

Parish of Newry

Sunday 31 October 2021
The Thirty First Sunday of Ordinary Time

This was a remarkably friendly exchange between Jesus and the scribe, and it stands in strong contrast with the two exchanges just before it in Mark's gospel. They pay each other handsome compliments. Perhaps this was put there to show that Jesus' teaching is not necessarily in conflict with the best of what was before. In other words, a bridge between the two is possible.

The scribe asked Jesus to mention one law, but he mentioned two. This was the clearest way of saying that they cannot be separated. Between these two there is a bridge: there is no real love of God without love of neighbour, and no deep or lasting love of neighbour without love of God. (But many love God unawares.) If these two cannot be separated, they are really only one in practice – like two hands. (In Irish a person who has lost one hand is said to be ar leath-lámh, “half-handed.”)

How important it is to construct bridges! A bridge is the other side made attainable; it enables you to hope. It was one of St Catherine of Siena's favourite images; she pictured Christ as a bridge. In her Dialogue, the Father says to her, “I made a bridge

of my Son as he lived in your company. And though that living bridge has been taken from your sight, there remains the bridgeway of his teaching, which... is held together by my power and my Son's wisdom and the mercy of the Holy Spirit.”

Coming back to Jesus' answer to the scribe: it was the scribes' own answer. Strict orthodox Jews wore little leather sachets (phylacteries) around their wrists, containing two verses from Scripture. (They still do, when they are at prayer.) One of these verses was, “You shall love the Lord your God with all your heart and all your soul” (Deuteronomy 11:13), and the other was, “You must love your neighbour as yourself” (Leviticus 19:18).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 37:22-23

All: Forsake me not, O Lord, my God;
be not far from me!
Make haste and come to my help,
O Lord, my strong salvation!

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
by whose gift your faithful offer you
right and praiseworthy service,
grant, we pray,

that we may hasten without stumbling
to receive the things you have promised.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Deuteronomy **6:2-6**

Moses said to the people: 'If you fear the Lord your God all the days of your life and if you keep all his laws and commandments which I lay on you, you will have a long life, you and your son and your grandson. Listen then, Israel, keep and observe what will make you prosper and give you great increase, as the Lord God of your fathers has promised you, giving you a land where milk and honey flow.

'Listen, Israel: The Lord our God is the one Lord. You shall love the Lord your God with all your heart, with all your soul, with all your strength. Let these words I urge on you today be written on your heart.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 17:2-4. 47. 51. R v.2

(R) I love you, Lord, my strength.

1. I love you, Lord, my strength,
my rock, my fortress, my saviour.
My God is the rock where I take refuge;
my shield, my mighty help, my stronghold.
The Lord is worthy of all praise:
when I call I am saved from my foes. **(R)**

2. Long life to the Lord, my rock!
Praised be the God who saves me.
He has given great victories to his king
and shown his love for his anointed. **(R)**

SECOND READING

A reading from the letter to the Hebrews **7:23-28**

There used to be a great number of priests under the former covenant, because death put an end to each one of them; but this one, Christ, because he remains for ever, can never lose his priesthood. It follows then, that his power to save is utterly certain, since he is living for ever to intercede for all who come to God through him.

To suit us, the ideal high priest would have to be holy, innocent and uncontaminated, beyond the influence of sinners, and raised up above the heavens; one who would not need to offer sacrifices every day, as the other high priests do for their own sins and then for those of the people, because he has done this once and for all by offering himself. The Law appoints high priests who are men subject to weakness; but the promise on oath, which came after the Law, appointed the Son who is made perfect for ever.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Jn 6:63. 68

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Mark

12:28-34

All: **Glory to you, O Lord.**

One of the scribes came up to Jesus and put a question to him, 'Which is the first of all the commandments?' Jesus replied, 'This is the first: Listen, Israel, the Lord our God is the one Lord, and you must love the Lord your God with all your heart, with all your soul, with all your mind and with all your strength. The second is this: You must love your neighbour as yourself. There is no commandment greater than these.' The scribe said to him, 'Well spoken, Master; what you have said is true: that he is one and there is no other. To love with all your heart, with all your understanding and strength and to love your neighbour as yourself, this is far more important than any holocaust or sacrifice.' Jesus, seeing how wisely he had spoken said, 'You are not far from the kingdom of God.' And after that no one dared to question him any more.

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May these sacrificial offerings, O Lord, become for you a pure oblation, and for us a holy outpouring of your mercy. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (V in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you laid the foundations of the world and have arranged the changing of times and seasons; you formed man in your own image and set humanity over the whole world in all its wonder, to rule in your name over all you have made and for ever praise you in your mighty works, through Christ our Lord.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unflinching help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 15:11

All: **You will show me the path of life,
the fullness of joy in your presence, O Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May the working of your power, O Lord,
increase in us, we pray,
so that, renewed by these heavenly Sacraments,
we may be prepared by your gift
for receiving what they promise.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

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Message from the Administrator

Often the first Hebrew words a Jew learns, is the Shema, a deceptively simple declaration of only six Hebrew words, often translated, "Hear, O Israel, the Eternal is our God, the Eternal is one". The Shema is a statement of faith and connection. Saying the Shema allows us to declare our faith in a single universal creative power, the Eternal One, through whom all lives including our own are lovingly connected. The Shema in turn asks us to listen with a deep stillness for the breath of God, which flows in and through us even in our darkest moments of illness, fear, or loneliness.

In the Gospel, this weekend, Jesus is asked what he believes is the greatest of all the commandments. Jesus replies by quoting from a prayer called the Shema that every faithful Jew recites daily, and we read in the night prayer of the liturgy of the hours every Saturday night. To this Jesus adds a commandment from the Book of Leviticus; 'you shall love your neighbour as yourself. When the scribe expresses agreement, the final word of Jesus to him – you are very close to the Kingdom of God.

St. John describes God in three words, simply God is love. Karl Barth after writing volumes about God defined Him in five simple words – the One who loves me. St. Augustine when blessing himself did so in the name of the lover, the beloved and the love. Thomas Aquinas delighted in describing all his works of genius as mere straw in the face of seeing the love of God in a glimpse of the love of the beatific vision revealed to him. St. Paul reminds us that nothing can separate us from the love of Christ. The very last line of Les Misérables, poignant and apt for our scripture readings today: As Jean Valjean is crossing from death to new life, he utters: "To love another person is to see the face of God". As we draw Mission Month to a conclusion this weekend may this Mission of love be in our hearts today and always.

Canon Francis Brown

November Dead Lists

November is the month each year when we remember in a special way our deceased relatives and friends. Nature has prepared for winter as we moved through the Autumn. In winter we look forward to the spring when new growth will appear. Our deceased relatives and friends are now experiencing the new life of being with Christ. Mass will be celebrated each day during November for those whose names are on the November Dead Lists. These are available at the back of all Churches in the parish.

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 15th, 16th, 17th and 18th November.

Any family that has lost a dear one during the past year will receive an invitation to one of these Masses. Given the current restrictions each family will have one seat in the Cathedral for the immediate family. Other family members may sit in the side aisles or the transepts.

What is a Synod? The word "synod" evokes the image of "walking together on the way". For the Church it is a time-honoured way of working out together the "navigation map" for the Church at particular times. Synodality is about the whole People of God helping each other listen to what the Holy Spirit is saying to the Church.

The next two years (2021-2023) will be a period of prayer, listening and discernment, involving an international consultative conversation on the theme: "For a Synodal Church: communion, participation and mission". This will allow individuals and parishes, religious orders and associations as well as groups, movements and organisations, both within the Church and in Irish society at large, to share their insights into the Church in Ireland – past, present and future.

Synod Prayer

We stand before You, Holy Spirit,
as we gather together in Your name.

With You alone to guide us,
make Yourself at home in our hearts.

Teach us the way we must go
and how we are to pursue it.

We are weak and sinful.

Do not let us promote disorder.

do not let ignorance lead us down the wrong path nor partiality
influence our actions.

Let us find You in our unity

so that we may journey together to eternal life and not stray
from the way of truth and what is right.

All this we ask of You,

who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever. Amen.

Fr. Robert

We as a parish extend our sincere sympathy to Fr. Robert, his mother, his brother, sister-in-law, nephew and niece and family members on the death of his father, Heliodor, who died at 12noon on Sunday 24th November. May he rest in peace. His Requiem Mass was celebrated in his home city on Thursday 28th October at 11.00am local time. We keep Fr. Robert and his family in our prayers.

ST. JOSEPH'S YOUNG PRIESTS SOCIETY

A Mass for our deceased priests, religious and members of the Society will be celebrated by Archbishop Eamon Martin in Newry Cathedral on

Wednesday 10th November 2021 at 7.30pm.

This invitation is extended to all throughout the Dromore Diocese, including priests, religious, members of St. Joseph's Young Priests Society and parishioners.

A Day of Prayer for the Holy Souls will be held at God's Cottage, Glendalough with Fr. Thaddy Doyle on Sunday 7th November. contact Freda: 302 63584.

RECENTLY DECEASED

Maurice Mathers, *Derrybeg Lane*
Heliodor Markuszewski, *Poland (Fr. Robert's Father)*
Leona Toner, *Rathfriland Road*
Paddy McKeown, *Carraig Mhuire*
Denis O'Loan, *Ashgrove Nursing Home*
Martha McMahon, *Fifth Avenue, Derrybeg*

OFFERTORY COLLECTION Sunday 24 October

Parish Collection	£ 2338.28
Loose plate Collection	£ 446.56
Direct Debits	<u>£ 1121.46</u>
	£ 3906.30
Monthly Collection	£ 135.70

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Monday 1st November is the Feast of All Saints.

It is a Holyday of Obligation.

An extra Mass will be celebrated in the Cathedral at 6.00pm.

Tuesday 2nd November is the Feast of All Souls.

PARISH BAPTISMS

Eoghan Patrick McGlade, *46a Newry Road*
Caolán Noel Rice, *22 Canal Street*
Scarlett Yvonne Wrigley, *16 Shire Croft, Mossley*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 October	6.00pm	Gerry Murphy, St. Patrick's Avenue Michael Kelly, Grinan Patrick J, Mary A & Kathleen Quinn, Dora Avenue Phil Boyle, Chestnut Grove John, Winnie & Sean Reilly, Glen Hill & deceased family members Kathleen & Frank Monaghan, The Manse Bridget Crawford, St. Clare's Avenue
Sunday 31 October	9.00am	Kathleen & John Smith, Plunkett Street Michael Flanagan, Cedar Grove & deceased members of the Flanagan Family
	12 noon	Alex Fegan, Hennessy Park Michael Brady, Fullerton Road Donna & Noel Gibbons, formerly Windsor Hill
Monday 1 November	5.30pm	Maria McGuigan, Maginnis Villas John & Bernadette McCaffrey, Derrylecka
Tuesday 2 November	10.30am	Kathleen McMahon, Thomas Street
Thursday 4 November	10.30am	Michael & Tess Fitzpatrick, Emmet Street Brendan Gallagher, Glenpatrick Lawns James & Mary Ryan, Greenwood Drive Desmond Ryan, Daisyhill Gardens, Maureen McKeivitt, Jack's Rd, Killeen & Sheila Gavaghan, Elmfield Drive, Warrenpoint
Friday 5 November	10.30am	Jimmy McKeivitt, Thomas Street
Saturday 6 November	10.30am	Maisie & James Keenan, Mournview, Ballyholland Rose & Mickey Turley & James Lyons, Carnacally
	6.00pm	Robert & Philomena Waters, Rosaleen Moore, Kathleen White & John O'Hare, Warrenpoint & deceased family members Annie Lennon & deceased family members, John Mitchel Street Pat & Bridie McAteer, Blaney Crescent Deceased members of the Carr Family, Greenisland, Warrenpoint Road & Aughnamoira Sean & Philomena O'Hare & deceased family members, Elmwood Pk
Sunday 7 November	9.00am	Marie & James McGivern, Greenfield Park
	12 noon	Michael Clarke, Fairlawns Way Oliver Craven, Dominic Street & deceased family members Valentina Naovmova, Forest Hills Declan Murphy, The Manse Mary & Robert Philpott, Windsor Avenue Angela Ruddy, Mountainview Drive Dympna Hughes, Springmartin
	5.30pm	Madeline Hollywood, Derrybeg Cottages

St. Mary's Anniversaries

Sunday 31 October	10.30am	Mollie McKenna, Derrylecka Road (M.M) Stephen Traynor, Cloughenrader Road (M.M) Peter Loy, Newry Liam O'Hagan, Warrenpoint Road
Tuesday 2 November	7.30pm	Eamon Heaney, O'Neill Avenue (M.M) Deceased members of Purgatorian Society Malachy & Alice McKenna, North Street Mary, Robert & Jim Torley, High Street Margaret Connell, James Street & Patrick Convery, Dromantine
Sunday 7 November	10.30am	Peter Loy, Newry Michael & Margaret Fearon, High Walk, Chapel Street & Pamela Dixon, Caiseal Court Pat O'Hare, Carnagh Park

St. Brigid's Anniversaries

Saturday 30 October	7.30pm	Elizabeth McEvoy, Camlough Road (M.M.) Maurice Ferguson, Crieve Heights Patsy Mathers, Main Avenue, Derrybeg Mary Ann, John & Gertrude Matthews, Bessbrook Mary McNulty, Carnbane Gardens Mary & Patrick Rooney, Main Avenue, Derrybeg Tony Lennon, Main Avenue, Derrybeg Ann McGrath, Orior Road
Friday 5 November	7.30pm	Frank Spencer, North Street John Francis & Cissie Fallon, Forthill Road Deceased members of the McCaffrey & Maguire Families, Lisnaskea
Saturday 6 November	7.30pm	William & Bridget Quinn, St. Clare's Avenue Michael Fox, Killeavy Road Brendan & Leontia Fegan, Monaghan Row Vincent Carroll, Second Ave, Derrybeg

St. Catherine's Anniversaries

Saturday 30 October	7.30pm	Mary Fallon Rose & Robert Johnston Amber & Anna McNulty Rebecca, Charlie, Jason & Kenneth
Sunday 31 October	8.00am	Denis Rice
	9.30am	Maureen & Ignatius Kelly
	11.00am	Mark Annett Thomas, Detta & Kieran Matthews
	12.30pm	Benefactors of the Church & Priory James & Hanora Hogan
Monday 1 November	7.30am	Billy McCabe 11.00am Marie Manley Martin McCabe
	7.30pm	Kevin McCaffrey Ellen Noade & deceased members of Noade, Ferris & Mallon families Margaret Veronica Crossey Mary Dougan Liam O'Connor Edward McFerran
Tuesday 2 November	7.30pm	Mary Byrne
Wednesday 3 November	7.30am	Martina O'Connor
	11.00am	John Harvey
	7.30pm	Patrick & Beatrice Hughes Patrick Sheridan
Thursday 4 November	7.30pm	Josephine O'Hanlon Marie Kelly
Friday 5 November	7.30pm	Anna Quinn
Saturday 6 November	11.00am	Mary Byrne Deceased members of the Hanley Family
	7.30pm	Eva & Tommy Connell
Sunday 7 November	11.00am	Harry Brady Rose & Patrick Morgan
	12.30pm	Benefactors of the Church & Priory John Tumilty (M.M) Gerry & Bernadette Donaghy

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