

Parish of Newry

Sunday 25 July 2021

The Seventeenth Sunday of Ordinary Time

In this story everything is on a huge scale. Even the setting for the story is immense: it is the first mention of Jesus crossing the sea of Galilee. At the far side is a wide space where “a huge crowd” can gather. Jesus feeds the thousands; they not only have plenty, they have twelve baskets of bread left over.

It all speaks to us about immensity, about abundance: not the kind of abundance that comes from careful gathering and accounting (the people had come with no food); still less the kind that comes from defrauding one's neighbours; but the abundance of God's providence. “Lifting up his eyes, he saw the crowd...” (verse 5). It seems he wants us too to lift up our eyes, and not to live our lives by addition and subtraction when he is able to multiply goodness towards us.

Contrasted with the immensity of everything in that scene is the poverty of resources: five barley loaves and two fish to feed thousands of people. Why this sharp contrast?

Miracles seem to happen in situations of scarcity rather than plenty. Why? Because where there is plenty there is no need of miracles! Where there is plenty you don't have to struggle, you don't have to come up against realities too painfully, you ease your way through everything with a cheque-book. But in the story they had almost nothing. There were only five loaves to feed thousands; and they were barley loaves. This was the cheapest kind of bread; in fact barley was really considered animal-feed. It is only the very poor who would eat barley loaves. To be poor is to have no resources. That can have one of two effects: it can turn people in on themselves, filling them with resentment and

self-pity; or it can turn them outwards to a real experience of God's Providence. Poverty can break people's spirit, that is why it is so urgent to fight against it. But equally, or more so, riches can destroy the human spirit, muffling it against reality and against God. Here is a rule of thumb: if you want a miracle, give something away, to make room for it.

Sitting on the ground is also a symbol of poverty and even powerlessness. We don't often sit on the ground nowadays, and hardly ever at Mass, but when we are at Mass we are those disciples in John 6, sitting on the ground (figuratively), in humility and simplicity, sharing our poverty and (because of it) sharing the Lord's gift.

In John's gospel there is no account of the institution of the Eucharist at the Last Supper. Instead, Jesus washed the disciples' feet, and said, equivalently, “Do this in memory of me.” It is another kind of communion. Without that communion which is the service of others, the communion of the Eucharist is robbed of its fruit in one's life. Martin McNamara noted that in 11th-century Irish homilies the three elements for the celebration of any solemnity were: the liturgy of the word, the sacrifice of the Body and Blood of Christ, and concern for the poor and destitute.

Disciples in every century have continued to recognise him in service of others and in “the breaking of bread.”

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

newrydominican.com/live

Masses Open to the Public

7.30am – Monday & Thursday

11.00am – Monday to Saturday

7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES

VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 67:6-7, 36

**All: God is in his holy place,
God who unites those who dwell in his house;
he himself gives might and strength to his people.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, protector of those who hope in you, without whom nothing has firm foundation, nothing is holy, bestow in abundance your mercy upon us and grant that, with you as our ruler and guide, we may use the good things that pass in such a way as to hold fast even now to those that ever endure.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings **4:42-44**

A man came from Baal-shalishah, bringing Elisha, the man of God, bread from the first-fruits, twenty barley loaves and fresh grain in the ear. 'Give it to the people to eat,' Elisha said. But his servant replied, 'How can I serve this to a hundred men?' 'Give it to the people to eat' he insisted 'for the Lord says this, "They will eat and have some left over."' He served them; they ate and had some over, as the Lord had said.

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM Ps 144:10-11. 15-18 R v.16

**(R) You open wide your hand, O Lord,
and grant our desires.**

1. All your creatures shall thank you, O Lord, and your friends shall repeat their blessing. They shall speak of the glory of your reign and declare your might, O God. **(R)**

2. The eyes of all creatures look to you and you give them their food in due time. You open wide your hand, grant desires of all who live. **(R)**

3. The Lord is just in all his ways and loving in all his deeds. He is close to all who call him, who call on him from their hearts. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **4:1-6**

I, the prisoner in the Lord, implore you to lead a life worthy of your vocation. Bear with one another charitably, in complete selflessness, gentleness and patience. Do all you can to preserve the unity of the Spirit by the peace that binds you together. There is one Body, one Spirit, just as you were all called into one and the same hope when you were called. There is one Lord, one faith, one baptism, and one God who is the Father of all, through all and within all.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

**All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

6:1-15

All: **Glory to you, O Lord.**

Jesus went off to the other side of the Sea of Galilee – or of Tiberias – and a large crowd followed him, impressed by the signs he gave by curing the sick. Jesus climbed the hillside, and sat down there with his disciples. It was shortly before the Jewish feast of Passover.

Looking up, Jesus saw the crowds approaching and said to Philip, 'Where can we buy some bread for these people to eat?' He only said this to test Philip; he himself knew exactly what he was going to do. Philip answered, 'Two hundred denarii would only buy enough to give them a small piece each.' One of his disciples, Andrew, Simon Peter's brother, said, 'There is a small boy here with five barley loaves and two fish; but what is that between so many?' Jesus said to them, 'Make the people sit down.' There was plenty of grass there, and as many as five thousand men sat down. Then Jesus took the loaves, gave thanks, and gave them out to all who were sitting ready; he then did the same with the fish, giving out as much as was wanted. When they had eaten enough he said to the disciples, 'Pick up the pieces left over, so that nothing gets wasted.' So they picked them up, and filled twelve hampers with scraps left over from the meal of five barley loaves. The people, seeing this sign that he had given, said, 'This really is the prophet who is to come into the world.' Jesus, who could see they were about to come and take him by force and make him king, escaped back to the hills by himself.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Accept, O Lord, we pray, the offerings which we bring from the abundance of your gifts, that through the powerful working of your grace these most sacred mysteries may sanctify our present way of life and lead us to eternal gladness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 102:2

All: **Bless the Lord, O my soul, and never forget all his benefits.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have consumed, O Lord, this divine Sacrament, the perpetual memorial of the Passion of your Son; grant, we pray, that this gift, which he himself gave us with love beyond all telling, may profit us for salvation.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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Message from the Administrator

We meet Jesus this weekend in a situation of need. The crowds have followed him, and they are hungry. Jesus challenges his disciples to provide a meal for them. When they object that they don't have enough money, and only a tiny amount of food, Jesus uses what they have to pull off a remarkable feat (and feast).

For us, this Gospel might bring to mind the situation of migrants and asylum-seekers who experience hunger and hardship today. We are left in no doubt about our obligation to protect and care for those in need, just as Jesus provided for the hungry crowds. This feeding account also has the elements of a Eucharistic meal, with Jesus taking the food, giving thanks, and distributing it to everyone. Jesus doesn't produce this meal from nothing but transforms what the disciples provide into a blessing for many.

Sharing in Eucharist means sharing our resources. It means ensuring people are not left to fend for themselves in crisis situations. When we receive the body of Jesus, it is a gift of love. But if we do not give and love in return, we are wasting the gift. Where people are in need, it is our responsibility, as followers of Jesus, to share and to provide. God will provide beyond our imagining, no matter how little we think we have to give, but we are invited to take the first step.

Canon Francis Brown

Shoppers' Rosary every Saturday afternoon at 3.00pm in the Cathedral. Please join us.

Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

Purgatorian Society will resume in St. Mary's Church on the First Tuesday of each month from July after 7.30pm Mass.

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

Mary's Meals Step by Step to Feed the Next Child

Mary's Meals are currently feeding over 1.8million children a daily school meal across 19 countries. Our Annual Walk to Knock to support this life-changing work is taking place between the 24th July and the 15th August, starting in five different locations throughout Ireland and finishing in Knock on 15th August on the Feast of the Assumption. Our Newry to Portadown section starts Sat 24th July (10:30-2) along the Newry Canal from Carnbane Industrial Estate to Poyntzpass and continues on Sat 31st July (10:30-2:30) from Poyntzpass to Portadown. For the full schedule visit Step by Step to Feed the Next Child on Facebook or contact Caoimhe by phone 07394564065 or email caoimhe.mccann@marysmeals.org for more details and to register. All welcome to participate! Covid safe measures will be in place. If not walking, please keep us in your prayers and don't forget to watch out for our walkers in their blue t-shirts with their blue collection buckets.

PARISH BAPTISMS

Fatima Elizabeth Clyde, 193 Barcroft Park
Fiadh Rose Larkin, 14 Windmill Road
Ava Hughes, 19 Mourneview Park
Scarlett Rose Magee, 25 Talbot Street
Gabriella Nowak, 11 Lucerne
Evie Laurel Loy, 45 Main Street, Beleeks
Michaela Marie Williams, 13 Toragh Park

Parking at St. Mary's Church

We ask parishioners to please observe the parking bollards outside St. Mary's Church for funerals and Sunday morning Mass. The priest is generally coming from saying another Mass and requires a place to park at the Church.

GIFT AID

Any parishioners who signed up for Gift Aid and who many now be retired and therefore not paying tax. Could they please inform the Offertory Promise office so we can update our records. Thank you.

**Watch found on Hill Street on Wednesday 14th July.
If you have lost this watch, please tel: 07598662103.**

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

RECENTLY DECEASED

Jim Clark, First Avenue, Derrybeg
Marie Dooley, Carnbane Road
Louis Boyd, Heslips Lane, Dublin Road

OFFERTORY COLLECTION Sunday 18 July

Parish Collection	£ 2559.89
Loose plate Collection	£ 462.05
Direct Debits	£ 1121.46
	£ 4143.40
Monthly Collection	£ 313.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 24 July	6.00pm	Peter & Emma Murtagh & Peter Murtagh (Jnr), Shandon Park Pat Murphy & deceased family members, Derrybeg Sean & Rosena Kennedy, O'Neill Avenue Ellen Havern, Crieve Bernadette & Charles McCann, Ballyholland Park & Michael & Catherine Torley, John Mitchel Street & deceased family members Kathleen & John Smith, Plunkett Street
Sunday 25 July	9.00am 12 noon	Seamus Byrne, Ashgrove Avenue (M.M)
Monday 26 July	10.30am	Madge & Hugh Keenan & Rita Hughes & Anne McParland, High Street Brea & Joe McGivern, Killeavy Road Sharon & Sean Casey, Killeavy Road John & Bridget Fitzsimons Caitlin McCartan, Greenfield Park
Tuesday 27 July	10.30am	Fr. Michael Boyd, Newry & Omeath Sr. M. Cabrini Conti
Wednesday 28 July	10.30am	Rodney Yeates, Castleowen (M.M) Brian Gerard Conlo, Dublin Road formerly Ghan Road, Carlingford Beatrice & Margaret Connolly & Marian Collins
Friday 30 July	10.30am	Joleene Gilleece, Rathfriland Road & Jack, Kathleen & Jacqueline Gilleece, Carlingford Park
Saturday 31 July	6.00pm	Brendan O'Loughlin, Windmill Place (M.M) Paddy & Peggy Carr, Greenisland, Warrenpoint Road
Sunday 1 August	12 noon	John Joe Quinn & deceased members of the Hanna Family & Eira Hughes, High Street Mary Carlin, Forest Hills

St. Mary's Anniversaries

Sunday 25 July	10.30am	Mae & Poppy Keenan, Courtney Hill Marie, Michael, Christine & Dessie McAteer, Home Avenue & Lily McAnulty, Mountainview Drive Jim, Alice & John Smyth, Courtney Hill Betty Loughran & Emma Smyth, Cleary Crescent James Carr, Carlingford Park. Tom Leatham, Derrymacash Kieran Jennings, Commons Hall Road
Tuesday 27 July	7.30pm	Austin Slevin, Loughview Park Deceased members of the Woods Family, North Street & Water Street John Magee, Water Street
Sunday 1 August	10.30am	Patricia Larkin, Chapel Road (M.M) Joseph Larkin, Chapel Road Deceased members of the Irish National Foresters Society James McAteer, Greenwood Drive Niall Murphy, Windmill Heights Christy Feenan, Carnagh Park

St. Brigid's Anniversaries

Saturday 24 July	7.30pm	William, Teresa & David Jenkins, Lisgullion Park
Friday 30 July	7.30pm	Kathleen Turley, Ballinlare Gardens Mary McGivern, Parkhead Crescent Deceased members of the Lennon Family, Derrybeg
Saturday 31 July	7.30pm	Sally Harland, Lisgullion Park Bobby Shevlin, Second Avenue Mary Murphy, Dromore

St. Catherine's Anniversaries

Saturday 24 July	7.30pm	Leslie Clarke Patricia, Dilwyn & Eveyln Price Phil & Patsy Downey
Sunday 25 July	8.00am 9.30pm 11.00am 12.30pm	Rose Ellen O'Hare Carmel, Michael & deceased members of the Courtney Family McKeown Family Barbara & Leonard Andrews Benefactors of the Church & Priory Mary, Frank & Brendon Murphy Annie & Stanley Megaw
Monday 26 July	7.30pm	Paddy, Tommy, Terence & Sean Markey
Tuesday 27 July	11.00am	Gladys Blair Violet Grimes & The Knight Family
Wednesday 28 July	11.00am 7.30pm	Michael & Jenny Rafferty Francie Hughes
Thursday 29 July	11.00am	Derek Watson
Friday 30 July	11.00am	Dolores McCarthy
Saturday 31 July	7.30am 11.00am 7.30pm	Michael & Anna Cahill Ann Boland Theresa Kimmins John Haughey Linda Carragher
Sunday 1 August	8.00am 11.00am 12.30pm	Pascal Daly Rose Ellen O'Hare Anna Curley (nee McConville) Jim McConville Benefactors of the Church & Priory Madge Murphy

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