

# Parish of Newry

Sunday 3 October 2021  
The Twenty Seventh Sunday of Ordinary Time

On the very first page of the Bible, in the Book of Genesis (1:27) there is a beautiful lyrical description of the creation of man and woman: "God made human beings in his own image, in his own image he created them; male and female he created them." (see also 5:2) 'Adam' is not a name like James or John; it means 'the creature made of dust (the word for which is 'adamah' in Hebrew). In the first three chapters of Genesis, 'Adam' means man and woman equally. Obviously, then, man and woman are on an equal footing and both are equally images of God.

All this, of course, is before the Fall! After the Fall, all is changed. Humans are seen as being under a curse, and they suffer differently for it. To the man, God said, "'Cursed is the ground because of you; in toil you shall eat of it all the days of your life; thorns and thistles it shall bring forth for you; and you shall eat the plants of the field. By the sweat of your face you shall eat bread until you return to the ground, for out of it you were taken; you are dust, and to dust you shall return'" (Genesis 3:17-19). To the woman he said, 'I will greatly increase your pangs in childbearing; in pain you shall bring forth children, yet your desire shall be for your husband, and he shall rule over you'" (Genesis 3:16).

Not great wedding presents! Nothing like "unconditional positive regard" (someone's definition of love, if you have to have a definition) as they go out into the world to make a living. Scholars regard this Genesis story as a reflection of actual conditions in the ancient Near East at the time that Genesis was written. In particular, it reflects the position of women in society at that time. A woman was subject first to her father, and then on her marriage she became subject to her husband. She was subject to them because she was their property.

We used to be told that the Ninth Commandment was against entertaining sexual thoughts, and it was quoted only in part: "Thou shalt not cover thy neighbour's wife." But it was actually about property, as is clear when you read the full verse: "You shall not covet your neighbour's wife, you shall not set your heart on his house, his field, his servant - man or woman - his ox, his donkey or anything that is his" (Deuteronomy 5:21).

Divorce was very easily obtained in the time of Jesus. Some Rabbis taught that if a woman ruined a meal or spoke badly about her in-laws her husband could divorce her; some even said that if a man spotted a woman who was more beautiful than his wife he could divorce his wife.

All this was the background to the Pharisees' question to Jesus, "Is it lawful for a man to divorce his wife?" Instead of going into a legal haggle with them about the law of Moses, Jesus harked back to the original state of innocence (before the Genesis story of the expulsion from Eden). He affirmed the original state over the corrupted one; he stated God's idea of man, woman, and marriage. The original state was the companionship of equals, not ownership by the man; it was love, not domination and subjection.

Today, wherever husbands and wives respect and love each other, refusing to regard each other as property – disposable or otherwise – the mind of Christ is made visible and human beings are living in a state of original innocence instead of original sin.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

### **St. Brigid's Church, Rooney's Meadow**

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

SUNDAY MASSES  
VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Est 4:17**

**All:** **Within your will, O Lord, all things are established, and there is none that can resist your will. For you have made all things, the heaven and the earth, and all that is held within the circle of heaven; you are the Lord of all.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** **Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you came to gather the nations into the peace of God's kingdom:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** You came in word and sacrament to strengthen us in holiness:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** You will come in glory with salvation for your people:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest, and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty ever-living God, who in the abundance of your kindness surpass the merits and the desires of those who entreat you, pour out your mercy upon us to pardon what conscience dreads and to give what prayer does not dare to ask. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Genesis

**2:18-24**

The Lord God said, 'It is not good that the man should be alone. I will make him a helpmate.' So from the soil the Lord God fashioned all the wild beasts and all the birds of heaven. These he brought to the man to see what he would call them; each one was to bear the name the man would give it. The man gave names to all the cattle, all the birds of heaven and all the wild beasts. But no helpmate suitable for man was found for him. So the Lord God made the man fall into a deep sleep. And while he slept, he took one of his ribs and enclosed it in flesh. The Lord God built the rib he had taken from the man into a woman, and brought her to the man. The man exclaimed:

'This at last is bone from my bones and flesh from my flesh! This is to be called woman, for this was taken from man.'

This is why a man leaves his father and mother and joins himself to his wife, and they become one body.

The word of the Lord

**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

Ps 127. R v.5

**(R) May the Lord bless us all the days of our life.**

- O blessed are those who fear the Lord and walk in his ways!  
by the labour of your hands you shall eat.  
You will be happy and prosper. **(R)**
- Your wife will be like a fruitful vine in the heart of your house;  
your children like shoots of the olive,  
around your table. **(R)**
- Indeed thus shall be blessed the man who fears the Lord.  
May the Lord bless you from Zion in a happy Jerusalem  
all the days of your life!  
May you see your children's children.  
On Israel, peace! **(R)**

### SECOND READING

A reading from the letter to the Hebrews

**2:9-11**

We see in Jesus one who was for a short while made lower than the angels and is now crowned with glory and splendour because he submitted to death; by God's grace he had to experience death for all mankind.

As it was his purpose to bring a great many of his sons into glory, it was appropriate that God, for whom everything exists and through whom everything exists, should make perfect, through suffering, the leader who would take them to their salvation. For the one who sanctifies, and the ones who are sanctified, are of the same stock; that is why he openly calls them brothers.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION** 1 Jn 4:12

**All:** Alleluia, alleluia!  
**As long as we love one another  
God will live in us  
and his love will be complete in us.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy  
Gospel according to Mark

10:2-16

**All:** **Glory to you, O Lord.**

Some Pharisees approached Jesus and asked, 'Is it against the law for a man to divorce his wife?' They were testing him. He answered them, 'What did Moses command you?' 'Moses allowed us' they said 'to draw up a writ of dismissal and so to divorce.' Then Jesus said to them, 'It was because you were so unteachable that he wrote this commandment for you. But from the beginning of creation God made them male and female. This is why a man must leave father and mother, and the two become one body. They are no longer two, therefore, but one body. So then, what God has united, man must not divide.' Back in the house the disciples questioned him again about this, and he said to them, 'The man who divorces his wife and marries another is guilty of adultery against her. And if a woman divorces her husband and marries another she is guilty of adultery too.'

People were bringing little children to him, for him to touch them. The disciples turned them away, but when Jesus saw this he was indignant and said to them, 'Let the little children come to me; do not stop them; for it is to such as these that the kingdom of God belongs. I tell you solemnly, anyone who does not welcome the kingdom of God like a little child will never enter it.' Then he put his arms round them, laid his hands on them and gave them his blessing.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,**

**true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*



Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your  
hands for the praise and glory of his name,  
for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, we pray,  
the sacrifices instituted by your commands  
and, through the sacred mysteries,  
which we celebrate with dutiful service,  
graciously complete the sanctifying work  
by which you are pleased to redeem us.  
Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

### EUCCHARISTIC PRAYER III

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** Lift up your hearts.  
**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.  
**All:** **It is right and just.**

#### PREFACE (I in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation,  
always and everywhere to give you thanks,  
Lord, holy Father, almighty and eternal God,  
through Christ our Lord.

For through his Paschal Mystery,  
he accomplished the marvellous deed,  
by which he has freed us from the yoke of sin and  
death, summoning us to the glory of being now  
called a chosen race, a royal priesthood,  
a holy nation, a people for your own possession,  
to proclaim everywhere your mighty works,  
for you have called us out of darkness  
into your own wonderful light.

And so, with Angels and Archangels,  
with Thrones and Dominions,  
and with all the hosts and Powers of heaven,  
we sing the hymn of your glory,  
as without end we acclaim:

#### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts.  
Heaven and earth are full of your glory.  
Hosanna in the highest.  
Blessed is he who comes in the name of the Lord.  
Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord,  
and all you have created  
rightly gives you praise,  
for through your Son our Lord Jesus Christ,  
by the power and working of the Holy Spirit,  
you give life to all things and make them holy,  
and you never cease to gather a people to yourself,  
so that from the rising of the sun to its setting  
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:  
by the same Spirit graciously make holy  
these gifts we have brought to you for consecration,  
that they may become the Body and + Blood  
of your Son our Lord Jesus Christ,  
at whose command we celebrate these mysteries.

For on the night he was betrayed  
he himself took bread,  
and, giving you thanks, he said the blessing,  
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,  
FOR THIS IS MY BODY  
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,  
he took the chalice  
and, giving you thanks, he said the blessing,  
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,  
FOR THIS IS THE CHALICE OF MY BLOOD,  
THE BLOOD OF THE NEW AND ETERNAL COVENANT,  
WHICH WILL BE Poured OUT FOR YOU AND FOR  
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **We proclaim your Death, O Lord,  
and profess your Resurrection  
until you come again.**

**Priest:** Therefore, O Lord, as we celebrate  
the memorial of the saving Passion of your Son,  
his wondrous Resurrection and Ascension into  
heaven, and as we look forward to his second  
coming, we offer you in thanksgiving this holy and  
living sacrifice.

Look, we pray, upon the oblation of your Church  
and, recognising the sacrificial Victim by whose  
death you willed to reconcile us to yourself, grant  
that we, who are nourished by the Body and Blood  
of your Son and filled with his Holy Spirit, may  
become one body, one spirit in Christ.

May he make of us an eternal offering to you,  
so that we may obtain an inheritance with your  
elect, especially with the most Blessed Virgin Mary,  
Mother of God, with blessed Joseph, her spouse,  
with your blessed Apostles and glorious  
Martyrs with Saint Patrick and with all the Saints,  
on whose constant intercession in your presence we  
rely for unflinching help.

May this Sacrifice of our reconciliation, we pray,  
O Lord, advance the peace and salvation of all the  
world. Be pleased to confirm in faith and charity  
your pilgrim Church on earth, with your servant  
Francis our Pope and N. our Bishop, the Order of  
Bishops, all the clergy, and the entire people you  
have gained for your own.

Listen graciously to the prayers of this family,  
whom you have summoned before you:  
in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory are yours now and for ever.**

**Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit,

through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON

Lam 3:25

**All:** **The Lord is good to those who hope in him, to the soul that seeks him.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray. Grant us, almighty God, that we may be refreshed and nourished by the Sacrament which we have received, so as to be transformed into what we consume. Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the people, says:*

**Priest:** Go and announce the Gospel of the Lord  
**All:** **Thanks be to God.**

## Message from the Administrator

Our culture hesitates before long-term commitments are made. And yet, there is freedom in commitment. It is possible to walk the quay sides considering various options for the journey. At that moment you have freedom of choice. However, if you want to get anywhere, one ship will have to be chosen. That is the freedom of choosing, choosing not to remain in the paralysis of not choosing. Once made, commitment opens up to another, different level of freedom, that is of living and being loved in return.

The book of Genesis and the Gospel of Mark offer a kind of prophetic alternative for today. Both passages call for careful exploration.

Within our Christian vision, marriage and family are foundational for love and faith, for discipleship and mission. Parents, with their daily example of life, have the most effective capacity to transmit the beauty of Christian faith to their children.

### Canon Francis Brown

#### ACT OF SPIRITUAL COMMUNION

My Jesus, I believe that You are in the Blessed Sacrament.  
I love You above all things, and I long for You in my soul.  
Since I cannot now receive You sacramentally, come at least  
spiritually into my heart. As though You have already come,  
I embrace You and unite myself entirely to You.  
Never permit me to be separated from You. Amen.

#### NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid's Church at 7.30pm

**Eucharistic Holy Hour in Honour of Jesus, the Divine Mercy and Our Lady** in St. Catherine's Church, today, Sunday 3rd October at 3.00pm. Come spend an hour with the Eucharistic Lord

#### Legion of Mary

On 7th September 1921 Frank Duff founded the Legion of Mary. This is a lay apostolic organisation at the service of the church, under ecclesiastical guidance. Archbishop Martin will celebrate the Vigil Mass of the Feast of the Immaculate Conception in St. Mary's Church on Tuesday 7th December at 7.30pm to mark the centenary of the founding of the Legion of Mary.

#### REGISTRATION FOR BAPTISMS

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the Parish Office to collect the booklet – "Parish of Newry - Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's Church at 12.30pm & 2nd & 4th Sunday of the month in St. Catherine's Church at 3.00pm.

#### Rosary for Life, Faith and Live – Sunday 10th October

The annual Rosary on the Coast will take place on Sunday 10th October at 2.30pm. As in previous years there will be a gathering at the Ramparts Walkway, Warrenpoint Rd Dual-carriageway (nearest venue to Newry) and at various other locations around Ireland.

#### RECENTLY DECEASED

Beatrice Boswell, *Carlingford Park*  
Billy O'Gorman, *Larchmont*  
Kathleen McDonald (nee Burns), *Canada, formerly John Mitchel Street*  
Michael Hughes, *Old Warrenpoint Road*

#### Day of Life 2021

This year's Day for Life is celebrated today, Sunday 3rd October on the theme "The Good Samaritan: A Model of Compassion". In the context of the recent proposal to introduce assisted suicide, both in Ireland and the UK, this year's Day for Life message invites Catholics to consider a more positive and compassionate response to the care of people who are in the final stages of life. You can download this year's message from [www.councilforlife.ie](http://www.councilforlife.ie)

#### St. Joseph

From January 1st, 2020, until 8th December 2021 to commemorate the 150th Anniversary of St. Joseph being solemnly declared Patron of the Catholic Church by Pope Pius IX in his decree *Quemadmodum Deus*. Additionally, the Holy See has proclaimed 2021 the year of St. Joseph for the Universal Church. Newry Parish will have a triduum of masses on 12th, 13th & 14th October in honour of St. Joseph. Mass on the 12th will be in St. Mary's at 7.30pm, the 13th in the Cathedral at 7.30pm and the 14th in St. Brigid's at 7.30pm.

On Saturday 16th October, Archbishop Eamon Martin will celebrate the 6.00pm Mass in the Cathedral. It will be the liturgical launch for the Synod which Pope Francis will launch in St. Peter's, Rome on the 7th October. Each diocese has been asked to hold a synod. Archbishop Martin has formed a group in Dromore Diocese to lead the parishes of the diocese in this work. This group will meet in the Parish Centre on Saturday 16th October at 4.00pm.

#### DROMORE DIOCESAN HISTORICAL SOCIETY: ANNUAL GENERAL MEETING

The Society will hold its Annual General Meeting on **MONDAY 11TH OCTOBER @ 7:30pm** using the Zoom video-conferencing facility. After the formal business of Reports and election of officers, there will be a Talk at 8:00 by Martin Goss entitled "An Irish Airman and the Llandow Air Disaster, March 1950": Any member wishing to participate in this AGM is invited to e-mail the Hon Sec: [goss.jjm@gmail.com](mailto:goss.jjm@gmail.com) requesting the link to the meeting. Non-members are most welcome to the talk and will be admitted after the AGM.

#### PARISH BAPTISMS

Colson Anthony David Threlfall, *Charlemont Square*  
Saoirse Rose O'Hare, *42 Violet Hill Avenue*  
Taylor Ellen Ferris, *39 The Demense*  
Clodagh Derra Carr, *70 Ashgrove Road*

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 2 October</b>	<b>6.00pm</b>	Brea & Sean Kane, The Manse   Thomas, Mary & Madonna Bentley, The Manse Willie & Annie Keenan, John Mitchel Street   Lorraine Smith, Greenfield Park Pat Shields, Killeavy Road
<b>Sunday 3 October</b>	<b>12 noon</b>	Rose & Gerry McDonald, Bessbrook   Brendan Callan, Carrickmacross Annie & Eddie McCaul, Church Street   Martin Flanagan, McAteer Villas
<b>Saturday 9 October</b>	<b>10.30am</b> <b>6.00pm</b>	Teresa, Bert, Louis & Patrick McGuigan, The Manse Patrick & Mary Keenan, St. Clare's Avenue Raymond & Rose Reilly, St. Patrick's Avenue Margaret & Robert Fitzmaurice, Barcroft Park
<b>Sunday 10 October</b>	<b>9.00am</b> <b>12 noon</b> <b>5.30pm</b>	Rev. James Gallery   Rosin Doran & Edward McAteer, Mountainview House Kenneth J Kenny, Balmoral Avenue Francis & David McKenna, Belfast   Jim & Bernadette Campbell, Church Street Tom & Bridie Cunningham, Chorley   Hugh Mathers, Slievegullion Road Mary Murphy, Joe Malone & deceased family members Michael Hollywood, Derrybeg Cottages

### St. Mary's Anniversaries

<b>Sunday 3 October</b>	<b>10.30am</b>	Bridie, Ann & Mary Lambe & Sr. Mary Colette Lambe, Carnagh Park Eugene McQuaid, Upper Damolly Road   Jack Ilott, O'Neill Avenue John McAteer, Plantation Dairy, Ballyholland   Veronica McGauley, Sean O'Neill Park John & Jean O'Flaherty, O'Neill Avenue   Audrey Cunningham, Chapel Street
<b>Tuesday 5 October</b>	<b>7.30pm</b>	Patrick Joseph Bannon (Jnr), Armagh Road   Peggy Fitzpatrick, Cronin Park Deceased members of the Purgatorian Society   Olive & Harry Curran, Hennessy Pk
<b>Sunday 10 October</b>	<b>10.30am</b>	Matt McMahan, Billy's Road   Delia McParland, Innisfree Park Kathleen O'Neill & Deirdre Williamson, Abbey Heights Noel McGovern, Ballyholland Road   Barbara McGovern, Moorhill Road Margaret McAllister, Ardgreen Drive

### St. Brigid's Anniversaries

<b>Saturday 2 October</b>	<b>7.30pm</b>	Mary Mathers & deceased family members, Rooney's Terrace & Barcroft Park & England   Ailish Bannon, Fifth Avenue, Derrybeg   Frank McManus, Orior Road
<b>Friday 8 October</b>	<b>7.30pm</b>	<b>Eamon Magill, Parkhead Crescent (M.M)</b> James Turley, Ballinlare Gardens
<b>Saturday 9 October</b>	<b>7.30pm</b>	Eilizabeth & John Magill, Hennessy Park   Bernadette & Bernard Hughes, Main Avenue Deceased members of the Hughes & Darcy Families   Susan McDonald & deceased Family members, Mourneview Park

### St. Catherine's Anniversaries

<b>Saturday 2 October</b>	<b>7.30pm</b>	Joan McClenaghan   Michael & Maureen McGuigan   Robert & Maureen McAteer Baby Joseph Green   Michael O'Hare (Jnr)   Patrick & Josephine McDonald
<b>Sunday 3 October</b>	<b>8.00am</b> <b>11.00am</b> <b>12.15pm</b>	Rose Ellen O'Hare   Lawrence O'Hanlon Terry Redford   Jim Treanor   Bridie & Michael Smyth Benefactors of the Church & Priory   Brid McMahon
<b>Monday 4 October</b>	<b>11.00am</b> <b>7.30pm</b>	Felix & Martha McDonald & deceased family members Michaeline McDonald   Margaret Naughton
<b>Tuesday 5 October</b>	<b>7.30pm</b>	Dominic Rocks   Pearse Rafferty
<b>Wednesday 6 October</b>	<b>7.30pm</b>	Colette & Robert Rushe   Shane Higgins
<b>Thursday 7 October</b>	<b>11.00am</b> <b>7.30pm</b>	Jim & Bernadette Campbell Dr. Maura Donnelly
<b>Friday 8 October</b>	<b>7.30pm</b>	John & Margaret McParland & deceased members of the Mallon Family
<b>Saturday 9 October</b>	<b>11.00am</b> <b>7.30pm</b>	Brigid, Patrick & Thomas Mooney James, Mary Catherine & Jim Murphy & the Holden Family
<b>Sunday 10 October</b>	<b>8.00am</b> <b>11.00am</b> <b>12.30pm</b>	Rose Ellen O'Hare Annie Curran & deceased family members   Patricia McLogan Benefactors of the Church & Priory

### OFFERTORY COLLECTION Sunday 26 September

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### Eucharistic Adoration

Eucharistic Adoration takes place each Sunday from 1pm until 5pm and on Thursdays from 5pm until 9pm. Sadly, not many people attend the adoration. We would be grateful if someone or a number of people could be available for each of the hours. Sadly, it has come to our attention that some items are currently being stolen from the Cathedral, so it is essential that someone is in the Cathedral during the hours of exposition.



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