

# Parish of Newry

Sunday 5 September 2021  
The Twenty Third Sunday of Ordinary Time

Jesus restores hearing and speech to the deaf man. He didn't just pat him on the head, as he was asked to do. The poor and the outcasts of society are so used to being patronised that they are often glad even of that. But Jesus restored his hearing, enabling him to know what was going on; and he gave him a voice with which to make himself heard. He brought him from beyond the margins into society. Notice a very human touch: he took the deaf man aside from the crowd (unlike the healing story in tomorrow's reading). Deaf people are easily embarrassed because they know you have to speak louder than usual, and everyone can hear. Then rather than speaking he seemed to act out the healing.

In the gospels, deafness is not only a medical condition; it has overtones of spiritual deafness, being unable to hear God. "You called to me," St Augustine said to God (in his Confessions), "you called to me; you cried aloud to me; you broke through my barrier of deafness. You shone upon me; your radiance enveloped me; you put my blindness to flight. You shed your fragrance about me; I drew breath and now I gasp for you. I tasted you, and now I hunger and thirst for you. You touched me and I burned for your peace." Notice that Augustine used all five senses in that sentence: hearing, sight, smell, taste, touch. All the senses aspire to God, everything in us reaches upwards, our whole being is a longing for God. And conversely, if we were truly seeking God we would be alive in all our senses. Many of us are half dead: sleepy, heedless, habitually bored.... We are called to be fully alive. So restoring the man's hearing has the overtone of making him fully alive to God.

He also restored the man's capacity for speech. The overtone here is the praise of God: the man would now be able to praise God with his voice.

There is a detail here worth noticing in passing: Mark, writing in Greek, nevertheless records the Aramaic word that Jesus used in healing the man (as he did in the case of the healing of a little girl, in 5:41). Aramaic was Jesus' mother tongue. Matthew omits this (and both Matthew and Luke omit the Aramaic words, talitha kum, from the healing of the little girl). This omission, the specialists say, was probably due to a fear of superstition: Greek-speaking people might get the impression that there was some occult power in the strange word itself. Magic is never far away from religion, and there is a great need to be careful. In the present age there is sometimes an unhealthy emphasis on miracles, apparitions, messages – even, at one time, moving statues. We are never to forget that religion is not about signs and wonders, but about hearing God's word and living a life that looks towards God. In addition: as we saw in Jesus' treatment of the deaf man, sensitivity and kindness.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
ALL AVAILABLE ONLINE  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30  
[newrydominican.com/live](http://newrydominican.com/live)

Masses Open to the Public  
7.30am – Monday & Thursday  
11.00am – Monday to Saturday  
7.30pm Monday, Wednesday & Saturday [Vigil]

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 118:137. 124**

**All: You are just, O Lord, and your judgement is right;  
treat your servant in accord with your  
merciful love.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All: Amen**

**Priest:** The grace of our Lord Jesus Christ,  
and the love of God,  
and the communion of the Holy Spirit  
be with you all.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you healed the sick:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you forgave sinners:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you gave yourself to heal us and bring  
us strength:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All: Amen**

## GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** O God, by whom we are redeemed and receive  
adoption, look graciously upon your beloved sons

and daughters,  
that those who believe in Christ  
may receive true freedom  
and an everlasting inheritance.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

35:4-7

Say to all faint hearts,  
'Courage! Do not be afraid.

'Look, your God is coming,  
vengeance is coming,  
the retribution of God;  
he is coming to save you.'

Then the eyes of the blind shall be opened,  
the ears of the deaf unsealed,  
then the lame shall leap like a deer  
and the tongues of the dumb sing for joy;

for water gushes in the desert,  
streams in the wasteland,  
the scorched earth becomes a lake,  
the parched land springs of water.

**All: The word of the Lord  
Thanks be to God.**

### RESPONSORIAL PSALM

Ps 145:7-10. R v.1

**(R) My soul, give praise to the Lord.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R)**

2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down,  
the Lord who loves the just,  
the Lord, who protects the stranger. **(R)**

3. The Lord upholds the widow and orphan,  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the letter of St James

2:1-5

My brothers, do not try to combine faith in Jesus Christ, our  
glorified Lord, with the making of distinctions between  
classes of people. Now suppose a man comes into your  
synagogue, beautifully dressed and with a gold ring on,  
and at the same time a poor man comes in, in shabby  
clothes, and you take notice of the well-dressed man, and  
say, 'Come this way to the best seats'; then you tell the poor  
man, 'Stand over there' or 'You can sit on the floor by my  
foot-rest.' Can't you see that you have used two different  
standards in your mind, and turned yourselves into judges,  
and corrupt judges at that?

Listen, my dear brothers: it was those who are poor  
according to the world that God chose, to be rich in faith and

to be the heirs to the kingdom which he promised to those who love him.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** **1 Sam 3:9; Jn 6:68**

**All:** Alleluia, alleluia!  
**Speak, Lord, your servant is listening:  
you have the message of eternal life.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Mark **7:31-37**

**All:** **Glory to you, O Lord.**

Returning from the district of Tyre, Jesus went by way of Sidon towards the Sea of Galilee, right through the Decapolis region. And they brought him a deaf man who had an impediment in his speech; and they asked him to lay his hand on him. He took him aside in private, away from the crowd, put his fingers into the man's ears and touched his tongue with spittle. Then looking up to heaven he sighed; and he said to him, 'Ephphatha,' that is, 'Be opened.' And his ears were opened, and the ligament of his tongue was loosened and he spoke clearly. And Jesus ordered them to tell no one about it, but the more he insisted, the more widely they published it. Their admiration was unbounded. 'He has done all things well,' they said 'he makes the deaf hear and the dumb speak.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** O God, who give us the gift of true prayer and of peace, graciously grant that through this offering, we may do fitting homage to your divine majesty and, by partaking of the sacred mystery, we may be faithfully united in mind and heart. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (V in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unending help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,  
through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,**

**but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON

Jn 8:12

**All:** **I am the light of the world, says the Lord;  
whoever follows me will not walk in darkness,  
but will have the light of life.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Grant that your faithful, O Lord,  
whom you nourish and endow with life through  
the food of your Word and heavenly Sacrament,  
may so benefit from your beloved Son's great gifts  
that we may merit an eternal share in his life.  
Who lives and reigns forever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go and announce the Gospel of the Lord.  
**All:** **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and Connor.  
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## Message from the Administrator

The healing of the deaf mute in our Gospel story this weekend provides us with an opportunity to reflect on the importance of communication in our lives. The healing touch of Jesus brought the man from isolation into the community. We may rightly ask who have been the people who touched us when we felt isolated and alone (perhaps during the recent lockdown) and helped us to come out of the painful aloneness? For whom have we done this?

Deafness is symbolic of being unable to hear what is being said to us. What a difference when our ears are opened! Perhaps we can recall a time when our ears were opened and we heard in a new way we were loved – by God or by another person.

Words are not the only form of communication. Actions can speak louder than words. Attempt to recall times when this was brought home to you, perhaps when you least expected it.

Being able to say what is in you is the other side of communication. Perhaps there have been times when you have struggled to find words to express what is deepest in you – your faith, your values, your love. Then something changed and you found the words. Reflect on what it was like to be able to express your deepest self.

### Canon Francis Brown

#### GIFT AID

Any parishioners who signed up for Gift Aid and who may now be retired and therefore not paying tax, could they please inform Newry Parish office so we can update our records. Thank you.  
Tel: 028 302 62586.

#### NEW SCHOOL YEAR

As the new school year begins, we welcome Staff and Pupils back. After two rather disruptive years because of COVID, our hope and prayer is that all pupils will benefit from being taught face to face during this academic year.  
Good Luck for the New Year.

#### Novena to St. Peregrine

continues every Friday evening in St. Brigid's Church at 7.30pm

#### POPE JOHN PAUL II AWARD

Congratulations to all our young people who have completed their Pope John Paul II Award. This year's Award Ceremony will be Parish based. A date will be arranged for later in September or early October. I encourage all who registered for the Award in September 2019 to complete their Record Card and Reflection and forward to the Youth Director at 39 – 41 The Mall, Newry, BT341AT, or email to youthdirector@dromorediocese.org  
**no later than Monday 6th September.**

#### RECENTLY DECEASED

Mary Durkan, *Belfast, formerly Derrybeg Lane*  
Conor Hall, *Lisserboy Road*  
Marian Craven, *Lisgullion Park*

**Eucharistic Holy Hour** in honour of Jesus, the Divine Mercy, and Our Lady in St. Catherine's Church this Sunday 5th September at 3.00pm. *'Come spend an hour with the Eucharistic Lord'.*

#### OFFERTORY COLLECTION Sunday 29 August

Parish Collection	£ 1889.38
Loose plate Collection	£ 453.71
Direct Debits	£ 1121.46
	£ 3464.55
Monthly Collection	£77.00

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

#### WELCOME

We welcome to our parish Carlos Rojo. Carlos is a student for the priesthood at the Redemptoris Mater Archdiocesan Missionary Seminary in Dundalk. Archbishop Eamon Martin has appointed him to Newry Parish for this year so that he will gain pastoral experience. We extend a warm 'Céad Míle Fáilte' to Carlos and pray that this year will contribute to his formation for the priesthood.

#### PREPARATION FOR BAPTISM

It is hoped to revive the Preparation for Baptism programme very soon, initially via zoom. We would be grateful if those members of the Baptism Team would contact the Parish Office indicating their desire to continue with this ministry. New members to join the team would be appreciated.

**The Purgatorian Society** will say prayers for their deceased members in St. Mary's Church on Tuesday 7th June after 7.30pm Mass.

#### Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the Parish Office to collect the booklet – "Parish of Newry - Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's Church & 2nd & 4th Sunday of the month in St. Catherine's Church.

#### PARISH BAPTISMS

Donnacha Tomás Grant-Morgan, *4 Hilltown Road*  
Mollie Mary Frances Maginn, *17 Carneyhough Court*  
Arthur Frank James Hand-Mealey, *21 Ashgrove Pk*  
Maeve Patricia Fowler, *35 Bloomfield Gardens, Belfast*  
Cillian Barney Conlon-Moan, *21 John Mitchel Street*  
Ethan James McAllister, *3 Elmgrove*  
Ryleigh Breide Lorraine Harris, *19 Lisdrum Avenue*  
Eli Mooney, *40 Orior Road*

#### Scripture Class will recommence on Wednesday 8th September at 7:30pm.

The format and timing follows that of the pre-holiday sessions: Wednesdays at 7:30 pm by Zoom. Initially, we will look at aspects of the Old Testament, starting with "Testing" following up with "Daniel in Babylon" and "Creation".

Invitations by e-mailing fred@newrycathedralparish.org

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 4 September</b>	<b>6.00pm</b>	<b>Carmel Carr, Cochran Road (M.M)   Eileen Keenan, Courtney Hill (M.M)</b> Mick & Rita McGrath, Templehill Road   James Sheridan, McManus Court Pat Havern (Jnr), Crieve Road   Jim McNulty & Grainne Detamore, Greenwood Drive
<b>Sunday 5 September</b>	<b>9.00am</b> <b>12 noon</b>	James Kearney, Ballinacraig & deceased members of Kearney Family Edward & Teresa McGuigan & deceased family members, O'Neill Avenue Dympna & John Larkin & deceased family members, Ballyholland Road Damien McAlinden, Rostrevor
<b>Wednesday 8 September</b>	<b>10.30am</b>	Eoghan Bogues Ashgrove Road   Joseph Hadden, Mourneview Park
<b>Thursday 9 September</b>	<b>10.30am</b>	Thomas O'Hanlon   Frank, Molly, Ryan, Tony & Bernie McAvoy, Greenwood Drive & Cathy & Peter McConville, Winnipeg, Canada
<b>Saturday 11 September</b>	<b>10.30am</b> <b>6.00pm</b>	Monsignor Arthur Bradley   Patrick & Cecilia Campbell & deceased family members The Treanor family, Rose & John Connolly & Arthur Kelly, Grinan <b>Joan Matthews, Mourneview, The Commons (M.M.)</b> John Lundy, O'Neill Avenue   Annie, Joseph & Thomas Hadden, Mourneview Park Hugh, Alanna, Eugene, Brenda & Hugh Patrick Burns, Poynzpass Patrick Kennedy, Cloverdale
<b>Sunday 12 September</b>	<b>12noon</b>	Edmund Rocks, Dublin Road   Carol Fitzpatrick, Rathfriland Road & Moira Tuite, North Street   Patrick, Margaret, Kate, Pat & Liam Magee, Courtney Hill

### St. Mary's Anniversaries

<b>Sunday 5 September</b>	<b>10.30am</b>	Matt & Agnes Kelly & deceased members of the Kelly Family Annie & Poppy Rooney & Elizabeth & James Devine, Greenwood Drive   Michael & Josephine McGovern, Greenwood Drive & Maureen & Seamus Curtis, Corrags   May & Dan Madden, Ravensdale Villas
<b>Tuesday 7 September</b>	<b>7.30pm</b>	Deceased members of Purgatorian Society   Joseph & Annie Hadden, Mourneview Pk Alice O'Callaghan, Grinan Road   Alice & Bernard Connor & deceased family members, High Street   Deceased members of the O'Hagan family, High Street
<b>Sunday 12 September</b>	<b>10.30am</b>	Catherine & James McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue   John Francis & Bobby Maguire, The Manse   Judith McNamee, Commons School Road   Gerard Carr, Warrenpoint

### St. Brigid's Anniversaries

<b>Saturday 4 September</b>	<b>7.30pm</b>	Joe Barron, Orior Road   Marian Devine, Forthill Road & James Kearney, Ballinaskeagh, Banbridge   Brian & Mona Keenan, Iveagh Crescent, Loretta Mulligan, Banbridge & Kevin McStay, Omagh   Aidan Warner, Fifth Avenue
<b>Saturday 11 September</b>	<b>7.30pm</b>	Adele Heaney, Mountpleasant   Eddie Hughes, Killeavy Road Micky Magee, formerly Derrybeg

### St. Catherine's Anniversaries

<b>Saturday 4 September</b>	<b>7.30pm</b>	Jim Doherty   Ian Brady   David Little & Lily McCartan   Mary & William McCann Rose & Eddie Rocks   Kathleen, Peter & Philip Campbell & Josie McCann & family Malachy Mathers   John McAlinden
<b>Sunday 5 September</b>	<b>8.00am</b> <b>11.00am</b> <b>12.30pm</b>	Rose Ellen O'Hare Gerard McKevitt   Denis Ward Brigid McElherron   Victor Hughes   John McGivern & Monica McGivern Margaret Hughes   Gabriel & Anna O'Hanlon   Elizabeth & Johnny White & Willie Carr Benefactors of the Church & Priory Gerard McAlinden & deceased members of the McAlinden family
<b>Monday 6 September</b>	<b>7.30pm</b>	<b>Caoimhe Fee (M.M.)</b>
<b>Thursday 9 September</b>	<b>7.30pm</b>	<b>Tom McKeown (M.M.)</b>   Carol Fitzpatrick   Bernard Cunningham   The Rice family
<b>Saturday 11 September</b>	<b>7.30pm</b>	Patrick & Margaret McShane   Joseph Poucher   Charles McCormack Kathleen & Richard Harte & deceased family members
<b>Sunday 12 September</b>	<b>8.00am</b> <b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Mary Livingstone Alice & Daniel Kennedy   Austin Kane Benefactors of the Church & Priory   Rosaleen McParland & the Gartland family

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