

# Parish of Newry

Sunday 13 June 2021  
The Eleventh Sunday of Ordinary Time

The great enemy of religious teaching is rationalism: not only the rationalism of the listeners, but especially that of teachers and preachers. As the scholar F.M. Cornford wrote, drawing no doubt on long experience of academic meetings, "It is often the best policy to argue weakly against the side you favour." In rejecting your argument the others might embrace the position you appear to reject. Applying this, we might say that a good method for preachers would be to argue weakly against faith and virtue! Without a doubt arguing weakly in their favour makes sceptics and atheists of many.

But there is a better and time-honoured way of teaching, especially in the East. It is the story or parable. This is how Jesus taught. Rabbis would sometimes use images and tell stories, but it was Jesus' preferred way of teaching the crowds. "He did not speak to them except in parables" (today's reading). The scholars say that many of the 'explanations' of parables given in the gospels (for example, Mt 13:18-23) are not "Jesus material," that is, they were not given by Jesus himself.

An argument speaks to the mind alone, but a story appeals to the whole person: mind and heart and imagination. If an argument is not understood straight away it is lost, but a story tends to stay in the memory, enlightening the mind and heart at a later time when the person is ready to grasp its meaning. We are not often, certainly not always, in the mood to hear arguments, but we are always ready to hear a story or to look at an image. Our mind is often the most barricaded part of our personality, honed over a lifetime (it may be) for defence, but the imagination is usually more sympathetic and receptive.

People believed that the Kingdom of God would come through a cataclysmic display of God's power, so the impact of these parables must have been startling. Tiny seeds, lost to view, germinating in the soil and slowly developing by a power of their own and not through human intervention.... There is nothing there for the human ego to latch onto and control; it happens whether I am awake or asleep. "I will bless the Lord...who even at night directs my heart" (Psalm 15). There is a humility and depth about this that should prevent us from thinking of Christian teaching as another campaign.

In the first reading at today's Mass, Ezekiel used the image of growth. But notice how he used it. "From the top of the cedar, from the highest branch I will take a shoot and plant it myself on a very high mountain...." Images of height and magnificence, not depth and humility. It shows a clear contrast between the Old and the New Testaments. Could anything be humbler than a small seed lying hidden in the earth?

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

### St. Brigid's Church, Rooney's Meadow

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 26:7,9**

**All:** **O Lord, hear my voice, for I have called to you;  
be my help.  
Do not abandon or forsake me, O God, my Saviour!**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, strength of those who hope in you,  
graciously hear our pleas,  
and, since without you mortal frailty can do nothing,

grant us always the help of your grace,  
that in following your commands  
we may please you by our resolve and our deeds.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Ezekiel

17:22-24

The Lord says this:

‘From the top of the cedar,  
from the highest branch I will take a shoot  
and plant it myself on a very high mountain.  
I will plant it on the high mountain of Israel.  
It will sprout branches and bear fruit,  
and become a noble cedar.  
Every kind of bird will live beneath it, every winged  
creature rest in the shade of its branches.  
And every tree of the field will learn that I,  
the Lord, am the one  
who stunts tall trees and makes the low ones grow,  
who withers green trees and makes the withered  
green.  
I, the Lord, have spoken, and I will do it.’

The word of the Lord

**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

Ps 91:2-3, 13-16. R cf. v.2

**(R) It is good to give you thanks, O Lord.**

1. It is good to give thanks to the Lord  
to make music to your name, O Most High,  
to proclaim your love in the morning  
and your truth in the watches of the night. **(R)**
2. The just will flourish like the palm-tree  
and grow like a Lebanon cedar. **(R)**
3. Planted in the house of the Lord  
they will flourish in the courts of our God,  
still bearing fruit when they are old,  
still full of sap, still green,  
to proclaim that the Lord is just.  
In him, my rock, there is no wrong. **(R)**

### SECOND READING

A reading from the second letter of St Paul to the Corinthians

5:6-10

We are always full of confidence when we remember that to live in the body means to be exiled from the Lord, going as we do by faith and not by sight – we are full of confidence, I say, and actually want to be exiled from the body and make our home with the Lord. Whether we are living in the body or exiled from it, we are intent on pleasing him. For all the truth about us will be brought out in the law court of Christ, and each of us will get what he deserves for the things he did in the body, good or bad.

The word of the Lord.

**All:** **Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 15:15**

**All:** Alleluia, alleluia!  
I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Mark

**4:26-34**

**All:** **Glory to you, O Lord.**

Jesus said to the crowds: 'This is what the kingdom of God is like. A man throws seed on the land. Night and day, while he sleeps, when he is awake, the seed is sprouting and growing; how, he does not know. Of its own accord the land produces first the shoot, then the ear, then the full grain in the ear. And when the crop is ready, he loses no time: he starts to reap because the harvest has come.'

He also said, 'What can we say the kingdom of God is like? What parable can we find for it? It is like a mustard seed which at the time of its sowing in the soil is the smallest of all the seeds on earth; yet once it is sown it grows into the biggest shrub of them all and puts out big branches so that the birds of the air can shelter in its shade.'

Using many parables like these, he spoke the word to them, so far as they were capable of understanding it. He would not speak to them except in parables, but he explained everything to his disciples when they were alone.

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**



## PRAYER OVER THE OFFERINGS

**Priest:** O God, who in the offerings presented here, provide for the twofold needs of human nature, nourishing us with food and renewing us with your Sacrament, grant, we pray, that the sustenance they provide may not fail us in body or in spirit. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (I in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE POURED OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Ps 26:4

**All:** **There is one thing I ask of the Lord,  
only this do I seek:  
to live in the house of the Lord all the days of my life.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
As this reception of your Holy Communion, O Lord,  
foreshadows the union of the faithful in you,  
so may it bring about unity in your Church.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **And with your spirit.**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go and announce the Gospel of the Lord.  
**All:** **Thanks be to God.**

## Message from the Administrator

Something we may not often think about is Jesus' earthly relationship with creation. Jesus walked everywhere, went to quiet places to pray, preached from mountains, from boats on the water; his followers included fishermen in tune with the rhythm of the sea. In Pope Francis' encyclical, *Laudato Si – On Care for our common home*, he reminds us that Jesus 'was in constant touch with nature, lending it an attention full of fondness and wonder'. (*Laudato Si'*,97). Jesus' parables are full of imagery from the natural world and in the Gospel this weekend we have an example of this in the parable of the mustard seed. People of Jesus' time may have preferred the image of the lofty 'cedars of Lebanon' to explain God's Kingdom, mustard plants however, only stand a few feet tall. Jesus is turning the ideals of power and triumph on their head. There is an ancient text which forbade planting mustard seeds in Palestinian gardens because the shrub takes over wherever it is planted and attracts unwanted birds. Author and activist, Shane Claiborne, compares it to 'Kudzu', a wild vine that could blanket entire mountain areas, smother trees, even crack cement buildings. This mustard seed image of God's dream for this world is one which suggests that it will grow even in places where it is not wanted, putting cracks in seemingly mighty structures.

The New Testament not only tells us of the earthy Jesus and his tangible and loving relationship with the world. It also shows him risen and glorious, present throughout all of creation. 'The very flowers of the field and the birds which (Christ's) human eyes contemplated and admired are now imbued with his radiant presence' (*Laudato Si'*,100). As we watch for the traces of the mustard seed kingdom this week, let us also embrace the joy of Christ in all of creation.

Canon Francis Brown

**Shoppers' Rosary** every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

**Congratulations to the pupils of St. Ronan's Primary School who received their Sacrament of Confirmation last weekend.**

### PERMANENT DIACONATE

Permanent Diaconate: We are extending an invitation to men (between the ages of 35 to 60) interested in serving as a Deacon in the Diocese of Dromore. Men are needed to carry out the important work that Deacons currently do in the Diocese. Applications are invited to take part in this four-year part-time programme of preparation. If anyone feels the calling to serve the Church in this way, please do not hesitate but contact the Parochial House and we will ensure that your application is directed to Rev. Kevin Devine, a Deacon working in the Lurgan Parish, and who has responsibility for men preparing for the Diaconate. If you are unsure, come along to the Parochial House and you will receive help to discern your calling.

### 'Are Catholic Schools worth keeping in Northern Ireland?'

A conversation hosted by Iona NI  
Saturday 12th June 2021, 11.00am – 1.00pm  
Featuring...

Prof. Francis Campbell, Prof. Peter Finn, Marie Lindsay and Bishop Donal McKeown.

To register for this free Zoom conference, please email [ionainstituteni@gmail.com](mailto:ionainstituteni@gmail.com)

### VIDEO AND DISCUSSION ON ZOOM

By Richard Rohr on Mysticism  
Contact [Fred@newrycathedralparish.org](mailto:Fred@newrycathedralparish.org) for access.  
*Mysticism is experimental knowledge of spiritual things. You don't need to be celibate, isolated from others, Highly educated, or 'Superior' to experience God.*

### RECENTLY DECEASED

Veronica Brown, Ballygorrian House, Hilltown  
Very Rev. Tony Corr, PP, VG,  
Parish Priest of the Parishes of Aghaderg & Donaghmore  
Phyllis Connell, Violet Hill Avenue

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

### PARISH BAPTISMS

Fiadh Marie Callan, 19 Lisdarragh  
Cillian James Campbell, 7 Davis Street  
Eli Joseph Walsh, 53 Daisyhill Gardens  
Jack Samuel Dornan, 4 Vimy Terrace  
Ollie John Rio Wilson Quinn, 18a Shinn Road  
Luan Martin Connolly, 23 Fortridge Road

### Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

### Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

### OFFERTORY COLLECTION Sunday 6 June

Parish Collection	£ 2318.30
Loose plate Collection	£ 591.10
Direct Debits	£ 1121.46
	£ 4030.86
Monthly Collection	£ 1190.77

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 12 June</b>	<b>6.00pm</b>	<b>Michael McAllister, Killeavy Road (M.M)</b> Dan McArdle, Grinan & Fr. Sean Rafferty, Barr   Emily & Patrick Woods, Church St & Deceased members of the Fitzpatrick Family, Cowan Street Mary Shields, Killeavy Road   Hugh & Annie McQuaid, Damolly Road Ray, Teresa, Stella & John Wilson, England
<b>Sunday 13 June</b>	<b>12 noon</b>	Fr. Martin McAlinden   Fr. John Byrne Kevin Carroll, Abbey Heights & deceased members of the Turley Family, O'Neill Ave Rosaleen Saunders, Mourneview Park   Barney & Lilian Havern, Cowan Street Bernadette, Thomas & Eugene Harte, High Street   Eamon Burns, Drumgullion Ave Aislinn Armstrong, Hollywood Grove
<b>Monday 14 June</b>	<b>10.30am</b>	Kathleen & Tommy Torley, Chapel Street & Alice & Gerard McGrath, Manchester
<b>Saturday 19 June</b>	<b>10.30am</b>	Ursula McClorey, Emmet Street
	<b>6.00pm</b>	William McShane & deceased members of the McShane & O'Hare Families
<b>Sunday 20 June</b>	<b>9.00am</b>	John McPolin, Warrenpoint Road   Owen, Elizabeth & Brian McKeivitt, Mary Street Rev. John Rooney   Jane Smith, Dromiskin

St. Mary's Anniversaries

<b>Sunday 13 June</b>	<b>10.30am</b>	<b>Austin Fitzpatrick, Ashbrook Mews (M.M)</b>   Peter Campbell, Commons Way Francie & Carmel Pollock & deceased family members, Beechfield Park, Rostrevor Deceased members of INF Branch Fr. Rooney, Ballyholland Michael & Josephine McGovern, Greenwood Drive Maureen & Seamus Curtis, Corrags
<b>Tuesday 15 June</b>	<b>7.30pm</b>	Hugh & Alice McKeown & Hugh McKeown (Jnr), Maryville, Mary Street
<b>Sunday 20 June</b>	<b>10.30am</b>	Mary & Patrick Keenan, St. Clare's Avenue, The Keenan Family, Boat Street & The Dunne Family, Mary Street   Joseph Bolger, Dublin John, Peter, Seamus & Noel Keenan, Courtney Hill Sarah & John Payne, Violet Hill Avenue & Kate & Tommy McDermott, Mourneview Pk Joe Hanna, Drumcashel Court & Peter & Bridie Woods, Sheeptown

St. Brigid's Anniversaries

<b>Saturday 12 June</b>	<b>7.30pm</b>	Marie Dinsmore, Main Avenue, Derrybeg   Patricia McCracken, Orior Road Rosaleen McManus, Orior Road   Mary & Martin McAnulty, Violet Hill Avenue Pat & Kathleen McEvoy & deceased family members, Derrybeg Drive
<b>Friday 18 June</b>	<b>7.30pm</b>	Hugh McCabe, Windsor Hill
<b>Saturday 19 June</b>	<b>7.30pm</b>	Seamus & Sinead Lundy, College Gardens   Thomas McGrath, Orior Road Francis & Mary Martin, Violet Hill Avenue   Bernie Hughes, Main Avenue, Derrybeg Mollie Campbell, Killeavy Road

St. Catherine's Anniversaries

<b>Saturday 12 June</b>	<b>7.30pm</b>	<b>Veronica Margaret Crossey (M.M)</b>   Michael & Mary Vint & deceased family members Patricia McCracken   Jim & Kathleen Campbell   Anna Fearon   Phyliss Mackey
<b>Sunday 13 June</b>	<b>8.00am</b>	Rose Ellen O'Hare
	<b>9.30am</b>	Hugh Golding
	<b>11.00am</b>	Peggy & James McCartan   Jack & Peggy Savage
	<b>12.30pm</b>	Benefactors of the Church & Priory   Margaret Magee
<b>Monday 14 June</b>	<b>11.00am</b>	Linda Carragher
	<b>7.30pm</b>	Patricia McKay   Brigid Griffin   Samuel Ferris & deceased members of the Ferris, Noade & Mallon Families
<b>Tuesday 15 June</b>	<b>7.30am</b>	Jimmy, Ann & Patrick Cassidy
	<b>11.00am</b>	Clara, James, Ann, Brendan & Patrick McCormick
<b>Wednesday 16 June</b>	<b>11.00am</b>	Don Hyland & the Hyland Family   Jackson McAllister
	<b>7.30pm</b>	Margaret & John Carr   Malachy Cole, Denise Keenan, Felix, Elizabeth & Gerald Fegan Sean McAteer
<b>Friday 18 June</b>	<b>11.00am</b>	James Coleman McEvoy   Derek Watson
	<b>7.30pm</b>	Fergal Collins & The McNally Family
<b>Saturday 19 June</b>	<b>7.30pm</b>	Eleanor & Jim Flynn   Edmond Loye   Maisie Malone   Michael Harte
<b>Sunday 20 June</b>	<b>8.00am</b>	Rose Ellen O'Hare
	<b>9.30am</b>	Paddy, Patsy, Terry & Michael McKeown
	<b>11.00am</b>	Patrick McGuigan & Christopher Tamely   Paddy McGuigan   Colin McKay Terry O'Hanlon   Marion McLogan, Felix & Kathleen Turley The Turley & Lambe Families   Frederick, Mary, Joe & Maura McDermott & Kathleen McDermott
	<b>12.30pm</b>	Benefactors of the Church & Priory   Muriel Darcy

**DROMORE DIOCESAN HISTORICAL SOCIETY**

**Monday 14th JUNE 2021: @7:30pm** The Society will host an online lecture by **Anthony** entitled "**John Mitchel – Less revolutionary than the average English shopkeeper**".

Retired from Anglia Ruskin University, Anthony Russell is the author of 'Between Two Flags: John Mitchel & Jenny Verner' (Merrion Press). Access to the event will be available from 7:20pm with a start at 7:30pm sharp.

**A link to the talk can be obtained by e-mailing** the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday JUNE 14TH



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