

Parish of Newry

Sunday 18 July 2021
The Sixteenth Sunday of Ordinary Time

This is the second time in Mark's gospel that the disciples are too busy even to eat (the other reference is 3:20). It was time to get away and rest, but when they reached the place a crowd was waiting for them. The speed of Mark's gospel is unrelenting. Mark's source was Peter, who had always been at the centre of the action himself; so this is a special glimpse into the Twelve's first hectic experience of pastoral work.

It is interesting that Jesus did not insist on the day-off they had planned. Instead "He set himself to teach them (the crowd) at some length." The needs of the crowd came first; he was not forming the Twelve into an élite whose needs took precedence over everything. They were running the risk of burn-out, but it must be a risk worth running. It was a sad development when "the Church" came to mean the clergy. This unfortunate usage is heard much less often now, but it is still in evidence: not so much in language as in attitude and reality.

Jesus told the parable of the hundred sheep, one of which was lost; the shepherd left the ninety-nine and went in search of the one that was lost (Luke 15:4; Matthew 18:12).

To go in search of someone who is lost is to be a little lost yourself, in the sense that you have to go away from your familiar circle and into strange places. Because we are all, to different degrees, unsure of ourselves we like to stay with the familiar. That is more reassuring because it is where we find our identity. A parish can become a place where the ninety-nine are lost, while the pastor looks after the one who isn't lost. But that is another way of being lost; in fact it is worse than the other because it does not come from an adventurous spirit; quite the opposite. Shepherds can themselves be lost, even while appearing to be at the centre of things.

Sheep nibble themselves astray: they keep their heads down, just as we tend to keep our heads glued to our jobs – until we look up and realise we don't know where we are. It would be a very good thing to stop and rest, as Jesus said. When we look at it rightly, there is only one Shepherd, and every one of us is the lost sheep.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am – Monday & Thursday
11.00am – Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 53:6, 8

All: See, I have God for my help.
The Lord sustains my soul.
I will sacrifice to you with willing heart,
and praise your name, O Lord, for it is good.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Show favour, O Lord, to your servants and mercifully increase the gifts of your grace, that, made fervent in hope, faith and charity, they may be ever watchful in keeping your commands. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

23:1-6

‘Doom for the shepherds who allow the flock of my pasture to be destroyed and scattered – it is the Lord who speaks! This, therefore is what the Lord, the God of Israel, says about the shepherds in charge of my people: You have let my flock be scattered and go wandering and have not taken care of them. Right, I will take care of you for your misdeeds – it is the Lord who speaks! But the remnant of my flock I myself will gather from all the countries where I have dispersed them, and will bring them back to their pastures: they shall be fruitful and increase in numbers. I will raise up shepherds to look after them and pasture them; no fear, no terror for them any more; not one shall be lost – it is the Lord who speaks!

‘See, the days are coming – it is the Lord who speaks – when I will raise a virtuous Branch for David, who will reign as true king and be wise, practising honesty and integrity in the land. In his days Judah will be saved and Israel dwell in confidence. And this is the name he will be called: The Lord-our-integrity.’

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Ps 22. R v.2

**(R) The Lord is my shepherd;
there is nothing I shall want.**

- The Lord is my shepherd;
there is nothing I shall want.
Fresh and green are the pastures
where he gives me repose.
near restful waters he leads me,
to revive my drooping spirit. **(R)**
- He guides me along the right path;
he is true to his name.
If I should walk in the valley of darkness
no evil would I fear.
You are there with your crook and your staff;
with these you give me comfort. **(R)**
- You have prepared a banquet for me
in the sight of my foes.
My head you have anointed with oil;
my cup is overflowing. **(R)**
- Surely goodness and kindness shall follow me
all the days of my life.
In the Lord’s own house shall I dwell
for ever and ever. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians
2:13-18

In Christ Jesus, you that used to be so far apart from us have been brought very close, by the blood of Christ. For he is the peace between us, and has made the two into one and broken down the barrier which used to keep them apart, actually destroying in his own person the hostility caused by the rules and decrees of the Law. This was to create one single New Man in himself out of the two of them and by restoring peace through the cross, to unite them both in a single Body and reconcile them with God. In his own person he killed the hostility. Later he came to bring the good news of peace, peace to you who were far away and peace to those who were near at hand. Through him, both of us have in the one Spirit our way to come to the Father.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION Jn 10:27

All: **Alleluia, alleluia!**
The sheep that belong to me listen to my voice,
says the Lord,
I know them and they follow me.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: **And with your spirit.**
Priest: A reading from the holy
Gospel according to Mark 6:30-34
All: **Glory to you, O Lord.**

The apostles rejoined Jesus and told him all they had done and taught. Then he said to them, 'You must come away to some lonely place all by yourselves and rest for a while'; for there were so many coming and going that the apostles had no time even to eat. So they went off in a boat to a lonely place where they could be by themselves. But people saw them going, and many could guess where; and from every town they all hurried to the place on foot and reached it before them. So as he stepped ashore he saw a large crowd; and he took pity on them because they were like sheep without a shepherd, and he set himself to teach them at some length.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,**
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,

born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius
Pilate, he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O God, who in the one perfect sacrifice brought to completion varied offerings of the law, accept, we pray, this sacrifice from your faithful servants and make it holy, as you blessed the gifts of Abel, so that what each has offered to the honour of your majesty may benefit the salvation of all. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof,**

but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Ps 110:4-5

All: **The Lord, the gracious, the merciful, has made a memorial of his wonders; he gives food to those who fear him.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

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Message from the Administrator

We all need a break sometimes. In the Gospel this weekend we are told that the disciples need a break. They have returned from their mission, eager to catch up with Jesus, but there is so much happening that they barely have time to eat. Jesus sees their need and invites them to take a boat with him to a quiet place and rest for a while. But there is no time for rest, as the crowds have followed them on foot. Jesus is moved by them because they are 'like sheep without a shepherd'. He is the good shepherd who always cares for his flock, and he responds with compassion and love.

No doubt the disciples are drafted in to help it turns out it is not break time! We can imagine their exhaustion. We all feel tired or overwhelmed from time to time, from work or family pressures or simply trying to balance everything. Postponing our own needs to care for others is familiar to every parent or caregiver. We don't know if the disciples got a rest at that point, but we know that Jesus valued time apart as he later sends the disciples off in the boat again while he goes away by himself to pray. In the chaos of life, even when there are demands on our time and energy, it is important to take some time to reflect and to pray.

Canon Francis Brown

Anonymous Letters

If a parishioner has a complaint or difficulty about the parish, or someone in the parish, there is no merit in sending an anonymous letter to the parish office. Such a letter cannot be dealt with. If anyone has a genuine complaint, please contact the parish office but be prepared to reveal your identity. In such a case, where a person reveals his/her identity the complaint can be considered.

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month from July after 7.30pm Mass.

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

CHILDREN IN CROSSFIRE FUNDRAISING WALK

Children in Crossfire Fundraising Walk in association with Jack Murphy Jewellers will take place Newry Canal Towpath on Sunday 18th July 2021.

PARISH BAPTISMS

Cohen Dermot Rooney, *96 Parkhead Crescent*
Tommy Aidan Larkin, *13 Mountainview Drive*
Layla Marie Boyle, *5 Church Street*
Meabh Natasha Greer, *63 Larchmont*
Jake John McKeivitt, *57 Ardcarne Park*

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

July's 'Grace & Growth' session will take place on Wednesday 21st July at 7.30pm. It will include a video and discussion based on The Time is Now interview with Sr Joan Chittister and Oprah. Please contact fred@newrycathedralparish.org to get the Zoom login details.

RECENTLY DECEASED

Harry McEvoy, *Murphy's Crescent*
Michael McGuigan, *Greenfield Park*
Jim Carnegie, *formerly Monaghan Row*

OFFERTORY COLLECTION Sunday 11 July

Parish Collection	£ 2360.74
Loose plate Collection	£ 574.47
Direct Debits	£ 1121.46
	£ 4056.67
Monthly Collection	£ 254.15

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 17 July	6.00pm	Agnes McKenna, Patrick Street (M.M) Margaret Campbell, Greenfield Park. Bobby & Bridie Turley, Hawthorn Hill John Rowntree, O'Neill Avenue John Carson, Toragh Park
Sunday 18 July	9.00am	Thomas, Bridget, Sarah & Lily McKeown & Susan McGurk, High Street Oliver & Elizabeth Casey, Mourneview Park
	12 noon	Lynne & Jackie Morgan, Main Avenue Marie McGrath (Nee Cully), Hospital Road, Joe McGrath & Geraldine Quinn Marie & Tommy Cully, Laurel Grove P.J. Ruddy, Mountainview Drive. Desmond McShane, Glenhill Park. Edward & Rita Campbell & deceased family members, Drumgullion Avenue
Tuesday 20 July	10.30am	Declan McLoughlin, Ashbrook Mews (M.M) Hugh O'Hagan, Newry Road, Kilkeel & the deceased members of the O'Hagan Family, Greencastle Street Kilkeel Jim McGonigle, Belfast
Wednesday 21 July	10.30am	Deceased members of the O'Hagan Family, Lisummon
Thursday 22 July	10.30am	Peter & Emma Murtagh & Peter Murtagh (Jnr), Shandon Park
Saturday 24 July	6.00pm	Pat Murphy & deceased family members, Derrybeg Sean & Rosena Kennedy, O'Neill Avenue Ellen Havern, Crieve Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley, John Mitchel Street & deceased family members
Sunday 25 July	9.00am	Kathleen & John Smith, Plunkett Street

St. Mary's Anniversaries

Sunday 18 July	10.30am	Liam O'Flaherty, Ravensdale Villas (M.M.) Agnes Smith, Chapel Street & deceased members of the Smith Family, Chapel Street Billy McMahon & deceased family members, Drumgullion Ave Gertrude, Jack & Peter McManus, Chapel Street
Tuesday 20 July	7.30pm	Own & Maisie McKinley & deceased members of the Kelly Family, Boat St Eileen Hughes, Aughnamoira Road
Sunday 25 July	10.30am	Mae & Poppy Keenan, Courtney Hill Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Jim, Alice & John Smyth, Courtney Hill Betty Loughran & Emma Smyth, Cleary Crescent James Carr, Carlingford Park

St. Brigid's Anniversaries

Saturday 17 July	7.30pm	Sean McAleenan, College Gardens (M.M) Pat Fegan, Helen's Terrace
Friday 23 July	7.30pm	Agnes Ferguson, Downshire Court Terry Ruddy, Fifth Avenue, Derrybeg Deceased members of the Ryan Family, Linenhall Square & Bridget O'Hare
Saturday 24 July	7.30pm	William, Teresa & David Jenkins, Lisgullion Park

St. Catherine's Anniversaries

Saturday 17 July	7.30pm	Patricia & Gerald Curran Kearney & Bannon Families Jemmie & Mollie McGeough & the McGeough & Golligly Families
Sunday 18 July	9.30am	Paddy McCrink James & Kathleen McKeivitt
	11.00am	Elizabeth McConville & Kathleen Lindsay (nee McConville) William Murphy deceased members of the Kelly & Mahon Families Benefactors of the Church & Priory
Monday 19 July	12.30pm	Patrick McAteer David & Margaret McDonald Frank & Annie Bruton
	11.00am	Sheila Byrne James Livingstone Robert Pentony
Tuesday 20 July	7.30pm	Kathleen McKinley Teresa & Michael Ryan
	7.30pm	Imelda McCartan
Wednesday 21 July	11.00am	Henry McKeever
	7.30pm	Joe Grant (M.M) Patrick & Margaret Craven & deceased family members Thomas, Sarah, Patsy & Eugene Hanratty Margaret & Paddy O'Neill
Thursday 22 July	11.00am	Grace McEvoy
Friday 23 July	11.00am	Virginia Murphy (nee Cahill) (M.M)
Saturday 24 July	11.00am	Leslie Clarke Patricia, Dilwyn & Eveyln Price Phil & Patsy Downey
	7.30pm	Rose Ellen O'Hare
Sunday 25 July	8.00am	Carmel, Michael & deceased members of the Courtney Family McKeown Family
	9.30pm	Barbara & Leonard Andrews
	11.00am	Benefactors of the Church & Priory Mary, Frank & Brendon Murphy Annie & Stanley Megaw

Newry & Mourne MUSEUM IARSMALANN an Iúir agus an Dúin

Comhairle Ceannair an Iúir, Mhúrn agus an Dúin
Newry, Mourne and Down District Council

Newry Museum is open Wednesday - Saturday, 10am - 12pm & 2pm - 4pm. Numbers limited and restrictions in place, please visit our facebook page or call 0330 137 4034 for further information.

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