

Parish of Newry

Sunday 26 September 2021
The Twenty Sixth Sunday of Ordinary Time

"Our social fabric militates against relation," wrote G.W. Morgan in Prophetic Voices. "Competitiveness pervades everything we do and is taught from the time we are small children.... Our fundamental stance is not to respond to others, but to outdo them, vie with them, beat them."

This seems to be true of every business; and when we make a business of religion it is true in that field too. The scurrilous polemics between Christian Churches in the past seem scandalous now, but they probably seemed normal in their time.

In the first reading at today's Mass we see how Moses regarded the 'opposition', and in the gospel reading we see Jesus. A young man ran to delate some unofficial prophets. "The young man ran to tell Moses: 'Look,' he said, 'Eldad and Medad are prophesying in the camp.'" Moses' response showed a wonderful generosity of spirit: "If only the whole people of the Lord were prophets, and the Lord gave his Spirit to them all!" The situation in the gospel reading is an exact parallel, and Jesus' response is just like that of Moses. "Anyone who is not against us is for us."

The lesson is that the Holy Spirit is nobody's property, and blows wherever it wills (John 3:8). The Holy Spirit is God's gift to the Church, but the Holy Spirit is not restricted to acting in ways that we alone can recognise. No created reality can fully embody or express the freedom of God. The Church is always in danger of hardening into a sect, just as every believer is in danger of hardening into a self-righteous reactionary.

But the very qualities that are considered vices in an individual can sometimes be made to appear virtues in an organisation. Today's readings are like a road-sign that says No Entry on that road.

In the document *Nostra Aetate*, the Second Vatican Council stated: "The Catholic Church rejects nothing that is true and holy in these [non-Christian] religions. She regards with sincere reverence those ways of conduct and of life, those precepts and teachings which, though differing in many aspects from the ones she holds and sets forth, nonetheless often reflect a ray of that Truth which enlightens all people." This is not a sell-out, as some have claimed; it is in the spirit of Christ, who praised the "faith" even of a pagan Roman centurion (Matthew 8:10). Only a truth that is very unsure of itself feels always compelled to make an enemy of the other.

This has relevance for us at the individual level too. As Raniero Cantalamessa put it, "We are to watch with joy, not with jealousy, the many who prophesy and cast out demons, thus contributing to authentic human development." And C.S. Lewis remarked that it would be very surprising if the Light of the World, Christ, were not reflected in some way in every part of the world. When we see good being done by anyone, Christian or not, we see the grace of Christ's face, in full light or in shadow.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

SUNDAY MASSES
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Dn 3:31,29,30,43,42

All: All that you have done to us, O Lord,
you have done with true judgement,
for we have sinned against you
and not obeyed your commandments.
But give glory to your name and deal with us
according to the bounty of your mercy.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ,
and the love of God,
and the communion of the Holy Spirit
be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You were sent to heal the contrite of heart:
Lord, have mercy. **Lord, have mercy.**

Priest: You came to call sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: You are seated at the right hand of the Father to
intercede for us:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who manifest your almighty power
above all by pardoning and showing mercy,
bestow, we pray, your grace abundantly upon us
and make those hastening to attain your promises
heirs to the treasures of heaven.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Numbers

11:25-29

The Lord came down in the Cloud. He spoke with Moses,
but took some of the spirit that was on him and put it on the
seventy elders. When the spirit came on them they
prophesied, but not again.

Two men had stayed back in the camp; one was
called Eldad and the other Medad. The spirit came down on
them; though they had not gone to the Tent, their names
were enrolled among the rest. These began to prophesy
in the camp. The young man ran to tell this to Moses, 'Look' he
said 'Eldad and Medad are prophesying in the camp.' Then
said Joshua the son of Nun, who had served Moses from his
youth, 'My Lord Moses, stop them!' Moses answered him, 'Are
you jealous on my account? If only the whole people of the
Lord were prophets, and the Lord gave his Spirit to them all!'

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 18:8. 10. 12-14. R v.9

(R) The precepts of the Lord gladden the heart.

1. The law of the Lord is perfect,
it revives the soul.
The rule of the Lord is to be trusted,
it gives wisdom to the simple. **(R)**
2. The fear of the Lord is holy,
abiding for ever.
The decrees of the Lord are truth
and all of them just. **(R)**
3. So in them your servant finds instruction;
great reward is in their keeping.
But who can detect all his errors?
From hidden faults acquit me. **(R)**
4. From presumption restrain your servant
and let it not rule me.
Then shall I be blameless,
clean from grave sin. **(R)**

SECOND READING

A reading from the letter of St James

5:1-6

An answer for the rich. Start crying, weep for the miseries
that are coming to you. Your wealth is all rotting, your
clothes are all eaten up by moths. All your gold and your
silver are corroding away, and the same corrosion will be
your own sentence, and eat into your body. It was a burning
fire that you stored up as your treasure for the last days.
Labourers mowed your fields, and you cheated them – listen
to the wages that you kept back, calling out; realise that the
cries of the reapers have reached the ears of the Lord of
hosts. On earth you have had a life of comfort and luxury; in
the time of slaughter you went on eating to your heart's

content. It was you who condemned the innocent and killed them; they offered you no resistance.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Cf. Jn 17:17

All: Alleluia, alleluia!
Your word is truth, O Lord,
consecrate us in the truth.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

9:38-43. 45. 47-48

All: **Glory to you, O Lord.**

John said to Jesus, 'Master, we saw a man who is not one of us casting out devils in your name; and because he was not one of us we tried to stop him.' But Jesus said, 'You must not stop him: no one who works a miracle in my name is likely to speak evil of me. Anyone who is not against us is for us.'

'If anyone gives you a cup of water to drink just because you belong to Christ, then I tell you solemnly, he will most certainly not lose his reward.'

'But anyone who is an obstacle to bring down one of these little ones who have faith, would be better thrown into the sea with a great millstone round his neck. And if your hand should cause you to sin, cut it off; it is better for you to enter into life crippled, than to have two hands and go to hell, into the fire that cannot be put out. And if your foot should cause you to sin, cut it off; it is better for you to enter into life lame, than to have two feet and be thrown into hell. And if your eye should cause you to sin, tear it out; it is better for you to enter into the kingdom of God with one eye, than to have two eyes and be thrown into hell where their worm does not die nor their fire go out.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O merciful God, that this our offering may find acceptance with you and that through it the wellspring of all blessing may be laid open before us. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 118:49-50

All: **Remember your word to your servant, O Lord,
by which you have given me hope.
This is my comfort when I am brought low.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May this heavenly mystery, O Lord,
restore us in mind and body,
that we may be coheirs in glory with Christ,
to whose suffering we are united
whenever we proclaim his Death.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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Message from the Administrator

Seeing your life through the lens of the Gospel. John objected when a person, who was not in their group, cast out demons in Jesus' name. Jesus himself had no problems with this. Jealousy can poison our outlook even when what is done by another is good. 'She/he is invading my patch.' Perhaps you have seen, in yourself or in others, the negative effect of jealousy and the contrasting positive effect of being able to rejoice that good is being done, irrespective of the person doing it.

In strong terms Jesus condemns those who are destructive of the life of others, particularly the 'little ones'. Just as Jesus came that we might have life and have it to the full, we likewise are here to make a positive difference to others. What was it like for you when you were able to do something that was helpful to another?

Rather dramatically Jesus tells us to cut off a hand, or tear out an eye, rather than harm another. It is not to be taken literally but it does mean that we should not be casual about our efforts to live a good life. When have you experienced the benefits of an element of seriousness in your approach to life?

Canon Francis Brown

ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.
I love You above all things, and I long for You in my soul.
Since I cannot now receive You sacramentally, come at least
spiritually into my heart. As though You have already come,
I embrace You and unite myself entirely to You.
Never permit me to be separated from You. Amen.

NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid's Church at 7.30pm

Fr. Callum Young

Fr. Callum Young (on part-time loan from the Archdiocese of Armagh) has been appointed part-time Curate of the Parishes of Newry and Saval (Thursday, Friday, Saturday, Sunday). This appointment is in conjunction with his appointment as Assistant to the Rector at Redemptoris Mater Archdiocesan Seminary, Dundalk. May Fr. Callum have many happy years with us in the parishes of Newry & Saval.

Eucharistic Adoration

Eucharistic Adoration takes place each Sunday from 1pm until 5pm and on Thursdays from 5pm until 9pm. Sadly, not many people attend the adoration. We would be grateful if someone or a number of people could be available for each of the hours. Sadly, it has come to our attention that some items are currently being stolen from the Cathedral, so it is essential that someone is in the Cathedral during the hours of exposition.

Midnight Memory Walk 2021

Southern Area Hospice Services invite you, your family and friends to join their 13th annual Midnight Memory Walk. Remember a loved one on Saturday 2nd October from St. Colman's College. There is also an option for you to complete your own memory walk at a time that suits you. Register at www.southernareahospiceservices.org/midnight-memory-walk

OFFERTORY COLLECTION Sunday 19 September

Parish Collection	£ 2015.09
Loose plate Collection	£ 446.40
Direct Debits	£ 1121.46
	£ 3582.95
Monthly Collection	£ 109.17

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Reception of Holy Communion in the Cathedral & St. Brigid's

To ensure everyone's safety and proper social distancing please adhere to the following arrangements:

Those in the transepts will receive Holy Communion first. This will be followed by those in the centre aisle. Those in the side aisles are asked to go down the side and come up the centre aisle to prevent people meeting in the aisles. Please leave the Church once you have received Holy Communion.

Please wear a Mask at all times when you enter the Church and during the Mass. Please use sanitiser as you enter the Church.

RECENTLY DECEASED

Brenda Conway, *Glenpatrick Lawns*
Bridie Weir (nee Burns), *formerly Chapel Street*
Bridie Quinn, *Clanrye Fold*
Desy O'Hare, *4 Third Avenue, Derrybeg*

PREPARATION FOR BAPTISM

It is hoped to revive the Preparation for Baptism programme very soon, initially via zoom. We would be grateful if those members of the Baptism Team would contact the Parish Office indicating their desire to continue with this ministry. New members to join the team would be appreciated.

Registration for Baptisms

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the Parish Office to collect the booklet – "Parish of Newry - Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's Church at 12.30pm & 2nd & 4th Sunday of the month in St. Catherine's Church at 3.00pm.

PARISH BAPTISMS

Isla Louise Rodgers, *136 Chancellors Hall*
Niomi Ruby Rose Marian, *Ward, 35 Mullach Alainn*
Sarah Patricia Rice, *71 Mourneview Park*
Eoin Liam Rice, *71 Mourneview Park*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 September	6.00pm	Micheal & Josephine Keenan, Courtney Hill James & Mary Rogan, Magennis Street Patricia White, Larchmont, Armagh Road Josephine Wadsworth, England
Sunday 26 September	9.00am	Jackie Rafferty, Loughview Park & Sarah Herdman, Belfast Kathleen & John Smith, Plunkett Street Annie Brady, Davis Street Margaret & John Murphy & deceased family members, St. Patrick's Avenue William O'Hare, Hollywood Grove Patrick & Patricia Heaney, Ashfield Avenue Mona, Pat & Charles Mathers, St. Patrick's Avenue
Monday 27 September	12 noon	Vera Stewart, Hill Street & Bellaghy
Tuesday 28 September	10.30am	Brea & Sean Kane, The Manse Thomas, Mary & Madonna Bentley, The Manse
Saturday 2 October	6.00pm	Rose & Gerry McDonald, Bessbrook Brendan Callan, Carrickmacross
Sunday 3 October	12 noon	Annie & Eddie McCaul, Church Street

St. Mary's Anniversaries

Sunday 26 September	10.30am	Conor Evan Hall, Lisserboy Road (M.M) Catherine & James Lavelle, Rostrevor Pearce Carr, Killeavy Road Edward Heaney, Chapel Street & Joanne Heaney, The Manse Molly & George Cummins, Moone, Co. Kildare & deceased family members Mary, John, Brendan & Peter Larkin Winifred O'Hare, Carnagh Park
Tuesday 28 September	7.30pm	Lillian Donnelly, Grinan Lough Road (M.M) Oliver Plunkett, Maureen & Catrina Rowntree, Chapel Road Stephen & Eileen Hughes, Carlingford Park. Teresa & Peter McAteer & deceased members of the Ward Family, Crieve
Sunday 3 October	10.30am	Bridie, Ann & Mary Lambe & Sr. Mary Colette Lambe, Carnagh Park Eugene McQuaid, Upper Damolly Road Jack Ilott, O'Neill Avenue John McAteer, Plantation Dairy, Ballyholland Veronica McGauley, Sean O'Neill Park John & Jean O'Flaherty, O'Neill Avenue

St. Brigid's Anniversaries

Saturday 25 September	7.30pm	Patrick Hand, Monnina Park, Chancellor's Road Francis Fox, Killeavy Road Margaret & John Craven, Raymond Kelly Park John McMillan, Clanrye Fold Seamus McCracken, Ballinlare Gardens. Kevin, James & Rhoda Hughes, Clanrye Avenue
Friday 1 October	7.30pm	Pa & Christina Patterosn, Killeavy Road & Teresa McCartan, Leitrim & Siobhan Magill, Chancellor's Road
Saturday 2 October	7.30pm	Mary Mathers & deceased family members, Rooney's Terrace & Barcroft Park & England Ailish Bannon, Fifth Avenue, Derrybeg Frank McManus, Orior Road

St. Catherine's Anniversaries

Saturday 25 September	7.30pm	Pat Power (M.M) Patsy Crossey Pat McAlinden Colin Irwin Deceased members of the McGivern Family & Bridie & Louie Spivak
Sunday 26 September	9.30am 11.00am 12.30pm	Rita & Patrick O'Loughlin Gerry Devine (M.M) Kathleen McDermott Kathleen Hogan Kevin Byrne Benefactors of Church & Priory Christopher (Snr), Josephine & Christopher (Jnr) & Joseph Millar
Monday 27 September	7.30pm	Josie & Elizabeth McStay & Eddie Gilmore Maureen Lynam John Paul McKeivitt, Christopher & Agnes McKeivitt, Colin Haughey, George & Lily Haughey, Carol Haughey Oliver & May Mines & Marie McCall
Tuesday 28 September	7.30am 7.30pm	Bridget Bannon Dan O'Connell
Thursday 30 September	7.30pm	Peggy Gribben
Friday 1 October	11.00am	Tommy, Bernadette & Veronica Mulholland
Saturday 2 October	7.30pm 11.00am 7.30pm	Jason McClenaghan Michael & Maureen McGuigan Robert & Maureen McAteer Baby Joseph Green Kathleen Connolly Gerald Cox & deceased members of the Cox Family Patrick & Josephine McDonald
Sunday 3 October	11.00am 7.30pm 12.15pm	Terry Redford Jim Treanor Bridie & Michael Smyth Benefactors of the Church & Priory Brid McMahon

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