

Parish of Newry

Sunday 8 August 2021
The Nineteenth Sunday of Ordinary Time

In my childhood an elderly farmer, renowned for early rising, used to sit in the village church while waiting for the creamery to open. No doubt he used to pray a bit, but he also used to have a look at the newspaper. One morning the peevish curate found him there and protested loudly about the newspaper. "It's ok, Father," said the farmer, "I was reading the deaths column." That stopped the priest in his tracks; he retreated with apologies. You can browse death in church, but not life.

In those days everyone looked dead in church. In the Tridentine Mass there is no interaction between people, no common responses, no sign of peace. People used to sink into their private thoughts or devotions as soon as the Mass began; many said the rosary, and the less devout looked around them (but not behind them: that was taboo). Only the consecration bell brought them together; and for a few moments there was total silence. Then at the sixth bell there was always an outburst of coughing (that was the only common response). Few received Communion. We have forgotten how privatised the Tridentine Mass was.

The reform of the Liturgy in the 1960s was an attempt to correct this eccentric development. There was nothing privatised about Jesus' way of life or his way of worship. He spoke frequently of heaven as a banquet; he sat at table with all kinds of people; he miraculously fed the crowds. Sharing food is a frequent theme in the gospels, a favourite in Luke's (see, for example, 5:29-32, and chapter 14).

Is all privacy suppressed, then, in our religion? No, but the chasm between the private and the public is bridged. Eating is at once a private and social affair. If we break a biscuit and you eat one half while I eat the other, my half becomes me and yours becomes you; biology is very individual in that sense. Yet eating is one of the most social of all activities; when people want to celebrate

together and have joy in one another's company, they think first of having a meal together. It is a wonderful bridging of the chasm between individual and community, between private and public, between selfish and unselfish desire. Neither is neglected or suppressed. This contains a profound wisdom about human living, and about the life of grace. My desire for God is not the enemy of my desire for my dinner, it is in continuity with it. The discontinuity is with greed, not with the natural appetite. In this sense the Eucharist is also a bridge between nature and grace.

At the Eucharist we are not always fully present: sometimes, however new our Liturgy may be, we are half asleep; but that is not the worst kind of absence. The worst kind is when our hearts remain shut; then we are making community impossible, we are emptying the Eucharist of its meaning; and we are not allowing it to be a bridge between ourselves and our neighbour. The Lord is present on the altar so that he may be present in us; "this is my body" so that you can be my body, my bodily members, my completion. Jesus is the head of the Body, we the members, said St Paul. The Eucharist is not only what happens on the altar, but what happens in the entire church (and what happens in our lives for the rest of the week). Listen not only to the readings and prayers, 'listen' also to the people around you: be aware of them, be grateful that they are there, don't see them as strangers even if you don't know their names. The one who said "I am the bread of life" wants us to share that bread - his life, his care, his love - with others, "so that we who are fed by God may live in his way" (St Cyprian).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 73:20, 19, 22, 23

All: Look to your covenant, O Lord,
and forget not the life of your poor ones for ever.
Arise, O God, and defend your cause,
and forget not the cries of those who seek you.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whom, taught by the Holy Spirit,
we dare to call our Father,

bring, we pray, to perfection in our hearts
the spirit of adoption as your sons and daughters,
that we may merit to enter into the inheritance
which you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the second book of the Kings **19:4-8**

Elijah went into the wilderness, a day's journey, and sitting
under a furze bush wished he were dead. 'Lord,' he said 'I
have had enough. Take my life; I am no better than my
ancestors.' Then he lay down and went to sleep. But an angel
touched him and said, 'Get up and eat.' He looked round, and
there at his head was a scone baked on hot stones, and a jar
of water. He ate and drank and then lay down again. But the
angel of the Lord came back a second time and touched him
and said, 'Get up and eat, or the journey will be too long for
you.' So he got up and ate and drank, and strengthened by
that food he walked for forty days and forty nights until he
reached Horeb, the mountain of God.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 33:2-9. R v.9

(R) Taste and see that the Lord is good.

1. I will bless the Lord at all times,
his praise always on my lips;
in the Lord my soul shall make its boast.
The humble shall hear and be glad. **(R)**
2. Glorify the Lord with me.
Together let us praise his name.
I sought the Lord and he answered me;
from all my terrors he set me free. **(R)**
3. Look towards him and be radiant;
let your faces not be abashed.
This poor man called; the Lord heard him
and rescued him from all his distress. **(R)**
4. The angel of the Lord is encamped
around those who revere him, to rescue them.
Taste and see that the Lord is good.
He is happy who seeks refuge in him. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **4:30 – 5:2**

Do not grieve the Holy Spirit of God who has marked you
with his seal for you to be set free when the day comes.
Never have grudges against others, or lose your temper, or
raise your voice to anybody, or call each other names, or
allow any sort of spitefulness. Be friends with one another,
and kind, forgiving each other as readily as God forgave you
in Christ.

Try, then, to imitate God, as children of his that he loves,
and follow Christ by loving as he loved you, giving himself
up in our place as a fragrant offering and a sacrifice to God.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
If anyone loves me he will keep my word,
and my Father will love him,
and we shall come to him.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

6:41-51

All: **Glory to you, O Lord.**

The Jews were complaining to each other about Jesus, because he had said, 'I am the bread that came down from heaven.' 'Surely this is Jesus son of Joseph' they said. 'We know his father and mother. How can he now say, "I have come down from heaven"?' Jesus said in reply, 'Stop complaining to each other.

'No one can come to me unless he is drawn by the Father who sent me, and I will raise him up at the last day. It is written in the prophets: They will all be taught by God, and to hear the teaching of the Father, and learn from it, is to come to me. Not that anybody has seen the Father, except the one who comes from God: he has seen the Father. I tell you most solemnly, everybody who believes has eternal life. I am the bread of life. Your fathers ate the manna in the desert and they are dead; but this is the bread that comes from heaven, so that a man may eat it and not die. I am the living bread which has come down from heaven. Anyone who eats this bread will live for ever; and the bread that I shall give is my flesh, for the life of the world.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, to accept the offerings of your Church, for in your mercy you have given them to be offered and by your power you transform them into the mystery of our salvation.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through his Paschal Mystery, he accomplished the marvellous deed, by which he has freed us from the yoke of sin and death, summoning us to the glory of being now called a chosen race, a royal priesthood, a holy nation, a people for your own possession, to proclaim everywhere your mighty works, for you have called us out of darkness into your own wonderful light.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Ps 147:12, 14

All: **O Jerusalem, glorify the Lord,
who gives you your fill of the finest wheat.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the communion in your Sacrament
that we have consumed, save us, O Lord,
and confirm us in the light of your truth.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord.
All: **Thanks be to God.**

Message from the Administrator

Have you ever felt like giving up? Elijah certainly did. In the first reading this weekend we meet a prophet who has had enough. He is fleeing from trouble and things seem so hopeless after a day's journey that he sits under a bush and begs God to take his life. Life has a way of getting on top of us, such as when we are grieving a loss, when we are hurt by a friend, when illness strikes, or when we are simply exhausted. We experience the feelings described in the famous anonymous poem 'Don't Quit': "When things go wrong as they sometimes will, when the road you're trudging seems all uphill..."

At these times of struggle, it is helpful to pause and to reflect for the journey. Elijah was visited by an angel who offered him comfort and respite, giving him the strength, he needed to carry on. In the Gospel this weekend, we hear Jesus again say he is the living bread. Some people have been complaining about his teaching. Surely, this is the son of Joseph, they say, demonstrating their lack of understanding of who Jesus really is. Again, he explains that he is the bread of life – more than physical food, more than an ordinary man, he is the living bread, and he is God. In all our struggles, especially when we feel like giving up, Jesus offers nourishment for the journey. This gift is there for us especially in the Eucharist, offering comfort and strength.

"The Eucharist, although it is the fulness of sacramental life, is not a prize for the perfect but a powerful medicine and nourishment for the weak" (Pope Francis, *Evangelii Gaudium*).

Canon Francis Brown

ORGAN RECITAL IN THE CATHEDRAL Friday 20th August 2021 at 7.00pm

One of the most promising upcoming pianists, organists, and composers in Ireland, Orly Watson is Organist of Dromore Cathedral, and Official Accompanist at Queen's University. A published composer, he is currently undertaking doctoral studies in that field at Queen's. He studied organ at Armagh's two cathedrals with Theo Saunders and Baron George Minne, and the piano in Belfast with Simon Mawhinney and in London with Michael Dussek. A graduate of Oxford University and of the Royal Academy of Music in London, Orly has performed extensively in Ireland and England and has worked for the Royal Irish Academy of Music and for Northern Ireland Opera. He is one of the leading young accompanists in Ireland and was awarded the 2018 Peter Rankin Internship by NI Opera. As part of his 2021 summer recital tour, Orly will give an hour – long performance on the Cathedral Organ on Friday 20th August 2021. This programme will include music by Bach, Mendelssohn, Vierne and others.

Welcome Back

We welcome Fr. Callum back to the parish. He spent some time with family and friends since ordination. We congratulate him on his appointment as Assistant to the Rector, Redemptoris Mater Archdiocesan Missionary Seminary, Dundalk. We wish him many happy years in the priesthood. Ad multos annos.

RECENTLY DECEASED

Mary McGladdery, *Greenwood Drive*
Ruairi O'Donnell, *Cloughenramer Road*
Eileen Keenan, *Courtney Hill*

FACE MASKS

Face Masks are no longer compulsory to wear in Church, however, people are encouraged to continue wearing masks for everyone's protection. Please continue to use hand sanitiser and above all to be considerate to those who may still be nervous about being in close proximity to others.

OFFERTORY COLLECTION Sunday 1 August

Parish Collection	£ 2843.22
Loose plate Collection	£ 548.15
Direct Debits	£ 1121.46
	£ 4512.83
Monthly Collection	£ 1266.17

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the parish office to collect the booklet - Parish of Newry "Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's & 2nd & 4th Sunday of the month in St. Catherine's Church.

STANDING ORDERS

An invitation was sent out with the new box of parish envelopes to consider completing a standing order. To-date 40 new people have decided to contribute via standing order. Contributing in this way eases the administrative burden for the parish, so please consider contributing in this manner.

PARISH BAPTISMS

Kayla Morrison, *28 Springhill Drive*
Molly Grace Penny Murtagh, *24 Kilmorey Street*
Luke McKeivitt, *27 The Manse*
Isaac Donnelly, *54 Annesville*
Lorcan Sweeney, *31 Lisdrum Court*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 7 August	6.00pm	Charlie Jones, Davis Street Teresa Hughes, High Street David Kidd, Mourneview Park
Sunday 8 August	12 noon	Sadie & Mary Cunningham, Chestnut Grove Phil & Gene Farrell, Church Street
Monday 9 August	10.30am	Dr. Fred, Margo & Stephanie Foley, Rathfriland Catherine & Joseph Keane & deceased family members, Dublin
Wednesday 11 August	10.30am	Stephanie Fallon, John Mitchel Street Jacqueline Black, Archdale Ailish Campbell, North St Margaret & William Brown, Sean O'Neill Pk & Eilish Weir, Dungannon
Thursday 12 August	10.30am	Most. Rev. Dr. Edward Mulhern
Saturday 14 August	10.30am	Patrick Murray, Fourth Avenue, Derrybeg James & Kathleen Ruddy & Robert & Annie Fegan
	6.00pm	Charlie Devine, High Street Willie Manly, Church Street Stephen, Rita & Kieran Sands, Innisfree Park William & Margaret McKeown & deceased family members, St. Clare's Ave Deceased members of the Gorman Family, O'Neill Avenue Thomas Manly, Mountpleasant Billy Rodgers, The Manse
Sunday 15 August	12 noon	Michael McGuigan, Greenfield Park (M.M) Patricia Harte, Newry Majella McArdle, Grinan Road, Noel Kehoe, Old Warrenpoint Road, Elizabeth, John & Peter Dunne Ravensdale Park, Dundalk, William & Bridie Kehoe, New York Michael & Gina Segrave, New York Peter Kehoe (Sen) & Peter Kehoe (Jnr) New York Matt & Maureen Hogan, New York Maura Canavan, Cloverdale Jim McAlinden, Templehill Road Tommy & Annie Price & Nancy McDonald, Abbey Yard Shane O'Boyle
	5.30pm	

St. Mary's Anniversaries

Sunday 8 August	10.30am	Billy Gormley, Oaklands & Paddy & Sadie Gormley, Dundalk Paddy & Sally Rowntree, Carnagh Park Matthew & Margaret McAteer, O'Neill Avenue
Tuesday 10 August	7.30pm	John & Eleanor McVerry, Greenan Road Gareth Reid, Yvonne Charnock & deceased members of the Reilly Family, Naomi McKeown & Tommy Cummins
Sunday 15 August	10.30am	Christine, Michael, Dessie & Marie McAteer, Home Avenue & Lily McAnulty Mountainview Drive Celine McAteer, Woodview, Billy's Road Edward Murtagh & deceased family members, Derryleckagh Road. John & Mary Quinn, Aughnamoira Road Mena & Peter Fallon & deceased members of the Duffy Family, Chapel Street

St. Brigid's Anniversaries

Saturday 7 August	7.30pm	Kevin & Alan Ruddy, Violet Hill Avenue John & Mary O'Hare, Slievegullion Road & Austin O'Hare, Warrenpoint Teresa & Evelyln Magee, Main Ave & Annie Larkin, Plunkett Street
Friday 13 August	7.30pm	Francis Craven, College Gardens
Saturday 14 August	7.30pm	Frank Gallagher, Fifth Avenue & Fr. Michael Keane, Claremorris

St. Catherine's Anniversaries

Saturday 7 August	7.30pm	Leo, Michael & May Vint Jim, Mary & Jacinta Morgan Owen Connolly Cathleen Malone, Peggy Connell & Mary Reid
Sunday 8 August	8.00am	Rose Ellen O'Hare
	11.00am	Christina McDonald Hugh Brooks Eamon Morgan
	12.30pm	Philomena, Annmarie & Ian Toner Jack Clifford Benefactors of the Church & Priory Patrick Taggart Chrissie Morrow Jack Clifford
Monday 9 August	7.30pm	Jim McAlinden & deceased members of the McAlinden & Nealon Families
Wednesday 11 August	11.00am	Paddy & Cissie Carr & family Paddy & Joan McGuinty & Family Fr. James Coyle Patricia Ryan
Thursday 12 August	11.00am	Patrick McAteer Cal White
Friday 13 August	11.00am	Mark Lipscome James Quinn
Saturday 14 August	11.00am	Mary & John Watters & Family Peggy Ruddy & deceased members of the Ruddy & Durkin Families
	7.30pm	Annie & Maryann & Kate Vint Thomas & Ellen McKeown & deceased family Members Kay Litter Fr. Brian Keenan David Weldrick Jim Clark Philomena & William Gray & deceased members of the Gray Family
Sunday 15 August	8.00am	Michael Fearon Lily Finnegan & Margaret Toner
	11.00am	Jim Carnegie (M.M) Minnie & Rose Hollywood & deceased family members Vincent & Bridget Toner & deceased family members
	12.30pm	McGrath, McLoughlin, Mee & Keenan Families Rita, Philomena, Kathleen, Mary Rosaleen & Samuel O'Hare Irene McGivern

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