

# Parish of Newry

Sunday 10 October 2021

The Twenty Eighth Sunday of Ordinary Time

The principal theme of today's Liturgy is wisdom. At first sight the Gospel reading may not seem to be part of this, but surely one's attitude to wealth is central to this theme.

What is the opposite of wisdom? Foolishness? Yes. But there is more than one opposite. Cleverness is also the opposite of wisdom. The rich young man was surely quite clever (unless he had merely inherited his wealth). Foolish and clever at the same time: foolish because clever.

This man (in Matthew, a young man) runs up to Jesus and with totally exaggerated courtesy (there is only one parallel to it in Jewish literature, and that in the 4th century A.D.) asks him what he must do, etc. Full marks for enthusiasm, but none for follow-through. You can imagine him running up to any and every new teacher, and turning away disappointed when they asked him to change his life. He wanted religion as entertainment; he was interested in using religion for his own purposes, perhaps, without being challenged by it. We all have that in us. Some of us avoid the challenge by refusing to change, others by changing all the time.

The rich young man was a true believer in the other God: Mammon. There can be no final peace between these; they are the ultimate rivals. Jesus said, "You cannot serve God and Mammon" (Matthew 6:24).

Cannot serve God and Mammon...? Just watch us! We become very skilled at keeping them in combination. Sometimes we are capable of using God as a cover for our worship of Mammon. More commonly we serve God, as we imagine, but with the mind of Mammon, looking even in spirituality for bargains and profit. (Meister Eckhart has a luminous commentary on Matthew 21: Jesus driving the buyers and sellers out of the temple.) But the most common solution of all is to keep them in separate worlds; God in the world of theory and Mammon in the world of practice.

Is there any hope for us? Yes, there's always hope. As usual, Mark shows a more 'feeling' Jesus. Matthew and Luke write simply, "Jesus answered...", but Mark writes, "Jesus looked steadily at him and loved him, and said..." From Matthew and Luke you could get the impression that the rich man was a write-off. True, he is never heard of again in the New Testament, but could anyone whom Jesus loved be a write-off? Jesus did not demand perfection of him; he just held it before him as an invitation. An invitation is by its nature optional; you cannot imagine Jesus taking any kind of revenge on him for refusing it. There are stages in our life, and the Lord has more patience with us than we have with ourselves or with one another. All three Gospel writers say that the rich man became "sad." They didn't need to say that Jesus was sad, because it was so obvious.

The Twelve were all called individually by Jesus, and they all followed. Even Judas followed for three years. But the rich young man is the only one in the New Testament who was called individually and did not follow. There is nothing quite like wealth for closing the ears and the mind, for deadening the conscience. After a while it also closes the eyes, so that we no longer see the poor. That rich young man is never heard of again in the New Testament. He might have become a greater apostle even than Peter or John.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### The Cathedral of SS. Patrick & Colman, Hill Street

#### Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

#### Weekday Mass Times

Monday – Saturday

10.30am

### St. Brigid's Church, Rooney's Meadow

#### Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

### St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

### St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

#### SUNDAY MASSES

VIGIL 7.30pm, 8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 129:3-4**

**All:** If you, O Lord, should mark iniquities,  
Lord, who could stand?  
But with you is found forgiveness,  
O God of Israel.

## GREETING

**Priest:** In the name of the Father, and of the Son, and  
of the Holy Spirit.

**All:** **Amen**

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins,  
and so prepare ourselves to celebrate the sacred  
mysteries.

**Priest:** Lord Jesus, you are mighty God and Prince of peace:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you are Son of God and Son of Mary:  
Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are Word made flesh and splendour  
of the Father:  
Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us,  
forgive us our sins,  
and bring us to everlasting life.

**All:** **Amen**

## GLORIA

**All:** **Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** May your grace, O Lord, we pray,  
at all times go before us and follow after  
and make us always determined

to carry out good works.

Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** **Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the book of Wisdom

**7:7-11**

I prayed, and understanding was given to me;  
I entreated, and the spirit of Wisdom came to me.  
I esteemed her more than sceptres and thrones;  
compared with her, I held riches as nothing.  
I reckoned no priceless stone to be her peer,  
for compared with her, all gold is a pinch of sand,  
and beside her silver ranks as mud.  
I loved her more than health or beauty,  
preferred her to the light,  
since her radiance never sleeps.  
In her company all good things came to me,  
at her hands riches not to be numbered.

The word of the Lord

**All:** **Thanks be to God.**

### RESPONSORIAL PSALM

**Ps 89:12-17. R v.14**

**(R) Fill us with your love that we may rejoice.**

1. Make us know the shortness of our life  
that we may gain wisdom of heart.  
Lord, relent! Is your anger for ever?  
Show pity to your servants. **(R)**
2. In the morning, fill us with your love;  
we shall exult and rejoice all our days.  
Give us joy to balance our affliction  
for the years when we knew misfortune. **(R)**
3. Show forth your work to your servants;  
let your glory shine on their children.  
Let the favour of the Lord be upon us:  
give success to the work of our hands. **(R)**

### SECOND READING

A reading from letter to the Hebrews

**4:12-13**

The word of God is something alive and active: it cuts like  
any double-edged sword but more finely: it can slip through  
the place where the soul is divided from the spirit, or joints  
from the marrow; it can judge the secret emotions and  
thoughts. No created thing can hide from him; everything is  
uncovered and open to the eyes of the one to whom we  
must give account of ourselves.

The word of the Lord.

**All:** **Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**Mt 5:3**

**All:** **Alleluia, alleluia!  
How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Alleluia!**

## GOSPEL

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** A reading from the holy Gospel according to Mark

10:17-30

**All:** **Glory to you, O Lord.**

Jesus was setting out on a journey when a man ran up, knelt before him and put this question to him, 'Good master, what must I do to inherit eternal life?' Jesus said to him, 'Why do you call me good? No one is good but God alone. You know the commandments: You must not kill; You must not commit adultery; You must not steal; You must not bring false witness; You must not defraud; Honour your father and mother.' And he said to him, 'Master, I have kept all these from my earliest days.' Jesus looked steadily at him and loved him, and he said, 'There is one thing you lack. Go and sell everything you own and give the money to the poor, and you will have treasure in heaven; then come, follow me.' But his face fell at these words and he went away sad, for he was a man of great wealth.

Jesus looked round and said to his disciples, 'How hard it is for those who have riches to enter the kingdom of God!' The disciples were astounded by these words, but Jesus insisted, 'My children,' he said to them, 'how hard it is to enter the kingdom of God! It is easier for a camel to pass through the eye of a needle than for a rich man to enter the kingdom of God.' They were more astonished than ever. 'In that case' they said to one another 'who can be saved?' Jesus gazed at them. 'For men' he said 'it is impossible, but not for God: because everything is possible for God.'

Peter took this up. 'What about us?' he asked him. 'We have left everything and followed you.' Jesus said, 'I tell you solemnly, there is no one who has left house, brothers, sisters, father, children or land for my sake and for the sake of the gospel who will not be repaid a hundred times over, houses, brothers, sisters, mothers, children and land – not without persecutions – now in this present time and, in the world to come, eternal life.'

The Gospel of the Lord.

**All:** **Praise to you Lord Jesus Christ.**

*Congregation sits*

## HOMILY

*Congregation stands*

## THE CREED

**All:** **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

## PRAYER OF THE FAITHFUL

*Congregation sits*

## THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

**All:** **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Accept, O Lord, the prayers of your faithful with the sacrificial offerings, that, through these acts of devotedness, we may pass over to the glory of heaven. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (II in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:

**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 33:11

**All:** **The rich suffer want and go hungry,  
but those who seek the Lord lack no blessing.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
We entreat your majesty most humbly, O Lord,  
that, as you feed us with the nourishment which  
comes from the most holy Body and Blood of your  
Son, so you may make us sharers of his divine nature.  
Who lives and reigns for ever and ever.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.  
**All:** **Thanks be to God.**

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## Message from the Administrator

Voluntary poverty is radical, and it has always been. Throughout church history there have been people who have taken up this call to give away all their worldly possessions. In early and medieval times there was Anthony of Egypt who sold his family's property. After hearing Anthony's story, and Saints Francis and Clare of Assisi who were born wealthy they chose radical poverty. Closer to our own time St. Teresa of Calcutta known as Mother Teresa, and the as of today officially canonised St. Oscar Romero who very publicly advocated for the poor in El Salvador and was martyred by a sniper while saying mass in 1980. There are many more who have not received as much recognition.

Choosing poverty and to advocate for people who have little money and power is so against human inclination that we look at it with astonishment, just as the rich man and the disciples reacted with shock to Jesus' instructions. Of all the things people do because of their faith, this is one of the rarest. Being a Christian absolutely calls us to reckon with our money and our possessions, and to take seriously what our material situation reflects and impacts about our values, relationships, and trust in God.

We often get satisfaction from the things we own, clothes, cars, homes, gadgets, or money. There would be something unnatural if we did not. But what happens to us when our possessions begin to 'own' us, when they take a hold of us, when we become obsessed with them? Jesus seeks followers who have the freedom to let go of possessions in order to be a servant of others. In whom have we seen this freedom? When have you experienced it yourself?

Growth implies change. That change sometimes means letting go of something we have at this moment: job, status, home, security, or something else we value. There can be an apparent loss in letting go. Yet have you ever found that you gained by having the freedom to let go of something to which you had previously clung.

The disciples thought that Jesus was making impossible demands of people following him. He acknowledged that discipleship was impossible to us on our own efforts alone. How have you experienced the benefits of the help of others and of God when you were faced with difficulties in life?

### Canon Francis Brown

**Newry Cathedral Parish invites young adults between the ages of 18 and 30 to help form and assist in leading a Youth Forum which aims to ask the questions and provide answers for what young adults want and need in their spiritual lives today.**

**For more, or to get involved contact us at [youthministry@newrycathedral.org](mailto:youthministry@newrycathedral.org) and join in the discussion in Newry Parish Centre, The Mall.**

### NOVENA TO ST. PEREGRINE

continues every Friday evening in St. Brigid's Church at 7.30pm

### Pope John Paul II Award

The Pope John Paul II Award – 16 to 18 year olds – this is for you, an opportunity to meet new people, develop new skills, work as a team and enrich your faith through volunteering in your community, helping out in your school, helping at home and in your parish – living your faith through helping to make a difference – there is a job for everyone – if you want to know more or to register email [youthdirector@dromorediocese.org](mailto:youthdirector@dromorediocese.org) or phone Frances 028 30833898. Parents please encourage and support your young people to take on this Award – an information/registration meeting will be hosted in the parish in November for all who have registered. It will be an opportunity for new people to join. However, don't delay sign up...great opportunities are possible.

### RECENTLY DECEASED

Eamon Heaney, *O'Neill Avenue*  
Stephen Traynor, *Cloghanramer Road*  
Elizabeth McEvoy, *Camlough Road*  
Molly McKenna, *Derryleckagh Road*

### Rosary for Life, Faith and Live – Sunday 10th October

The annual Rosary on the Coast will take place on Sunday 10th October at 2.30pm. As in previous years there will be a gathering at the Ramparts Walkway, Warrenpoint Rd Dual-carriageway (nearest venue to Newry) and at various other locations around Ireland.

### PARISH BAPTISMS

Rose Mary Graham, *16 Windsor Hill*  
Esme Lillah Hughes, *1 Loughview Park*  
Melanie Tracy Byrne, *2A Dominic Street*  
Carly-Leigh Caitlin Byrne, *2A Dominic Street*  
Seán Patrick Mooney, *71 Hennessy Park*

### Diocese of Dromore Redress Scheme

The Diocese of Dromore has opened a Redress Scheme for survivors and victims of sexual abuse perpetrated by members of the clergy and others acting under the authority of the Diocese. Details of the scheme can be found on the following website: [www.dromoredress.org](http://www.dromoredress.org)

### St. Joseph

From January 1st, 2020, until 8th December 2021 to commemorate the 150th Anniversary of St. Joseph being solemnly declared Patron of the Catholic Church by Pope Pius IX in his decree *Quemadmodum Deus*. Additionally, the Holy See has proclaimed 2021 the year of St. Joseph for the Universal Church. Newry Parish will have a triduum of masses on 12th, 13th & 14th October in honour of St. Joseph. Mass on the 12th will be in St. Mary's at 7.30pm, the 13th in the Cathedral at 7.30pm and the 14th in St. Brigid's at 7.30pm.

On Saturday 16th October, Archbishop Eamon Martin will celebrate the 6.00pm Mass in the Cathedral. It will be the liturgical launch for the Synod which Pope Francis will launch in St. Peter's, Rome on the 7th October. Each diocese has been asked to hold a synod. Archbishop Martin has formed a group in Dromore Diocese to lead the parishes of the diocese in this work. This group will meet in the Parish Centre on Saturday 16th October at 4.00pm.

### DROMORE DIOCESAN HISTORICAL SOCIETY: ANNUAL GENERAL MEETING

The Society will hold its Annual General Meeting on **MONDAY 11TH OCTOBER @ 7:30pm** using the Zoom video-conferencing facility. After the formal business of Reports and election of officers, there will be a Talk at 8:00 by Martin Goss entitled "An Irish Airman and the Llandow Air Disaster, March 1950": Any member wishing to participate in this AGM is invited to e-mail the Hon Sec: [goss.jjm@gmail.com](mailto:goss.jjm@gmail.com) requesting the link to the meeting. Non-members are most welcome to the talk and will be admitted after the AGM.

### OFFERTORY COLLECTION Sunday 4 October

Parish Collection	£ 2468.13
Loose plate Collection	£ 564.19
Direct Debits	£ 1121.46
	£ 4173.78
Monthly Collection	£ 1037.18

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

<b>Saturday 9 October</b>	<b>6.00pm</b>	Patrick & Mary Keenan, St. Clare's Avenue Raymond & Rose Reilly, St. Patrick's Avenue Margaret & Robert Fitzmaurice, Barcroft Park Josephine & Raymond McGovern, Armagh Road & deceased members of the Martin & McGovern Families, Newry
<b>Sunday 10 October</b>	<b>9.00am</b>	Rev. James Gallery   Rosin Doran & Edward McAteer, Mountainview House Kenneth J Kenny, Balmoral Avenue
	<b>12 noon</b>	Francis & David McKenna, Belfast   Jim & Bernadette Campbell, Church Street Tom & Bridie Cunningham, Chorley   Hugh Mathers, Slievegullion Road Mary Murphy, Joe Malone & deceased family members Elizabeth Keenan, Derryleckagh
	<b>5.30pm</b>	Michael Hollywood, Derrybeg Cottages
<b>Monday 11 October</b>	<b>10.30am</b>	Peter & Phil Morgan & deceased family members of the Morgan & McAteer Families
<b>Tuesday 12 October</b>	<b>10.30am</b>	Tommy Carey, Fethard, Co. Tipperary
<b>Thursday 14 October</b>	<b>10.30am</b>	Pat Haughey, Daisy Hill Gardens
<b>Saturday 16 October</b>	<b>6.00pm</b>	<b>Brenda Conway, Glenpatrick Lawns (M.M)</b> Bridie & Pat Lohran, Upper Damolly Road & Kitty & Peter Cavanagh, Balmoral Park Peadar & Philomena McKeown, Burton-on-Trent & St. Clare's Avenue Stephanie Doran, Loughview Park   Hazel & Patrick Grattan, Mountainview Drive Raymond, Nancy & Derek McAteer, Pound Street   Rita Weir, St. Clare's Avenue Kathleen & Margaret Rowntree & deceased family, Hennessy Park & Castle Street Pauline & Seamus O'Hare, Damolly Road
<b>Sunday 17 October</b>	<b>9.00am</b>	Willie & Brigid McArdle, Warrenpoint Road   Josephine Troope & Tony Eames, Dora Avenue   Cyril & Elizabeth Wiltshire & deceased family members, Wales, The Patterson & Hanna Families, Castle Street & Hugh & Margie Herron & deceased Family members, Canada
	<b>12 noon</b>	

St. Mary's Anniversaries

<b>Sunday 10 October</b>	<b>10.30am</b>	Matt McMahon, Billy's Road   Delia McParland, Innisfree Park Kathleen O'Neill & Deirdre Williamson, Abbey Heights Noel McGovern, Ballyholland Road   Barbara McGovern, Moorhill Road Margaret McAllister, Ardgreen Drive
<b>Tuesday 12 October</b>	<b>7.30pm</b>	Bridget & John Campbell & deceased family members, Cowan Street. Alice Rooney, Orior Road   Thomas Spencer, North Street
<b>Sunday 17 October</b>	<b>10.30am</b>	William & Patrick Taylor, O'Neill Avenue   Desmond & Rose Cunningham, O'Neill Ave Jim & Rita Devlin & deceased members of the Mullan Family

St. Brigid's Anniversaries

<b>Saturday 9 October</b>	<b>7.30pm</b>	Eilizabeth & John Magill, Hennessy Park   Bernadette & Bernard Hughes, Main Avenue Deceased members of the Hughes & Darcy Families   Susan McDonald & deceased Family members, Mourneview Park   Nellie (Ellen) Haughey, Innisfree Park
<b>Friday 15 October</b>	<b>7.30pm</b>	<b>Dessie O'Hare, Third Avenue, Derrybeg (M.M)</b>
<b>Saturday 16 October</b>	<b>7.30pm</b>	Patrick & Bridget Vickers, Mourneview Park   Agnes & Kevin Lynch, Fifth Ave, Derrybeg Jane Barr, Mourneview Park   Paddy, Emily & Tony Kavanagh, Ballinlare Gardens Michael & Mary Catherine Kavanagh, Killeavy Road

St. Catherine's Anniversaries

<b>Saturday 9 October</b>	<b>7.30pm</b>	James, Mary Catherine & Jim Murphy & the Holden Family
<b>Sunday 10 October</b>	<b>8.00am</b>	Rose Ellen O'Hare   Kathleen Grimes
	<b>11.00am</b>	Annie Curran & deceased family members   Patricia McLogan   Peter Ryan Thomas & Brigid Reilly & deceased family members Benefactors of the Church & Priory   Hugh & Kathleen Cunningham
<b>Monday 11 October</b>	<b>12.30pm</b>	Buelah Lynch
	<b>11.00am</b>	Louise, Gene, Mary & Damian Smyth & Family & Bill & Linda Farrell
<b>Tuesday 12 October</b>	<b>7.30pm</b>	Phil Clark
<b>Wednesday 13 October</b>	<b>7.30pm</b>	Tommy Cromie
<b>Thursday 14 October</b>	<b>7.30pm</b>	Rosin Doran   Kathleen Farrelly & deceased members of the Blair Family Mary Ellen & Patrick Blair & Rita & Ken Parry
<b>Friday 15 October</b>	<b>11.00am</b>	Eugene Fearon
	<b>7.30pm</b>	Oliver McCaul
<b>Saturday 16 October</b>	<b>11.00am</b>	Annie McKinley
	<b>7.30pm</b>	The Quinn Family   John & Alice McCartan & deceased family members
<b>Sunday 17 October</b>	<b>8.00am</b>	Rose Ellen O'Hare
	<b>9.30am</b>	Peter Ryan
	<b>11.00am</b>	Eileen & Thomas Malone
	<b>12.30pm</b>	Benefactors of the Church & Priory   The Cosgrove Family

**REGISTRATION FOR BAPTISMS**

To book and register for Baptisms in Newry Parish (St. Brigid's and St. Catherine's) please call into the Parish Office to collect the booklet – "Parish of Newry - Baptism into God's Family". Please give adequate notice of the date you require for Baptism. Baptisms are held every Sunday in St. Brigid's Church at 12.30pm & 2nd & 4th Sunday of the month in St. Catherine's Church at 3.00pm.

**St. Pios Prayer Group Mass Rock**

St. Pios Prayer Group will have their last prayer meeting at the shrine on Thursday 7th and will move to St. Mary's Church, Chapel St from Thursday 14th October at 7.00pm (during the winter months) then it will resume at the Shrine at Mass Rock. All are welcome for our prayers to St. Pio. A perpetual prayer list will be available for people to add names of sick who they wish prayed for.

Newry & Mourne  
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an tIúr agus an Dúin

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