

# Parish of Newry

Sunday 1 August 2021  
The Eighteenth Sunday of Ordinary Time

In my childhood an elderly farmer, renowned for early rising, used to sit in the village church while waiting for the creamery to open. No doubt he used to pray a bit, but he also used to have a look at the newspaper. One morning the peevish curate found him there and protested loudly about the newspaper. "It's ok, Father," said the farmer, "I was reading the deaths column." That stopped the priest in his tracks; he retreated with apologies. You can browse death in church, but not life.

In those days everyone looked dead in church. In the Tridentine Mass there is no interaction between people, no common responses, no sign of peace. People used to sink into their private thoughts or devotions as soon as the Mass began; many said the rosary, and the less devout looked around them (but not behind them: that was taboo). Only the consecration bell brought them together; and for a few moments there was total silence. Then at the sixth bell there was always an outburst of coughing (that was the only common response). Few received Communion. We have forgotten how privatised the Tridentine Mass was.

The reform of the Liturgy in the 1960s was an attempt to correct this eccentric development. There was nothing privatised about Jesus' way of life or his way of worship. He spoke frequently of heaven as a banquet; he sat at table with all kinds of people; he miraculously fed the crowds. Sharing food is a frequent theme in the gospels, a favourite in Luke's (see, for example, 5:29-32, and chapter 14).

Is all privacy suppressed, then, in our religion? No, but the chasm between the private and the public is bridged. Eating is at once a private and social affair. If we break a biscuit and you eat one half while I eat the other, my half becomes me and yours becomes you; biology is very individual in that sense. Yet eating is one of the most social of all activities; when people want to celebrate

together and have joy in one another's company, they think first of having a meal together. It is a wonderful bridging of the chasm between individual and community, between private and public, between selfish and unselfish desire. Neither is neglected or suppressed. This contains a profound wisdom about human living, and about the life of grace. My desire for God is not the enemy of my desire for my dinner, it is in continuity with it. The discontinuity is with greed, not with the natural appetite. In this sense the Eucharist is also a bridge between nature and grace.

At the Eucharist we are not always fully present: sometimes, however new our Liturgy may be, we are half asleep; but that is not the worst kind of absence. The worst kind is when our hearts remain shut; then we are making community impossible, we are emptying the Eucharist of its meaning; and we are not allowing it to be a bridge between ourselves and our neighbour. The Lord is present on the altar so that he may be present in us; "this is my body" so that you can be my body, my bodily members, my completion. Jesus is the head of the Body, we the members, said St Paul. The Eucharist is not only what happens on the altar, but what happens in the entire church (and what happens in our lives for the rest of the week). Listen not only to the readings and prayers, 'listen' also to the people around you: be aware of them, be grateful that they are there, don't see them as strangers even if you don't know their names. The one who said "I am the bread of life" wants us to share that bread - his life, his care, his love - with others, "so that we who are fed by God may live in his way" (St Cyprian).

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am - Monday & Thursday  
11.00am - Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 69:2. 6**

**All:** O God, come to my assistance;  
O Lord, make haste to help me!  
You are my rescuer, my help;  
O Lord, do not delay.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen.

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen.

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Draw near to your servants, O Lord, and answer their prayers with unceasing kindness, that, for those who glory in you as their Creator and guide, you may restore what you have created and keep safe what you have restored. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of Exodus **16:2-4. 12-15**

The whole community of the sons of Israel began to complain against Moses and Aaron in the wilderness and said to them, 'Why did we not die at the Lord's hand in the land of Egypt, when we were able to sit down to pans of meat and could eat bread to our heart's content! As it is, you have brought us to this wilderness to starve this whole company to death!'

Then the Lord said to Moses, 'Now I will rain down bread for you from the heavens. Each day the people are to go out and gather the day's portion; I propose to test them in this way to see whether they will follow my law or not.'

'I have heard the complaints of the sons of Israel. Say this to them, "Between the two evenings you shall eat meat, and in the morning you shall have bread to your heart's content. Then you will learn that I, the Lord, am your God.'" And so it came about: quails flew up in the evening, and they covered the camp; in the morning there was a coating of dew all round the camp. When the coating of dew lifted, there on the surface of the desert was a thing delicate, powdery, as fine as hoarfrost on the ground. When they saw this, the sons of Israel said to one another, 'What is that?' not knowing what it was. 'That' said Moses to them 'is the bread the Lord gives you to eat.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM Ps 77:3-4. 23-25. 54 R v.24

**(R) The Lord gave them bread from heaven.**

1. The things we have heard and understood, the things our fathers have told us, we will tell to the next generation: the glories of the Lord and his might. **(R)**
2. He commanded the clouds above and opened the gates of heaven. He rained down manna for their food, and gave them bread from heaven. **(R)**
3. Mere men ate the bread of angels. He sent them abundance of food. He brought them to his holy land, to the mountain which his right hand had won. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians **4:17. 20-24**

I want to urge you in the name of the Lord, not to go on living the aimless kind of life that pagans live. Now that is hardly the way you have learnt from Christ, unless you

failed to hear him properly when you were taught what the truth is in Jesus. You must give up your old way of life; you must put aside your old self, which gets corrupted by following illusory desires. Your mind must be renewed by a spiritual revolution so that you can put on the new self that has been created in God's way, in the goodness and holiness of the truth.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Jn 14:5**

**All:** **Alleluia, alleluia!**  
**I am the Way, the Truth and the Life,**  
**says the Lord; no one can come to the**  
**Father except through me.**  
**Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

**6:24-35**

**All:** **Glory to you, O Lord.**

When the people saw that neither Jesus nor his disciples were there, they got into boats and crossed to Capernaum to look for Jesus. When they found him on the other side, they said to him, 'Rabbi, when did you come here?' Jesus answered:

'I tell you most solemnly,  
you are not looking for me  
because you have seen the signs but because  
you had all the bread you wanted to eat.  
Do not work for food that cannot last,  
but work for food that endures to eternal life,  
the kind of food the Son of Man is offering you,  
for on him the Father, God himself, has set his seal.'

Then they said to him, 'What must we do if we are to do the works that God wants?' Jesus gave them this answer, 'This is working for God: you must believe in the one he has sent.' So they said, 'What sign will you give to show us that we should believe in you? What work will you do? Our fathers had manna to eat in the desert; as scripture says: he gave them bread from heaven to eat.'

Jesus answered:

'I tell you most solemnly,  
it was not Moses who gave you bread from  
heaven, it is my Father who gives you the bread  
from heaven, the true bread;  
for the bread of God  
is that which comes down from heaven  
and gives life to the world.'

'Sir,' they said 'give us that bread always.' Jesus answered:

'I am the bread of life.  
He who comes to me will never be hungry;  
he who believes in me will never thirst.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,**  
**the Father almighty,**  
**maker of heaven and earth,**  
**of all things visible and invisible.**

**I believe in one Lord Jesus Christ,**  
**the Only Begotten Son of God,**  
**born of the Father before all ages.**  
**God from God, Light from Light,**  
**true God from true God,**  
**begotten, not made, consubstantial with the**  
**Father; through him all things were made.**  
**For us men and for our salvation**  
**he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin**  
**Mary, and became man.**

**For our sake he was crucified under Pontius**  
**Pilate, he suffered death and was buried,**  
**and rose again on the third day**  
**in accordance with the Scriptures.**  
**He ascended into heaven**  
**and is seated at the right hand of the Father.**

**He will come again in glory**  
**to judge the living and the dead**  
**and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of**  
**life, who proceeds from the Father and the Son,**  
**who with the Father and the Son is adored and**  
**glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic**  
**Church. I confess one Baptism for the forgiveness**  
**of sins and I look forward to the resurrection of**  
**the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All: May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Graciously sanctify these gifts, O Lord, we pray,  
and, accepting the oblation of this spiritual  
sacrifice, make of us an eternal offering to you.  
Through Christ our Lord.

**All: Amen.**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

### PREFACE (VIII of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,  
through the Blood of your Son and the power of  
the Spirit, you gathered them again to yourself,  
that a people, formed as one by the unity of the  
Trinity, made the body of Christ and the temple of  
the Holy Spirit, might, to the praise of your mani-  
fold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,  
we praise you, and with joy we proclaim:

### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
the fount of all holiness.

Make holy, therefore, these gifts, we pray,  
by sending down your Spirit upon them like the  
dewfall, so that they may become for us  
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed  
and entered willingly into his Passion,  
he took bread and, giving thanks, broke it,  
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, once more giving thanks,  
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL  
COVENANT, WHICH WILL BE Poured OUT FOR  
YOU AND FOR MANY FOR THE FORGIVENESS  
OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: My Lord and my God.**

**Priest:** Therefore, as we celebrate  
the memorial of his Death and Resurrection,  
we offer you, Lord,  
the Bread of life and the Chalice of salvation,  
giving thanks that you have held us worthy  
to be in your presence and minister to you.

Humbly we pray  
that, partaking of the Body and Blood of Christ,  
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,  
spread throughout the world,  
and bring her to the fullness of charity,  
together with Francis our Pope and N. our Bishop  
and all the clergy.

Remember also our brothers and sisters  
who have fallen asleep in the hope of the  
resurrection, and all who have died in your mercy:  
welcome them into the light of your face.  
Have mercy on us all, we pray,  
that with the Blessed Virgin Mary, Mother of God,  
with blessed Joseph, her spouse,  
with the blessed Apostles,  
and all the Saints who have pleased you  
throughout the ages, we may merit to be coheirs  
to eternal life, and may praise and glorify you  
through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours,  
for ever and ever.

**All: Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.

**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,**

**but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Wis 16:20

**All:** **You have given us, O Lord, bread from heaven,  
endowed with all delights and sweetness in  
every taste.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Accompany with constant protection, O Lord,  
those you renew with these heavenly gifts  
and, in your never-failing care for them,  
make them worthy of eternal redemption.  
Through Christ our Lord.

**All:** **Amen.**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen.**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen.**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.

**All:** **Thanks be to God.**

## Message from the Administrator

Growing up, did you hear any 'old wives' tales' about food – eating carrots helps you see in the dark; bread crusts will make your hair curly; an apple a day keeps the doctor away...? These old sayings, passed down the generations, were employed to encourage us to eat certain foods, mainly healthy fruit and vegetables. Many even had an element of truth. These days we can easily establish the accuracy of such claims, but many parents still find themselves falling back on these nuggets of wisdom. Behind it all is a desire to see children grow up strong and healthy.

Recent years have seen an increased focus on health, both physical and mental. Nourishing one's body and mind and keeping them healthy are essential long-term projects, the work of a lifetime. In the Gospel this weekend, Jesus talks about a different type of nourishment – bread that gives life, food that satisfies, food that endures. "I am the bread of life", says Jesus. It is Jesus who nourishes us at the very core of our being, who knows our every need and gives meaning to our lives. He tells us this weekend: "Do not work for good that cannot last, but work for food that endures to eternal life". As we continue on our way, learning how to best nourish our body and mind, let us not forget to nourish our spirit with Jesus, the bread of life.

"I invite all Christians, everywhere, to a renewed personal encounter with Jesus Christ... The Lord does not disappoint those who take this risk; whenever we take a step towards Jesus, we come to realise that he is already there, waiting for us with open arms". (Pope Francis, *Evangelii Gaudium*)

Canon Francis Brown

### ORGAN RECITAL IN THE CATHEDRAL Friday 20th August 2021 at 7.00pm

One of the most promising upcoming pianists, organists, and composers in Ireland, Orly Watson is Organist of Dromore Cathedral, and Official Accompanist at Queen's University. A published composer, he is currently undertaking doctoral studies in that field at Queen's. He studied organ at Armagh's two cathedrals with Theo Saunders and Baron George Minne, and the piano in Belfast with Simon Mawhinney and in London with Michael Dussek. A graduate of Oxford University and of the Royal Academy of Music in London, Orly has performed extensively in Ireland and England and has worked for the Royal Irish Academy of Music and for Northern Ireland Opera. He is one of the leading young accompanists in Ireland and was awarded the 2018 Peter Rankin Internship by NI Opera. As part of his 2021 summer recital tour, Orly will give an hour – long performance on the Cathedral Organ on Friday 20th August 2021. This programme will include music by Bach, Mendelssohn, Vienne and others.

### FACE MASKS

Face Masks are no longer compulsory to wear in Church, however, people are encouraged to continue wearing masks for everyone's protection. Please continue to use hand sanitiser and above all to be considerate to those who may still be nervous about being in close proximity to others.

**Eucharistic Holy Hour in Honour of Jesus, Divine Mercy and Our Lady** in St. Catherine's Church on Sunday 1st August at 3.00pm. Come spend one hour with the Eucharistic Lord.

### STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

### OFFERTORY COLLECTION Sunday 25 July

Parish Collection	£ 2571.25
Loose plate Collection	£ 406.40
Direct Debits	£ 1121.46
	£ 4099.11
Monthly Collection	£ 209.70

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

### RECENTLY DECEASED

Deirdre McKeown, *Upper Kiln Street*  
Michael McDonald, *Innisfree Park*  
Stephanie Fallon, *John Mitchel Street*  
Teresa McMahon, *Our Mercy Nursing Home*

### PARISH BAPTISMS

Jessica England, *6 Plunkett Street*  
Cain England, *6 Plunkett Street*  
Frederick James Francis McAteer, *4 Mass Rock Lane*  
Eoghan James Fox, *37 Woodvale, Derramore Rd*  
Lorcán Brendan Christopher Loy, *56 Hennessy Pk*  
Alan Antoni Nowak, *21 Springhill Court*  
Leo Brendan Turley, *1 Greenfield Park*

**LINEN AND LACE EXHIBITION** The South Armagh Lace Collective and the Newry Clanrye Lace Group invite you to join them for a unique collaboration on 6th and 7th August, 11.00am - 4.00pm, in Derrymore House, Bessbrook. **This event** will feature an exhibition of contemporary and heritage work, with short talks and demonstrations of the techniques of the two laces.  
ADMISSION IS FREE

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 31 July	6.00pm	<b>Brendan O'Loughlin, Windmill Place (M.M)   Vera O'Loughlin, Windmill Place</b> Paddy & Peggy Carr, Greenisland, Warrenpoint Road
Sunday 1 August	12 noon	John Joe Quinn & deceased members of the Hanna Family & Eira Hughes, High Street   Mary Carlin, Forest Hills
Monday 2 August	10.30am	Paul Southern, Brighton
Tuesday 3 August	10.30am	Eddie & Mary Bray, Green Street Green, Kent
Wednesday 4 August	10.30am	Bridget Hillen & deceased family members, O'Neill Avenue. Jackie & Una Mooney, The Gardens, Bessbrook
Saturday 7 August	10.30am	Mona Gillen, High Street   Edward O'Hare, Upper Ballyholland Hugh & Brigid Finnegan & deceased family members, Church Street
Sunday 8 August	6.00pm	Charlie Jones, Davis Street   Teresa Hughes, High Street
	12 noon	Jacqueline Black, Archdale   Sadie & Mary Cunningham, Chestnut Grove Phil & Gene Farrell, Church Street

### St. Mary's Anniversaries

Sunday 1 August	10.30am	<b>Patricia Larkin, Chapel Road (M.M)   Joseph Larkin, Chapel Road</b> Deceased members of the Irish National Foresters Society James McAteer, Greenwood Drive   Niall Murphy, Windmill Heights Christy Feenan, Carnagh Park   Patrick Quinn Bennett, John Declan Bennett, Barley Lane   Mary McAteer, Commons Hall Road & Dominic & Nora Sexton, Old Warrenpoint Road
Tuesday 3 August	7.30pm	Jack & Mary McElroy, Greenwood Villas   Pat & Mary McCoy, Cecil Street
Sunday 8 August	10.30am	Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk Paddy & Sally Rowntree, Carnagh Park Matthew & Margaret McAteer, O'Neill Avenue John & Eleanor McVerry, Greenan Road

### St. Brigid's Anniversaries

Saturday 31 July	7.30pm	Sally Harland, Lisgullion Park   Bobby Shevlin, Second Avenue Mary Murphy, Dromore   Paul Magee, Slievegullion Road Paddy Stokes, Priory Crescent
Friday 6 August	7.30pm	Gerald Spencer, Dromalane   Patrick, Mary, Alice & Terry Ruddy & Deceased family members, Church Street
Saturday 7 August	7.30pm	Seamus McAteer, Clanrye Avenue & Clara & Pauline McCamley, Bessbrook Kevin & Alan Ruddy, Violet Hill Avenue   John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint

### St. Catherine's Anniversaries

Saturday 31 July	7.30pm	John Haughey   Linda Carragher
Sunday 1 August	8.00am	Pascal Daly   Rose Ellen O'Hare
	11.00am	Anna Curley (nee McConville)   Jim McConville
	12.30pm	Benefactors of the Church & Priory   Madge Murphy
Monday 2 August	7.30pm	Marie, Tommy & Thomas (Jnr) Flanagan
Tuesday 3 August	11.00am	Sean Maguire
	7.30pm	Kathleen, Joe & Karl Heaney   Sean Maguire
Wednesday 4 August	11.00am	Michael & Elizabeth Ashe
	7.30pm	Alan Touhey
Thursday 5 August	7.30am	Deceased members of the O'Gorman & McKeown Families
Friday 6 August	11.00am	<b>Philomena Toner (M.M)</b>
	7.30pm	Bridie & Eugene Markey
Saturday 7 August	7.30pm	Leo, Michel & May Vint   Jim, Mary & Jacinta Morgan
Sunday 8 August	11.00am	<b>Philomena Toner (M.M)   Christina McDonald   Hugh Brooks   Eamon Morgan</b> Bridget, Annmarie & Ian McCann
	12.30pm	Benefactors of the Church & Priory   Patrick Taggart

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