

Parish of Newry

Sunday 27 June 2021
The Thirteenth Sunday of Ordinary Time

This is an example of Mark's 'sandwiching': in the middle of one incident he places another. It gives remarkable pace to his story.

What is all the hurrying about? Jesus is hurrying to save the life of a little girl, and he heals a sick woman on the way. The first reading began, "Death was not God's doing, he takes no pleasure in the extinction of the living." So Jesus is doing God's work; he heals and he restores to life.

Watch how he does it. There is great gentleness and warmth in these two stories. The speed and the pressure of expectations didn't make him impersonal or mechanical, as it does many busy people. His affectionate expression to the little girl, "Talitha kumi!", is retained in his own language, Aramaic. The New Testament is written in Greek, but the writers kept this Aramaic expression – for its warmth, no doubt. (Other Aramaic expressions they kept are maranatha, and Abba.) Terms of affection translate poorly, because they are more than their dictionary meaning: they are warm words. (I remember an ancient woman in my village who used to address everyone, young and old, as a leanbh, 'child'.)

Likewise, when the woman in today's reading wanted a cure and touched his cloak rather than face him, he said, "Who touched me?" He didn't want her cure to be anonymous; he wanted to speak to her and heal her, not just relieve her symptoms.

"Who touched me?" These are words to break through the strongest walls of anonymity. There is a kind of frigid atmosphere when people don't know one another. If they have to exchange words they use the minimum number usually: "Excuse me!" "Thank you!" "Goodbye!" And there is seldom any real warmth in them, and the smile (if any) that goes with them looks a bit stiff. But "who touched me?" breaks through all that. We can be spontaneous with our friends because we know how they will react; but we don't know how strangers might react, so we play safe; in a sense we hide ourselves. The woman in the story wanted contact with Jesus, and at the same time she wanted the security of anonymity. So in the press of the crowd she touched the hem of his cloak; she wanted an anonymous cure. It is still very much with us today. We are drawn to anything that promises us a cure. You could make a list of them, from the more sensible to the less! What is missing in many of them is a Who to touch you: what we really need is a Son of God with fire of compassion in his eyes, who looks for you saying, "Who touched me?" Or "talitha kumi!" Or "a leanbh!"

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 46:2

All: All peoples, clap your hands.
Cry to God with shouts of joy!

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who through the grace of adoption chose us to be children of light, grant, we pray, that we may not be wrapped in the darkness of error but always be seen to stand in the bright light of truth.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Wisdom **1:13-15; 2:23-24**

Death was not God's doing,
he takes no pleasure in the extinction of the living.
To be – for this he created all;
the world's created things have health in them,
in them no fatal poison can be found,
and Hades holds no power on earth;
for virtue is undying.
Yet God did make man imperishable,
he made him in the image of his own nature;
it was the devil's envy that brought death into the world,
as those who are his partners will discover.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 29:2, 4-6, 11-13. R v.2

(R) I will praise you, Lord, you have rescued me.

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing, O Lord my God, I will thank you for ever. **(R)**

SECOND READING

A reading from the second letter of St Paul to the Corinthians **8:7, 9, 13-15**

You always have the most of everything – of faith, of eloquence, of understanding, of keenness for any cause, and the biggest share of our affection – so we expect you to put the most into this work of mercy too. Remember how generous the Lord Jesus was: he was rich, but he became poor for your sake, to make you rich out of his poverty. This does not mean that to give relief to others you ought to make things difficult for yourselves: it is a question of balancing what happens to be your surplus now against their present need, and one day they may have something to spare that will supply your own need. That is how we strike a balance: as scripture says: The man who gathered much had none too much, the man who gathered little did not go short.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

5:21-43

All: **Glory to you, O Lord.**

When Jesus had crossed in the boat to the other side, a large crowd gathered round him and he stayed by the lakeside. Then one of the synagogue officials came up, Jairus by name, and seeing him, fell at his feet and pleaded with him earnestly, saying, 'My little daughter is desperately sick. Do come and lay your hands on her to make her better and save her life.' Jesus went with him and a large crowd followed him; they were pressing all round him.

Now there was a woman who had suffered from a haemorrhage for twelve years; after long and painful treatment under various doctors, she had spent all she had without being any the better for it, in fact, she was getting worse. She had heard about Jesus, and she came up behind him through the crowd and touched his cloak. 'If I can touch even his clothes,' she had told herself 'I shall be well again.' And the source of the bleeding dried up instantly, and she felt in herself that she was cured of her complaint.

Immediately aware that power had gone out from him Jesus turned round in the crowd and said, 'Who touched my clothes?' His disciples said to him, 'You see how the crowd is pressing round you and yet you say, "Who touched me?"' But he continued to look all round to see who had done it. Then the woman came forward, frightened and trembling because she knew what had happened to her, and she fell at his feet and told him the whole truth. 'My daughter,' he said 'your faith has restored you to health; go in peace and be free from your complaint.'

While he was still speaking some people arrived from the house of the synagogue official to say, 'Your daughter is dead: why put the Master to any further trouble?' But Jesus had overheard this remark of theirs and he said to the official, 'Do not be afraid; only have faith.' And he allowed no one to go with him except Peter and James and John the brother of James. So they came to the official's house and Jesus noticed all the commotion, with people weeping and wailing unrestrainedly. He went in and said to them, 'Why all this commotion and crying? The child is not dead, but asleep.' But they laughed at him. So he turned them all out and, taking with him the child's father and mother and his own companions, he went into the place where the child lay. And taking the child by the hand he said to her, 'Talitha, kumi!' which means, 'Little girl, I tell you to get up.' The little girl got up at once and began to walk about, for she was twelve years old. At this they were overcome with astonishment, and he ordered them strictly not to let anyone know about it, and told them to give her something to eat.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:

fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who graciously accomplish
the effects of your mysteries,
grant, we pray,
that the deeds by which we serve you
may be worthy of these sacred gifts.
Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (III in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory,
that you came to the aid of mortal beings with your
divinity and even fashioned for us a remedy out of
mortality itself, that the cause of our downfall
might become the means of our salvation,
through Christ our Lord.

Through him the host of Angels adores your majesty
and rejoices in your presence for ever.
May our voices, we pray, join with theirs
in one chorus of exultant praise, as we acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O
Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and **N.** our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.
All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
All: Amen.

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf Ps 102:1

All: **Bless the Lord, O my soul, and all within me, his holy name.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. May this divine sacrifice we have offered and received fill us with life, O Lord, we pray, so that, bound to you in lasting charity, we may bear fruit that lasts for ever. Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **And with your spirit.**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

In the Gospel this weekend we hear two healing stories: Jairus' daughter and the woman with a haemorrhage. At first glance these stories might not seem to have a lot in common. The woman is a complete social outcast because of her condition, yet Jesus calls her 'daughter'. He does not let social convention dictate who can be a child of God. Jesus reminds the people of this woman's true identity. The synagogue official surprises us, pleasantly, with his faith in Jesus and his message. What these two characters have in common is faith against all the odds as they reach out to Jesus in faith – filled action. There are those in the story who laugh when Jesus says he can bring back Jairus' daughter. They are sent away. Jesus' healing breaks down the barriers that isolate us from one another and from God.

We can recall times when we were struggling. We needed something to move us, to help us forgive, to help us walk away or to relieve us of physical pain. In the end it can be the simple gestures that save us: a kind word, someone praying for us, a gentle touch or we reach out to someone praying for us, a gentle touch or we reach out to someone and like the woman with the haemorrhage we suddenly feel within ourselves that we are healing. These accounts show us something of how God's grace can enter our lives and transform situations.

Mark leaves untranslated Jesus' native language when he restores the young girl to life: 'Talitha cam' – a beautiful phrase meaning: 'Little girl, get up!'. Jairus' daughter has been given new life; the woman has also been given new life. Both have what those barriers are for each of us. God's grace is gentle yet can bring life to situations of death. What do you need healing from today? Bring this to prayer.

Canon Francis Brown

ORDINATIONS

On Tuesday 29th June, the Feast of St. Peter & St. Paul, at 6.00pm in St. Patrick's Cathedral, Armagh, Rev. Callum Douglas Young and Rev. Juan Jesús Gonzalez Borrallo will be ordained to the priesthood. You may follow the ordination streamed live from St. Patrick's Cathedral. www.churchservicestv/armaghcathedral. We, the parishioners wish the two men many happy years in their ministry.

First Mass

Rev. Callum Young will celebrate his first Mass in Newry Cathedral at 10.30am. You are welcome to come to this first Mass but it will also be streamed live from the Cathedral.

MASS ROCK

Mass will be celebrated at the Mass Rock, Ballyholland on Sunday 27th June, weather permitting.

Blessing of Graves in St. Colman's Shinn, and St. Joseph's Sheeptown will take place on Sunday 27th June at 3.00pm. It may be viewed on facebook.

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month from July after 7.30pm Mass.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

St. Mary's Church

As the Ordination will be taking place in Armagh, Mass will not be celebrated in St. Mary's Church on the evening of 29th June.

Congratulations to Mrs Sheila Keenan who celebrated her 100th birthday on 8th June.

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

St. Joseph's Young Priests Society

Annual Pilgrimage to Knock will be streamed live on Knock Shrine Website today, Sunday 27th June 2021 beginning with Rosary at 2.30pm the celebration of Mass at 3.00pm followed by Benediction.

RECENTLY DECEASED

Joseph Grant, *Mother of Mercy Nursing Home*
Pat Denner, *Carnagh Park*
Seamus Byrne, *Ashgrove Avenue*
Virginia Murphy, *Carlingford Park*

PARISH BAPTISMS

Kyle Brian Smith, *12 Nursery Drive*
Grace Angela Digney, *20 Fullerton Road*
Conan James Cunningham, *3 Helen's Terrace*
Sophie Rickard, *35 Ardmore Road*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 26 June	6.00pm	Tom Burke, Hennessy Park (M.M) Leo & Agnes Madigan, Mourneview Park Jimmy McElroy, Drumgullion Avenue Jim & Bridie Garland, Cowan Street Willie McKeivitt, Mary Street John & Kathleen Smith
Sunday 27 June	9.00am 12 noon	Breda McGuigan, Greenfield Park (M.M) Paddy Savage (Sen), Innisfree Park Paddy Murphy, Home Avenue & Maureen McKeivitt, Chapel Street Peter & Mary Cosgrove, Cedar Grove
Monday 28 June	10.30am	John Rodgers, Kilbroney Road, Rostrevor Kay Glen, U.S.A. & Anthony & Kathleen McParland, Carlingford Park Kathleen Murphy, St. Patrick's Avenue
Tuesday 29 June	10.30am	Dr. Paddy Boyd, Newry & Kilkenny Peter & Sarah Fearon, Hilltown
Friday 2 July	10.30am	Josie Baxenden, Chapel Street
Saturday 3 July	10.30am	Rose & Bernard Creaney, Davis Street & deceased family members
Sunday 4 July	9.00am 12 noon	Alice Philomena McGuigan, Pound Street Raymond Naughton, Cowan Street Patricia Shields, Cloughreagh Park, Bessbrook

St. Mary's Anniversaries

Sunday 27 June	10.30am	John Markey, Hennessy Park (M.M) The Keenan Family, Boat Street Anne Hughes, Hennessy Park Tom & Mary Murtagh, Quay Street & Toragh Park Johnny Byrne, O'Neill Avenue & Deceased members of the Byrne Family, Cowan Street. Martin Havern, Ballyholland Road James & John McParland, Warrenpoint Road Cassie & Pat Kelly, High Street
Sunday 4 July	10.30am	Owen & Molly O'Neill, College Gardens

St. Brigid's Anniversaries

Saturday 26 June	7.30pm	Eamon Morgan & Charlotte Sant, Mayobridge Brendan Woods, Fifth Avenue & Andrew & Eileen McAteer, Barcroft Park & Scott McAteer, Wishaw Chris & Ann Teefy, Third Avenue, Derrybeg & deceased family members Mary Mathers, Cloverdale
Friday 2 July	7.30pm	Rosemary & William Gray, Helen's Terrace
Saturday 3 July	7.30pm	Phyllis Connell, Violet Hill Avenue (M.M) Michael Connell, Violet Hill Avenue Michael & Rosena Fearon & Daisy & Michael Reilly, Violet Hill Avenue Maura McLaughlin, Violet Hill Avenue Joe McClelland, Pound Road.

St. Catherine's Anniversaries

Saturday 26 June	7.30pm	Emily Barr Ann McAvoy
Sunday 27 June	8.00am 9.30am 11.00am 12.30pm	Rose Ellen O'Hare John Rice Matt O'Hanlon & deceased family members Margaret & Johnny Crimmins Rafferty Family Bridget Roisin Weaving Benefactors of the Church & Priory Annie McAteer Isa Collins Brian Magee
Monday 28 June	7.30pm	Owen & Christina O'Reilly
Tuesday 29 June	11.00am 7.30pm	Sheila Wright (nee Craven) Seamus Murray
Wednesday 30 June	11.00am 7.30pm	Jim Daly John & Pat McDonald Rita Cregan (M.M) Eugene Barr (M.M) Mary & John Keenan James, Mary, Tommy, Gertie & Patsy Flanagan Josie & Frank McGennity
Thursday 1 July	11.00am	Mary Brady Liam Magee William Hickey
Saturday 3 July	7.30am 11.00am	Beris McEneaney Josephine O'Hanlon & Deceased members of the O'Hanlon Family Bernard, Kathleen & John Friar
Sunday 4 July	7.30pm 8.00am 11.00am	Luke Quinn Julia Agnew Bernadette Tremer Rose Ellen O'Hare Benefactors of the Church & Priory Peter & Catherine Mooney James McParland & deceased members of the McParland Family

OFFERTORY COLLECTION
Sunday 20 June

Parish Collection	£ 2516.06
Loose plate Collection	£ 681.52
Direct Debits	£ 1121.46
	£ 4319.04
Monthly Collection	£ 160.21

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Lough Derg 2021: Registration is now open to
"Do Lough Derg from wherever you are"
from 3rd to 5th July.

The Prior, Fr La Flynn, will do the Three Day Pilgrimage on the Island during these days. To offer a live link by webcam in support of those who will choose to do the pilgrimage wherever they are, some of the Lough Derg staff will do the pilgrimage in St. Mary's Church in Pettigo. To register or for further information please email info@loughderg.org, telephone 0(0353) 71 9861518. www.loughderg.org

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agus an Dúin
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