone who eats this bread will live for ever.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

14:12-16. 22-26

All: **Glory to you, O Lord.**

On the first day of Unleavened Bread, when the Passover lamb was sacrificed, his disciples said to Jesus, 'Where do you want us to go and make the preparations for you to eat the passover?' So he sent two of his disciples, saying to them, 'Go into the city and you will meet a man carrying a pitcher of water. Follow him, and say to the owner of the house which he enters, "The Master says: Where is my dining room in which I can eat the passover with my disciples?" He will show you a large upper room furnished with couches, all prepared. Make the preparations for us there.' The disciples set out and went to the city and found everything as he had told them, and prepared the Passover.

And as they were eating he took some bread, and when he had said the blessing he broke it and gave it to them. 'Take it,' he said 'this is my body.' Then he took a cup, and when he had returned thanks he gave it to them, and all drank from it, and he said to them, 'This is my blood, the blood of the covenant, which is to be poured out for many. I tell you solemnly, I shall not drink any more wine until the day I drink the new wine in the kingdom of God.'

After psalms had been sung they left for the Mount of Olives.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant your Church, O Lord, we pray,
the gifts of unity and peace,
whose signs are to be seen in mystery
in the offerings we here present.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Fruits of the Most Holy Eucharist)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For at the Last Supper with his Apostles,
established for the ages to come the saving
memorial of the Cross,
he offered himself to you as the unblemished Lamb,
the acceptable gift of perfect praise.

Nourishing your faithful by this sacred mystery,
you make them holy, so that the human race,
bounded by one world,
may be enlightened by one faith
and united by one bond of charity.

And so, we approach the table of this wondrous
Sacrament, so that, bathed in the sweetness of your
grace, we may pass over to the heavenly realities
here foreshadowed.

Therefore, all creatures of heaven and earth
sing a new song in adoration,
and we, with all the hosts of Angels,
cry out, and without end we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 6:57

All: **Whoever eats my flesh and drinks my blood
remains in me and I in him, says the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Grant, O Lord, we pray,
that we may delight for all eternity
in that share in your divine life,
which is foreshadowed in the present age
by our reception of your precious Body and Blood.
Who live and reign for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **And with your spirit.**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: **Thanks be to God.**

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Message from the Administrator

Corpus Christi:

In the Gospel this weekend we read that Jesus has returned home and causes quite a commotion on his arrival. Word about this healer and teacher has gotten around, the crowds have gathered, and the religious leaders are not happy. Jesus' growing popularity has started to upset daily life for his family to the point where 'they could not eat'. In an effort to protect their son and their brother, Jesus' family try to explain away his 'unruly' behaviour. They tell the crowd and the religious leaders that Jesus does not mean what he says, he has simply 'gone out of his mind'. In their view, things have gone too far. Jesus was preaching a message that seemed radical to many. He knows that bringing about God's dream for the world involves speaking out and behaving in ways that are counter cultural. The religious leaders go so far as to say that Jesus was possessed by a demon. It was their way of 'explaining away' someone that they could not cope with, someone who was challenging their systems and practices. We can think of those in society today who are 'explained away'; those whom society wishes would stop speaking out because it is uncomfortable to listen to. Name-calling is often a last resort when institutions or 'powers' are disgruntled. The young climate activist, Greta Thunberg, knows this well. Following taunts by Presidents and Fossil Fuel executives towards her, she famously said, 'when haters go after your looks and differences, it means they have nowhere left to go...and then you know you're winning'.

The end of today's Gospel is troubling as Jesus seems to dismiss his mother, his brothers, and sisters. But Jesus' mission is now wider than his immediate family. It is not that he no longer cares for them, God's mission and Jesus' vision for this world are now one. As sometimes happens in life, we have to let go of certain things in order to follow our true path.

Canon Francis Brown

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

PERMANENT DIACONATE

Permanent Diaconate: We are extending an invitation to men (between the ages of 35 to 60) interested in serving as a Deacon in the Diocese of Dromore. Men are needed to carry out the important work that Deacons currently do in the Diocese. Applications are invited to take part in this four-year part-time programme of preparation. If anyone feels the calling to serve the Church in this way, please do not hesitate but contact the Parochial House and we will ensure that your application is directed to Rev. Kevin Devine, a Deacon working in the Lurgan Parish, and who has responsibility for men preparing for the Diaconate. If you are unsure, come along to the Parochial House and you will receive help to discern your calling.

'Are Catholic Schools worth keeping in Northern Ireland?'

A conversation hosted by Iona NI
Saturday 12th June 2021, 11.00am – 1.00pm
Featuring...

Prof. Francis Campbell, Prof. Peter Finn, Marie Lindsay and
Bishop Donal McKeown.

To register for this free Zoom conference,
please email ionainstituteni@gmail.com

VACANCY - COOK

A vacancy has arisen for the role of Cook within Newry Cathedral Parish, Hill Street. The terms are based on a permanent appointment requiring 20 hours per week, Monday – Friday. Work pattern to be agreed. Flexibility will be required in relation to attendance and hours worked, from time to time.

Rate of Pay - £9.50 gross per hour.

If interested in making an application for this post, please contact the parish office for an application pack or alternatively on the Community NI website, where details of the role are also available by way of Application Form, Role Profile and Person Specification.

We welcome applications from anyone who feels they meet the criteria and are interested in playing an active part in the Parish.

Closing date for applications will be 12.00 noon on Friday 11th June 2021.

Dromore Diocesan Trust is an Equal Opportunities Employer

We congratulate the pupils of Ballyholland P.S. who received the Sacrament of First Holy Communion

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for you in my soul.
Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady on Sunday 6th June at 3.00pm in St Catherine's Church.

- Come spend an hour with the Eucharistic Lord.

PARISH BAPTISMS

Sadhbh Jane Ewbanks, 27 Crieve Court
Isabella Rose Castle-Malone, 11 Ballyblough Meadows

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

RECENTLY DECEASED

Tom Burke, *Hennessy Park*
John Markey, *Hennessy Park*
Ann Murphy, *Ardmaine Nursing Home*

OFFERTORY COLLECTION Sunday 31 May

Parish Collection	£ 3046.59
Loose plate Collection	£ 297.73
Direct Debits	£ 454.70
	£ 3799.02
Monthly Collection	£ 308.50

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 5 June	6.00pm	Michael McArdle, Shandon Park Benny McKay, Warren Hill Anthony McKay, Moygannon Court, Warrenpoint Gerry McLoughlin, Stream Street Patrick Mallon, Innisfree Park Louis O'Donnell, Warren Hill
Sunday 6 June	9.00am	Bobby Brady, Davis Street
	12 noon	Conor Quinn, Greenwood Drive Eileen & Johnston Bradley, Blaney Crescent
Tuesday 8 June	10.30am	Rev. John Rooney Michael & Mary Catherine O'Neill, Rathfriland Road
Saturday 12 June	10.30am	Brendan Finnerty, Spain
	6.00pm	Dan McArdle, Grinan & Fr. Sean Rafferty, Barr Emily & Patrick Woods, Church St & Deceased members of the Fitzpatrick Family, Cowan Street. Mary Shields, Killeavy Road Hugh & Annie McQuaid, Damolly Road
Sunday 13 June		Ray, Teresa, Stella & John Wilson, England Fr. Martin McAlinden Fr. John Byrne Kevin Carroll, Abbey Heights & deceased members of the Turley Family, O'Neill Ave Rosaleen Saunders, Mournview Park Barney & Lilian Havern, Cowan Street Bernadette, Thomas & Eugene Harte, High Street Eamon Burns, Drumgullion Ave

St. Mary's Anniversaries

Sunday 6 June	10.30am	Patrice Gorman, Glen Road Evan Carroll, Carnagh Park & France Christopher Hughes, Grinan, Paschal Hughes, Warren Hill, Hughes & Ruane Family, Liverpool, Hugh & Mamie Cunningham, Merchants Quay Bailey family, Ayalogue Maureen McQuaid, Cherrywood Grove Rita Blair, Maple Grove Pat Coulter, St. Mary's Villas Maeve O'Neill, Home Avenue
Sunday 13 June	10.30am	Austin Fitzpatrick, Ashbrook Mews (M.M) Peter Campbell, Commons Way Francie & Carmel Pollock & deceased family members, Beechfield Park, Rostrevor Deceased members of INF Branch Fr. Rooney, Ballyholland Michael & Josephine McGovern, Greenwood Drive Maureen & Seamus Curtis, Corrags

St. Brigid's Anniversaries

Saturday 5 June	7.30pm	Adrian Fegan, Dundalk, formerly Killeavy Road Mary McLoughlin, Violet Hill Avenue Marie Sparkes, St. Clare's Avenue Elizabeth & Arthur O'Reilly, Second Avenue
Friday 11 June	7.30pm	Mary & Teresa Jackson, Orior Road
Saturday 12 June	7.30pm	Marie Dinsmore, Main Avenue, Derrybeg Patricia McCracken, Orior Road Rosaleen McManus, Orior Road Mary & Martin McAnulty, Violet Hill Avenue Pat & Kathleen McEvoy & deceased family members, Derrybeg Drive

St. Catherine's Anniversaries

Saturday 5 June	7.30pm	Kathleen Donegan Phil & Kathleen Chambers
Sunday 6 June	8.00am	Rose Ellen O'Hare Cathal Boylan
	12.30pm	Benefactors of the Church & Priory Teresa McParland Bernard & Rosaleen Connolly
Monday 7 June	11.00am	Rose & Michael
	7.30pm	Rita & John Magennis & deceased members of the Magennis & McAlinden Families Annie O'Neill
Tuesday 8 June	11.00am	Tom Quinn
	7.30pm	Tom McParland
Wednesday 9 June	11.00am	Christabell Ruddy
	7.30pm	Patrick & Beatrice Hughes
Thursday 10 June	7.30pm	Mary Maguire
Friday 11 June	11.00am	Christopher Hanratty
Saturday 12 June	11.00am	Mema McKeivitt
	7.30pm	Veronica Margaret Crossey (M.M) Michael & Mary Vint & deceased family members Patricia McCracken Jim & Kathleen Campbell Anna Fearon Phyllis Mackey
Sunday 13 June	9.30am	Hugh Golding
	11.00am	Peggy & James McCartan
	12.30pm	Benefactors of the Church & Priory Margaret Magee

INF Branch Fr. Rooney 407 Ballyholland

The Mass scheduled for 6th June in the INF Hall, Ballyholland will now be celebrated in St. Mary's Church at 10.30am on Sunday 13th June. This is to ensure everyone's safety.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday 14th JUNE 2021: @7:30pm The Society will host an online lecture by **Anthony** entitled "**John Mitchel – Less revolutionary than the average English shopkeeper**".

Retired from Anglia Ruskin University, Anthony Russell is the author of 'Between Two Flags: John Mitchel & Jenny Verner' (Merrion Press). Access to the event will be available from 7:20pm with a start at 7:30pm sharp.

A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday JUNE 14TH

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