

Parish of Newry

Sunday 12 September 2021

The Twenty Fourth Sunday of Ordinary Time

I heard someone described as "a priestly priest," and wondered what it meant. Whatever else it might mean, it meant that he matched perfectly somebody's idea of a priest - an uncertain distinction in itself. A priest of my acquaintance received a standing ovation after a sermon, and was glowing for days, until another priest said to him, "I shouldn't be so happy about it: Jesus preached and they crucified him; you preached and they gave you a standing ovation!"

Jesus was the exact opposite of what he was expected to be: he was an unmessianic Messiah. In the popular mind the Messiah was expected to be a powerful military and political leader who would bring his people to victory over all their enemies, in the name of God of course. When Peter called him Messiah, he was "sternly rebuked" and told not to repeat it. Instantly Jesus began to speak of suffering instead: "He began to teach them that the Son of Man must undergo great suffering...and be put to death" (today's reading). Suffering and death were no part of the image of Messiah, but rather victory.

Christians speak of Christ's "victory over sin and death." He achieved this victory not by killing but by dying. St Augustine said he was "victor and victim; and victor because he was the victim." This striking expression reverses all our notions about victory and defeat. Indeed the Cross of Christ reverses all our values: success and failure, power and weakness, glory and shame, wealth and poverty, belonging and rejection, even life and death... His greatest disciples understood this well: St Paul wrote, "I will not boast, except of my weaknesses" (2 Corinthians 12:5), and "when I am weak then I am strong" (2 Corinthians 12:10). It is only by the grace of God that this revolution can shape our lives. We are blessed if we experience it at all, even if only in special moments. The hierarchy of the Western Church moved quite comfortably into the Imperial world of power and palaces and purple - the original secularisation of the Church. A cardinal in all his regalia is a much more secularised figure than a scruffy priest in denim. But fundamentally secularisation is a state of mind. What matters is that a disciple should "have the mind of Christ" (1 Corinthians 2:16).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
ALL AVAILABLE ONLINE
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30
newrydominican.com/live

Masses Open to the Public
7.30am - Monday & Thursday
11.00am - Monday to Saturday
7.30pm Monday, Wednesday & Saturday [Vigil]

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Sir 36:18

All: Give peace, O Lord, to those who wait for you,
that your prophets be found true.
Hear the prayers of your servant,
and of your people Israel.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Look upon us, O God,
Creator and ruler of all things,
and, that we may feel the working of your mercy,
grant that we may serve you with all our heart.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

50:5-9

The Lord has opened my ear.

For my part, I made no resistance,
neither did I turn away.
I offered my back to those who struck me,
my cheeks to those who tore at my beard;
I did not cover my face
against insult and spittle.

The Lord comes to my help,
so that I am untouched by the insults.
So, too, I set my face like flint;
I know I shall not be shamed.

My vindicator is here at hand.
Does anyone start proceedings against me?
Then let us go to court together.
Who thinks he has a case against me?
Let him approach me.
The Lord is coming to my help,
who dare condemn me?

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 114:1-6, 8-9, R v.9

(R) I will walk in the presence of the Lord,
in the land of the living.

1. I love the Lord for he has heard
the cry of my appeal;
for he turned his ear to me
in the day when I called him. **(R)**
2. They surrounded me, the snares of death,
with the anguish of the tomb;
they caught me, sorrow and distress.
I called on the Lord's name.
O Lord my God, deliver me! **(R)**
3. How gracious is the Lord, and just;
our God has compassion.
The Lord protects the simple hearts;
I was helpless so he saved me. **(R)**
4. He has kept my soul from death,
my eyes from tears
and my feet from stumbling.
I will walk in the presence of the Lord
in the land of the living. **(R)**

SECOND READING

A reading from the letter of St James

2:14-18

Take the case, my brothers, of someone who has never done a single good act but claims that he has faith. Will that faith save him? If one of the brothers or one of the sisters is in need of clothes and has not enough food to live on, and one of you says to them, 'I wish you well; keep yourself warm and eat plenty,' without giving them these bare necessities of life, then what good is that? Faith is like that: if good works do not go with it, it is quite dead.

This is the way to talk to people of that kind: 'You say you have faith and I have good deeds; I will prove to you that I have faith by showing you my good deeds – now you prove to me that you have faith without any good deeds to show.'

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:5

All: Alleluia, alleluia!
I am the Way, the Truth and the Life, says the Lord; no one can come to the Father except through me. Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

8:27-35

All: **Glory to you, O Lord.**

Jesus and his disciples left for the villages round Caesarea Philippi. On the way he put this question to his disciples, 'Who do people say I am?' And they told him. 'John the Baptist,' they said 'others Elijah; others again, one of the prophets.' 'But you,' he asked 'who do you say I am?' Peter spoke up and said to him, 'You are the Christ.' And he gave them strict orders not to tell anyone about him.

And he began to teach them that the Son of Man was destined to suffer grievously, to be rejected by the elders and the chief priests and the scribes, and to be put to death, and after three days to rise again; and he said all this quite openly. Then, taking him aside, Peter started to remonstrate with him. But, turning and seeing his disciples, he rebuked Peter and said to him, 'Get behind me, Satan! Because the way you think is not God's way but man's.'

He called the people and his disciples to him and said, 'If anyone wants to be a follower of mine, let him renounce himself and take up his cross and follow me. For anyone who wants to save his life will lose it; but anyone who loses his life for my sake, and for the sake of the gospel, will save it.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord,

and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Look with favour on our supplications, O Lord, and in your kindness accept these, your servants' offerings, that what each has offered to the honour of your name may serve the salvation of all. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VI of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion,

he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: We proclaim your Death, O Lord, and profess your Resurrection until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 35:8

All: How precious is your mercy, O God!
The children of men seek shelter in the shadow
of your wings.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of this heavenly gift, O Lord, we pray,
take possession of our minds and bodies,
so that its effects, and not our own desires,
may always prevail in us.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
Connor. Excerpts from the English translation of The Roman Missal ©
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Message from the Administrator

“Who do you say that I am?” Imagine Jesus putting this question to you. How would you answer it? How would you answer it, not in words taken from a catechism or textbook, but from your own experience of the significance of Jesus in your life? What does Jesus mean to you? What does his gospel mean to you?

Jesus went on to teach his disciples that following him would be hard at times. There would be a price to pay. Perhaps you also have found that inviting the love and compassion of Jesus is not an easy road? Nor does it come easy to have the constant trust in God that Jesus had. Yet Jesus tells us that this is the way to life. Would you agree?

There is a natural human tendency to shy away from what is painful or difficult. Yet if that is our standard work pattern of behaviour, we will not get far in reaching our potential. We will never find who we are capable of being. When have you found it worthwhile to face difficulties, persevere, ‘carry your cross’ for a while to achieve some goal that was important to you?

Canon Francis Brown

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for You in my soul.
Since I cannot now receive You sacramentally, come at least
spiritually into my heart. As though You have already come,
I embrace You and unite myself entirely to You.
Never permit me to be separated from You. Amen.

GIFT AID

Any parishioners who signed up for Gift Aid and who may now be retired and therefore not paying tax, could they please inform Newry Parish office so we can update our records. Thank you.
Tel: 028 302 62586.

NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid's Church at 7.30pm

One Day Pilgrimage to Knock on Sunday 19th September.
For further details contact Freda 30263584.

RECENTLY DECEASED

Lillian Donnelly, *formerly Canal Street*
Eamon Magill, *Parkhead Crescent*

OFFERTORY COLLECTION Sunday 5 September

Parish Collection	£ 2688.09
Loose plate Collection	£ 555.23
Direct Debits	£ 1121.46
	£ 4364.78
Monthly Collection	£ 1159.00

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Reception of Holy Communion in the Cathedral & St. Brigid's

To ensure everyone's safety and proper social distancing please adhere to the following arrangements:

Those in the transepts will receive Holy Communion first. This will be followed by those in the centre aisle. Those in the side aisles are asked to go down the side and come up the centre aisle to prevent people meeting in the aisles. Please leave the Church once you have received Holy Communion.

Please wear a Mask at all times when you enter the Church and during the Mass. Please use sanitiser as you enter the Church.

PREPARATION FOR BAPTISM

It is hoped to revive the Preparation for Baptism programme very soon, initially via zoom. We would be grateful if those members of the Baptism Team would contact the Parish Office indicating their desire to continue with this ministry. New members to join the team would be appreciated.

Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the Parish Office to collect the booklet – "Parish of Newry - Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's Church & 2nd & 4th Sunday of the month in St. Catherine's Church.

PARISH BAPTISMS

Amirah Autumn Ruby Lennon, *10 Damolly Village*
Arna Mary Thickett, *Kingson-upon-Thames*
Noah Anthony Martin McCabe, *72 Drumgullion Ave*
Arthur John Rooney, *5 Ballagh Rd, Newcastle*
Ollie Patrick Moan, *76 Mourneview Park*
Ellie Marie Moan, *76 Mourneview Park*
Bryan Joseph Magill, *16 Third Avenue, Derrybeg*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 September	10.30am	Monsignor Arthur Bradley Patrick & Cecilia Campbell & deceased family members The Treanor family, Rose & John Connolly & Arthur Kelly, Grinan
	6.00pm	Joan Matthews, Mourneview, The Commons (M.M.) John Lundy, O'Neill Avenue Annie, Joseph & Thomas Hadden, Mourneview Park Hugh, Alanna, Eugene, Brenda & Hugh Patrick Burns, Poyntzpass Patrick Kennedy, Caslteowen Gabriel McAleavey, Cecil Street John & Maureen McHale, Carnagh Park, Harry McAllister, Erskine Place Edmund Rocks, Dublin Road Carol Fitzpatrick, Rathfriland Road & Moira Tuite, North Street Patrick, Margaret, Kate, Pat & Liam Magee, Courtney Hill Margaret O'Donnell, Dora Avenue
Sunday 12 September	12noon	Malachy McShane, Chapel Street (M.M) Michael & Elizabeth Blair & deceased family members, St. Clare's Avenue Ethel Fitzpatrick, Carrick Ard & deceased family members May & Paddy Woods, Carlingford Park & Fred & Lil Jolley, Newry Patsy Rogan, The Manse Patsy & Margaret Fitzpatrick, Chapel Hill Teresa O'Neill, Margaret McAleavey & Jenny Ann Kavanagh For all those buried in the Pauper's Graveyard Mary McGuigan, Dominic Street Paddy & Kathleen Hanna, Carnbane Gardens Jackie Patterson, Well Lane Josephine O'Hagan, Carlingford Park & Seamus O'Hagan, The Brady Family, Lisnamulligan, Hilltown, Fr. Seamus Brady & Sr. Agnes Gabriel Brady, Nazareth Order, Fahon
Monday 13 September	10.30am	
Wednesday 15 September	10.30am	
Thursday 16 September	10.30am	
Saturday 18 September	6.00pm	
Sunday 19 September	9.00am	
	12 noon	

St. Mary's Anniversaries

Sunday 12 September	10.30am	Catherine & James McEvoy, John & Ivy McEvoy, Neil Fretwell & Nicola Carroll, O'Neill Avenue John Francis & Bobby Maguire, The Manse Judith McNamee, Commons School Road Gerard Carr, Warrenpoint
Tuesday 14 September	10.30am	Madge McLoughlin, Boat Street Jim & Nora McKeivitt, O'Neill Avenue & Pat Murphy, Home Avenue
Sunday 19 September	10.30am	James & Catherine Lavelle, Rostrevor Patrick & Rita Brennan, Churchtown, Dublin, formerly Monaghan Street Mary Curran, Castle Street & Hennessy Park Bernard & Marguarite McMahon, Toragh Park & Rockfield Heights Kathleen Marron, Third Avenue, Derrybeg

St. Brigid's Anniversaries

Saturday 11 September	7.30pm	Adele Heaney, Mountpleasant Eddie Hughes, Killeavy Road Micky Magee, formerly Derrybeg Margie Jones, Third Avenue Christopher Yewlett (Sen), Christopher Yewlett (Jnr), Sarah & Paddy Hollywood, Orior Road
Friday 17 September	7.30pm	Joan Quinn, Clanrye Fold (M.M) Mary McKeivitt, Mountainview Drive
Saturday 18 September	7.30pm	Roisin McKee, Drumgullion Avenue & deceased family members Deceased members of the McKeown Family, Main Avenue, Derrybeg

St. Catherine's Anniversaries

Saturday 11 September	7.30pm	Patrick & Margaret McShane Joseph Poucher Charles McCormack Kathleen & Richard Harte & deceased family member
Sunday 12 September	8.00am	Rose Ellen O'Hare
	9.30am	Mary Livingstone
	11.00am	Alice & Daniel Kennedy Austin Kane Benefactors of the Church & Priory Rosaleen McParland & the Gartland family
Monday 13 September	11.00am	Marian Peters Matt & Mary Nugent
	7.30pm	Jim McKeown
Tuesday 14 September	11.00am	Clara Hegarty
Friday 17 September	7.30pm	Robinson & Kearney Families
Saturday 18 September	11.00am	Ann & Larry Rushe
	7.30pm	Michael & Linda McKeivitt Marie Kearns Alan & Margaret Hastewell Nancy McCourt
Sunday 19 September	8.00am	Rose Ellen O'Hare
	9.30am	Kevin Murphy & deceased family members Thomas & Mary Ferguson
	11.00am	Kieran Rowntree
	12.30pm	Benefactors of the Church & Priory Tony Kearns

Newry & Mourne
MUSEUM
IARSMALANN
an tIúr agus an Duinn

Comhairle Ceannair
an tIúr, Mhúrn
agus an Duinn
**Newry, Mourne
and Down**
District Council

Newry Museum is open Wednesday - Saturday,
10am - 12pm & 2pm - 4pm. Numbers limited and
restrictions in place, please visit our facebook page
or call 0330 137 4034 for further information.
0330 137 4034 | 07554 772523 (weekends)
museum@nmandd.org | www.bagenalscastle.com
Free tour every Sunday at 3pm - Booking Essential

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