

# Parish of Newry

Sunday 22 August 2021  
The Twenty First Sunday of Ordinary Time

The Christian faith was known as "the Way" before it was known as Christianity (Acts 9:2; 11:26). It is a journey on which we are invited, not a system of thought and behaviour that we set up for ourselves. The initiative is God's, who "first loved us" (1 John 4:19). "You did not choose me but I chose you," Jesus said (John 15:16). As Leo the Great (440 AD - 461) said, "Jesus is the hand of God's mercy stretched out to us."

An invitation calls for a choice: acceptance or refusal. This is the theme of the readings at today's Mass. In the Old Testament reading, Joshua (whose name, incidentally, is the Hebrew form of Jesus) said to the people, "Choose today whom you wish to serve." The "gods beyond the river," no doubt, had their attractions; they probably demanded less and could be easily manipulated. Joshua's God was more demanding.

In the gospel reading Jesus asks his disciples to make a similar choice. For Peter there was no contest: "Lord, to whom shall we go? You have the message of eternal life." But later the same Peter would not be so clear-sighted in practice; at a crucial moment he dissociated himself emphatically from Jesus: "I do not know the man!" (Matthew 26:74). Later again, even after the Resurrection, he was trying to have it both ways, and Paul had to "oppose him to his face, because he stood self-condemned" (Galatians 2:11). Clearly, a profession of faith is more easily said than done.

Joshua had said, "God is a jealous God" (Joshua 24:19). What sense does it make to speak of the jealousy of God? It is a large theme in the Old Testament. In one place, 'Jealousy' is even said to be God's name (Exodus 34:14). The human emotion of jealousy is usually so neurotic that we have to adjust it considerably before applying it to God. When human jealousy goes too far, it elicits weary and dull responses: "Of course I love you." If we don't understand God's jealousy we may get into the habit of saying the right things, but without sincerity, as in a stale marriage.

But there is right jealousy. If parents saw their daughter getting into an intense friendship with an unprincipled ruffian, they would be very jealous indeed! This does not mean that they want to keep her locked up forever. They want her to meet people who will not use her as a plaything, but instead respect and love her. Their jealousy is an expression of their love. Likewise God, only infinitely more so.

God is absolute. This means that God is not prepared to be part of anything. A God who was less than absolute would only be a plaything for human beings. Likewise the demands of Jesus are absolute. They can be rejected, but they cannot be diluted. Why? Because that is the nature of love.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps 85:1-3**

**All:** Turn your ear, O Lord, and answer me;  
save the servant who trusts in you, my God.  
Have mercy on me, O Lord, for I cry to you all  
the day long.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** Amen

**Priest:** Grace to you and peace from God our Father and  
the Lord Jesus Christ.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you raise us to new life:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgive us our sins:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you feed us with your body and blood:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, who cause the minds of the faithful  
to unite in a single purpose,  
grant your people to love what you command

and to desire what you promise,  
that, amid the uncertainties of this world,  
our hearts may be fixed on that place  
where true gladness is found.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Joshua

**24:1-2. 15-18**

Joshua gathered all the tribes of Israel together at Shechem; then he called the elders, leaders, judges and scribes of Israel, and they presented themselves before God. Then Joshua said to all the people: 'If you will not serve the Lord, choose today whom you wish to serve, whether the gods that your ancestors served beyond the River, or the gods of the Amorites in whose land you are now living. As for me and my House, we will serve the Lord.'

The people answered, 'We have no intention of deserting the Lord our God who brought us and our ancestors out of the land of Egypt, the house of slavery, who worked those great wonders before our eyes and preserved us all along the way we travelled and among all the peoples through whom we journeyed. We too will serve the Lord, for he is our God.'

**All:** The word of the Lord  
**Thanks be to God.**

### RESPONSORIAL PSALM Ps 33:2-3. 16-23. R v.9

**(R) Taste and see that the Lord is good.**

- I will bless the Lord at all times,  
his praise always on my lips;  
in the Lord my soul shall make its boast.  
The humble shall hear and be glad. **(R)**
- The Lord turns his face against the wicked  
to destroy their remembrance from the earth.  
The Lord turns his eyes to the just  
and his ears to their appeal. **(R)**
- They call and the Lord hears  
and rescues them in all their distress.  
The Lord is close to the broken-hearted;  
those whose spirit is crushed he will save. **(R)**
- Many are the trials of the just man  
but from them all the Lord will rescue him.  
He will keep guard over all his bones,  
not one of his bones shall be broken. **(R)**
- Evil brings death to the wicked;  
those who hate the good are doomed.  
The Lord ransoms the souls of his servants.  
Those who hide in him shall not be condemned. **(R)**

### SECOND READING

A reading from the letter of St Paul to the Ephesians **5:21-32**

Give way to one another in obedience to Christ. Wives should regard their husbands as they regard the Lord, since as Christ is head of the Church and saves the whole body, so is a husband the head of his wife; and as the Church submits to Christ, so should wives to their husbands, in everything.



Husbands should love their wives just as Christ loved the Church and sacrificed himself for her to make her holy. He made her clean by washing her in water with a form of words, so that when he took her to himself she would be glorious, with no speck or wrinkle or anything like that, but holy and faultless. In the same way, husbands must love their wives as they love their own bodies; for a man to love his wife is for him to love himself. A man never hates his own body, but he feeds it and looks after it; and that is the way Christ treats the Church, because it is his body – and we are its living parts. For this reason, a man must leave his father and mother and be joined to his wife, and the two will become one body. This mystery has many implications; but I am saying it applies to Christ and to the Church.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **Cf Jn 6:63. 68**

**All:** Alleluia, alleluia!  
Your words are spirit, Lord,  
and they are life:  
you have the message of eternal life.  
Alleluia!

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to John

6:60-69

**All:** **Glory to you, O Lord.**

After hearing his doctrine many of the followers of Jesus said, 'This is intolerable language. How could anyone accept it?' Jesus was aware that his followers were complaining about it and said, 'Does this upset you? What if you should see the Son of Man ascend to where he was before?'

'It is the spirit that gives life,  
the flesh has nothing to offer.  
The words I have spoken to you are spirit  
and they are life.

'But there are some of you who do not believe.' For Jesus knew from the outset those who did not believe, and who it was that would betray him. He went on, 'This is why I told you that no one could come to me unless the Father allows him.' After this, many of his disciples left him and stopped going with him. Then Jesus said to the Twelve, 'What about you, do you want to go away too?' Simon Peter answered, 'Lord, who shall we go to? You have the message of eternal life, and we believe; we know that you are the Holy One of God.'

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.  
The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** O Lord, who gained for yourself a people by adoption through the one sacrifice offered once for all, bestow graciously on us, we pray, the gifts of unity and peace in your Church. Through Christ our Lord.

**All: Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

#### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

#### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.  
**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world,

free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 103:13-15

**All:** **The earth is replete with the fruits of your work, O Lord; you bring forth bread from the earth and wine to cheer the heart.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Complete within us, O Lord, we pray, the healing work of your mercy and graciously perfect and sustain us, so that in all things we may please you. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go in peace.

**All:** **Thanks be to God.**

## Message from the Administrator

Children are often adept at looking beyond the practicalities and seeing the possibilities. Where a parent or guardian might only see a messy room in need of tidying, a child sees an obstacle course, a castle, a jungle, a magical fairy forest. It can be refreshing to take a breath and remember that there is more to life than our physical, tangible world with its daily routine and to-do lists. Sometimes circumstances can leave us blinded to life's beauty or meaning.

In the Gospel this weekend, some of Jesus' followers are finding it difficult to see beyond the physical. He has been teaching that he is the living bread, but it is hard for them to accept. They dismiss it as 'intolerable language' and they wonder 'How could anyone accept it?' His teachings are too difficult to comprehend, and they are annoyed and offended. Some of them even walk away.

But Jesus is offering something more than the practicalities, more than physical food or drink: he offers the bread of life, living bread, his very self. It is a difficult message, but Simon Peter gets to the heart of it. 'You have the message of eternal life, and we believe.' He is able to see beyond the obvious, to hear the truth at the heart of Jesus' words. Jesus demands a lot of his followers, who must each decide whether or not they want to follow. Are we ready to make that leap of faith?

Canon Francis Brown

**Congratulations** to all students who received GCSE, AS and A-level results last week. It is decision time now for the next step. May God guide you as you make important decisions for your future.

### Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

### FINANCIAL STATEMENTS

The Financial Statements for the Parish of Newry is now complete. The statements will be published on Newry Parish Website. A hard copy will be available from the Sacristy of each of the churches in the parish or from the Parish Office during opening hours.

### RECENTLY DECEASED

Maureen Clark (nee Sheridan), *Clanrye Avenue*  
Joan Matthews, *Mourneview, The Commons*  
Leslie Chambers, *Drumcashel Villas*  
Caomhe Fee, *Knockdarragh*  
Eugene Murphy, *London, formerly Slievegullion Road*  
Mark Lipscombe, *England*  
Karol Tonasz Olbrys, *New Street*

### OFFERTORY COLLECTION Sunday 15 August

Parish Collection	£ 2318.42
Loose plate Collection	£ 493.46
Direct Debits	£ 1121.46
	£ 3933.34
Monthly Collection	£ 217.15

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

### Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the parish office to collect the booklet - Parish of Newry "Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's & 2nd & 4th Sunday of the month in St. Catherine's Church.

### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament. I love You above all things, and I long for you in my soul. Since I cannot now receive You sacramentally, come at least spiritually into my heart. As though You have already come, I embrace You and unite myself entirely to You. Never permit me to be separated from You. Amen.

**Day of Prayer at Glendalough** with Fr. Thaddy Doyle on Sunday 29th August. For further details contact Freda 30263584.

**Purgatorian Society** will resume in St. Mary's Church on the First Tuesday of each month after 7.30pm Mass.

### FACE MASKS

Face Masks are no longer compulsory to wear in Church; however, people are encouraged to continue wearing masks for everyone's protection. Face coverings will still be legally required when entering and exiting the building. Please continue to use hand sanitiser and above all to be considerate to those who may still be nervous about being in close proximity to others.

### PARISH BAPTISMS

Grace Hannah Duffy, *41 Mountainview Drive*  
Fiadh Joy Barker, *4 Hepplewhite Mews*  
Jack Gerard McCarthy, *43 Ardfreelin*  
Liam Brian Richard Havern, *18 Crown Crescent*  
David Flood-White, *10 Cowley Road, Liverpool*

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

Saturday 21 August	6.00pm	<b>Harry McLoughlin, Boat Street (M.M)</b> <b>Stephen Falone, John Mitchel Street (M.M)</b> Carmel Gilleece, Rathfriland Road   Joseph & Ena Poucher, Orior Road John & Kathleen Smith, Plunkett Street   Pat Keenan, Derrylecka Victor & Patsy McLoughlin, Arthur Street   Maura Canavan, Cloverdale
Sunday 22 August	9.00am	Art O'Hagan
	12 noon	Hugh, Eileen & Peggy Murphy, Jerretspass
Monday 23 August	10.30am	Angela Smith, The Blackthorns
Tuesday 24 August	10.30am	Anne Chambers, Innisfree Park
Thursday 26 August	10.30am	Elizabeth Casey, Mourneview Park   Rev. Daniel Grant   Rev. Seumas Moore
Saturday 28 August	6.00pm	Henry & Mary Catherine McAteer, Ballyholland Road
Sunday 29 August	9.00am	Michael Francis Farrell, Beechmount Park   Bernadette McCaul, Cairn Hill Eleanor Murphy, Larchmont, Armagh Road
	12 noon	

### St. Mary's Anniversaries

Sunday 22 August	10.30am	Lee Smith, O'Neill Avenue
Tuesday 24 August	7.30pm	<b>Michael (Mixie) McDonald, Innisfree Park (M.M)</b> Mary & Barney Lambe, Ravensdale Villas & Collins Family, Grinan
Sunday 29 August	10.30am	Peter Havern, Windmill Road

### St. Brigid's Anniversaries

Saturday 21 August	7.30pm	Desmond McNulty, Carnbane Gardens   Peadar McEvoy, Aghingurk Rd, Glenanne
Friday 27 August	7.30pm	<b>Paddy Smyth, Lisgullion Park (M.M)</b>
Saturday 28 August	7.30pm	Thomas & Josephine Crudden, Tyholland, Co. Monaghan

### St. Catherine's Anniversaries

Saturday 21 August	7.30pm	<b>Deirdre McKeown (M.M)</b> Bridie Sloan   Marie Coffee   Robert & Teresa Stewart   Martin Leneghan Jim Barr & Philomena McConville
Sunday 22 August	8.00am	Rose Ellen O'Hare   Molly McSwiggan
	9.30am	John Glackin
	11.00am	<b>Teresa McMahan (M.M)</b>   Oliver Rowntree   Teresa & Michael Ryan Terry O'Hanlon   Francie Moan & deceased members of the Moan Family Benefactors of Church & Priory   Teresa McCanny   Kathleen O'Connor
Monday 23 August	12.15pm	Gerard Boyle
	11.00am	Freddie Mulholland
	7.30pm	Bernard, Catherine & Oliver Loughran
Tuesday 24 August	7.30pm	Cantrell Family
Wednesday 25 August	11.00am	Teddy & Sue Kimble   Kevin & Philomena McBride   Dominic Marley
Thursday 26 August	11.00am	Lily & Joe McNulty & Molly Mahony
	7.30pm	Colm O'Reilly   James & Mary McGeough & The McGeough & Gallogly Families Molly & Gemma McGeough   Marian Hughes   Owen Gribben   Kathleen Byrne
Saturday 28 August	7.30pm	William & Henry Ellison
Sunday 29 August	11.00am	<b>Christina Chambers (M.M)</b> Imelda Kimbley   Rose & Larry Grant   Paul & Tom Og Callaghan
	12.30pm	Benefactors of the Church & Priory



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