

# Parish of Newry

Sunday 7 November 2021  
The Thirty Second Sunday of Ordinary Time

Just before telling us about the widow's two coins, Mark (like Luke) lets us hear Jesus denouncing the teachers of the Law "who like to be seen in long robes and love to be greeted in the marketplaces and to take the reserved seats in the synagogues and places of honour at feasts. They even devour the property of widows, while making a show of long prayers" (Mk 12:38-40). Widows were the very symbol of the helpless poor. Then when he sees this poor widow putting money ("all she has to live on") into the Temple treasury, he denounces the practice of taking money from the poor to shore up a decaying religious institution. Her very generosity is a judgment on that institution. This incident shows how effortlessly successful that institution had been in exploiting the poor. Commentators have usually put a pious interpretation on this text, praising the widow's generosity. It bears this interpretation, certainly, but it is her very generosity that condemns the avarice of the Temple authorities.

The scribes were religious scholars, proud of their status, dressed to be recognised. Along with the Pharisees they had contrived to impose twenty-four different kinds of Temple tax on the people, thus holding the poor in a terrible dilemma: either to go hungry or to break the law. "They devour the property of widows," Jesus said. Hidden behind the mask of respectability were the fangs of the predator.

This poor widow did not know that Jesus was watching her. Unlike the scribes and Pharisees she did not do things just to be seen doing them. When any virtue is deeply rooted it is unselfconscious; only superficial virtue is self-conscious. Meister Eckhart wrote, "When a virtue performs itself more by itself and for love of virtue without any why or wherefore – then one has the perfection of virtue, and not before." That poor widow had vastly greater depth than those scholarly scribes. Some things don't change much from one age and society to another. St Thomas Aquinas in the 13th century said that any little old lady (una vetera) may have deeper faith and wisdom than the most learned theologian of the day.

The widow's unselfconscious virtue, however, lets us see also how easy it is to exploit the poor; after a time it even seems the respectable thing to do. A couple of decades ago a South American bishop said, "When we defend the poor, Rome accuses us of meddling in politics – but never when we side with the rich." The Good News is as much news today as it was in the earliest times because the world hasn't changed: few care about the poor, and authorities are mainly self-serving. When help comes it comes usually from unexpected quarters.

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

### **The Cathedral of SS. Patrick & Colman, Hill Street**

Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday – Saturday  
10.30am

### **St. Brigid's Church, Rooney's Meadow**

Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

### **St. Mary's Church, Chapel Street**

Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

### **St. Catherine's Church, Dominican Priory, Dominic Street**

Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses – VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Cf. Ps. 87:3**

**All:** Let my prayer come into your presence.  
Incline your ear to my cry for help, O Lord.

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All:** Amen

**Priest:** The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

**All:** And with your spirit.

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Lord Jesus, you have shown us the way to the Father: Lord, have mercy. **Lord, have mercy.**

**Priest:** Lord Jesus, you have given us the consolation of the truth: Christ, have mercy. **Christ, have mercy.**

**Priest:** Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy. **Lord, have mercy.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All:** Amen

## GLORIA

**All:** Glory to God in the highest,  
and on earth peace to people of good will.

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,  
you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Almighty and merciful God,  
graciously keep us from all adversity,

so that, unhindered in mind and body alike,  
we may pursue in freedom of heart  
the things that are yours.  
Through our Lord Jesus Christ, your Son,  
who lives and reigns with you in the unity of the  
Holy Spirit, one God, for ever and ever.

**All:** Amen.

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the first book of the Kings

17:10-16

Elijah the Prophet went off to Sidon. And when he reached the city gate, there was a widow gathering sticks; addressing her he said, 'Please bring a little water in a vessel for me to drink.' She was setting off to bring it when he called after her. 'Please' he said 'bring me a scrap of bread in your hand.' 'As the Lord your God lives,' she replied 'I have no baked bread, but only a handful of meal in a jar and a little oil in a jug; I am just gathering a stick or two to go and prepare this for myself and my son to eat, and then we shall die.' But Elijah said to her, 'Do not be afraid, go and do as you have said; but first make a little scone of it for me and bring it to me, and then make some for yourself and for your son. For thus the Lord speaks, the God of Israel:

"Jar of meal shall not be spent,  
jug of oil shall not be emptied,  
before the day when the Lord sends  
rain on the face of the earth."

The woman went and did as Elijah told her and they ate the food, she, himself and her son. The jar of meal was not spent nor the jug of oil emptied, just as the Lord had foretold through Elijah.

The word of the Lord

**All:** Thanks be to God.

### RESPONSORIAL PSALM

Ps 145:7-10. R v.2

**(R) My soul, give praise to the Lord.**

1. It is the Lord who keeps faith for ever,  
who is just to those who are oppressed.  
It is he who gives bread to the hungry,  
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind,  
who raises up those who are bowed down.  
It is the Lord who loves the just,  
the Lord, who protects the stranger. **(R)**
3. The Lord upholds the widow and orphan  
but thwarts the path of the wicked.  
The Lord will reign for ever,  
Zion's God, from age to age. **(R)**

### SECOND READING

A reading from the letter to the Hebrews

9:24-28

It is not as though Christ had entered a man-made sanctuary which was only modelled on the real one; but it was heaven itself, so that he could appear in the actual presence of God on our behalf. And he does not have to offer himself again and again, like the high priest going into the sanctuary year after year with the blood that is not his own, or else he would have had to suffer over and over again since the world began. Instead of that, he had made his appearance

once and for all, now at the end of the last age, to do away with sin by sacrificing himself. Since men only die once, and after that comes judgement, so Christ, too, offers himself only once to take the faults of many on himself, and when he appears a second time, it will not be to deal with sin but to reward with salvation those who are waiting for him.

All: The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

### ACCLAMATION

**Mt 5:3**

All: **Alleluia, alleluia!  
How happy are the poor in spirit;  
theirs is the kingdom of heaven.  
Alleluia!**

### GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy  
Gospel according to Mark

**12:38-44**

All: **Glorify to you, O Lord.**

In his teaching Jesus said, 'Beware of the scribes who like to walk about in long robes, to be greeted obsequiously in the market squares, to take the front seats in the synagogues and the places of honour at banquets; these are the men who swallow the property of widows, while making a show of lengthy prayers. The more severe will be the sentence they receive.'

He sat down opposite the treasury and watched the people putting money into the treasury, and many of the rich people put in a great deal. A poor widow came and put in two small coins, the equivalent of a penny. Then he called his disciples and said to them, 'I tell you solemnly, this poor widow has put more in than all who have contributed to the treasury; for they have all put in money they had over, but she from the little she had has put in everything she possessed, all she had to live on.'

All: The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

### HOMILY

*Congregation stands*

### THE CREED

All: **I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,**

*(bow your head up to the words 'and became man')*

**and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.**

**He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.**

### PRAYER OF THE FAITHFUL

*Congregation sits*

### THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

Priest: Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

Priest: By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:  
fruit of the vine and work of human hands,  
it will become our spiritual drink.

All: **Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

Priest: With humble spirit and contrite heart  
may we be accepted by you, O Lord,  
and may our sacrifice in your sight this day  
be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity  
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and  
yours may be acceptable to God,  
the almighty Father.

**All:** **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

## PRAYER OVER THE OFFERINGS

**Priest:** Look with favour, we pray, O Lord, upon the sacrificial gifts offered here, that, celebrating in mystery the Passion of your Son, we may honour it with loving devotion. Through Christ our Lord.

**All:** **Amen**

*Congregation stands*

## EUCCHARISTIC PRAYER II

**Priest:** The Lord be with you.

**All:** **And with your spirit.**

**Priest:** Lift up your hearts.

**All:** **We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All:** **It is right and just.**

### PREFACE (VI of Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For in you we live and move and have our being, and while in this body we not only experience the daily effects of your care, but even now possess the pledge of life eternal.

For, having received the first fruits of the Spirit, through whom you raised up Jesus from the dead, we hope for an everlasting share in the Paschal Mystery.

And so, with all the Angels, we praise you, as in joyful celebration we acclaim:

### ACCLAMATION

**All:** **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All:** **When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

**Priest:** Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

**Priest:** Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command and formed by divine teaching, we dare to say:

**All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy,

we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All: For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.

**All: Amen.**

**Priest:** The peace of the Lord be with you always.  
**All: And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All: Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
have mercy on us.**

**Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

May the receiving of your Body and Blood,  
Lord Jesus Christ,  
not bring me to judgment and condemnation,  
but through your loving mercy  
be for me protection in mind and body  
and a healing remedy.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All: Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ  
keep me safe for eternal life.

**Priest:** May the Blood of Christ  
keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 22:1-2

**All: The Lord is my shepherd; there is nothing I shall  
want. Fresh and green are the pastures where he  
gives me repose, near restful waters he leads me.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
Nourished by this sacred gift, O Lord,  
we give you thanks and beseech your mercy,  
that, by the pouring forth of your Spirit,  
the grace of integrity may endure  
in those your heavenly power has entered.  
Through Christ our Lord.

**All: Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** May the peace of God,  
which surpasses all understanding,  
keep your hearts and minds  
in the knowledge and love of God,  
and of his Son, our Lord Jesus Christ.

**All: Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All: Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go in peace, glorifying the Lord by your life.

**All: Thanks be to God.**

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## Message from the Administrator

In the readings this weekend, two unnamed women steal the limelight through their reckless generosity. One befriended a stranger seeking asylum in her hometown. She shared with him what she thought would be her last meal rather than ostracising him in direct provision. She risked starvation for herself and her son by sharing her meagre food resources. Following her God given instinct to care for each other she somehow trusted the same God to provide for the three of them. Her reckless generosity saved all those lives. Centuries later, her kindness is an example for all of us.

The second woman's total wealth was two small coins. Ignoring the cagey convention of her time and culture, she quietly slipped the two coins into the treasury, rather than retaining one of them as a sparse rainy-day reserve. Deep within her, she somehow realised that there is more to life security than money. Jesus sitting nearby, noticed her unobtrusive, reckless generosity. For His disciples, He contrasted her action with the ostentatious religious posturing of the local scribes in their long-tasselled robes. A challenge to hypocrisy and an inspiring example for all of us.

In recent times, we have experienced heroically dedicated women and men sacrificing themselves, their time and comfort to care for us and protect us, and to heal our vulnerable sick, even risking their lives in the process. We admire them, thank them, and ask God to abundantly reward their competence and their respectful kindness.

Kindness is the daily expression of Christ's presence among us. Kindness is the embryo of trust and trust in the seedbed for growth in harmony and peace. Kindness is a two-way avenue to forgiving and restoring trust. Kindness, no matter how small always bears fruit and retards the growth of violence. What coins will Jesus see me put into the treasury of kindness and love today and this week? May your spirit come upon us.

At this critical moment for the church Pope Francis has called a synod and has invited all believers to make a contribution. It's easy for us to see this as a call to professional church people, clergy and religious. They have always taken care of this kind of thing. Now the call is that the voices of the little ones can also be heard. How can you help this to happen in your church community?

### Canon Francis Brown

Congratulations to Fr. Robert Markuszewski as he was awarded his doctorate after successfully defending his thesis in Lublin University on Tuesday past, the 26th October. We are pleased for his success in a week when he lost his father Helidor, may he rest in peace.

### TRÓCAIRE

**Trócaire has asked for an urgent Emergency Collection to be taken up in all churches in Ireland on the weekend of 6th & 7th November to help in Ethiopia, Somalia and Sudan. Please support this worthy cause.**

### November Dead Lists

November is the month each year when we remember in a special way our deceased relatives and friends. Nature has prepared for winter as we moved through the Autumn. In winter we look forward to the spring when new growth will appear. Our deceased relatives and friends are now experiencing the new life of being with Christ. Mass will be celebrated each day during November for those whose names are on the November Dead Lists. These are available at the back of all Churches in the parish.

### Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 15th, 16th, 17th and 18th November.

Any family that has lost a dear one during the past year will receive an invitation to one of these Masses. Given the current restrictions each family will have one seat in the Cathedral for the immediate family. Other family members may sit in the side aisles or the transepts.

### Synod Prayer

We stand before You, Holy Spirit,  
as we gather together in Your name.

With You alone to guide us,  
make Yourself at home in our hearts.

Teach us the way we must go  
and how we are to pursue it.

We are weak and sinful.

Do not let us promote disorder.

do not let ignorance lead us down the wrong path nor partiality  
influence our actions.

Let us find You in our unity

so that we may journey together to eternal life and not stray  
from the way of truth and what is right.

All this we ask of You,

who are at work in every place and time,  
in the communion of the Father and the Son,  
forever and ever. Amen.

### ST. JOSEPH'S YOUNG PRIESTS SOCIETY

A Mass for our deceased priests, religious and members of the Society will be celebrated by Archbishop Eamon Martin in Newry Cathedral on

Wednesday 10th November 2021 at 7.30pm.

This invitation is extended to all throughout the Dromore Diocese, including priests, religious, members of St. Joseph's Young Priests Society and parishioners.

**Eucharistic Holy Hour in Honour of Jesus, the Divine Mercy and Our Lady** in St. Catherine's Church today, Sunday 7th November at 3pm. Come spend one hour with the Eucharistic Lord.

### Dromore Diocesan Summer Camp

We are now taking bookings for the Summer Camp at the YMCA in July. Year 8 11th-15th July, Year 9 18th -22nd July, Year 10 & 11 25th - 29th July. We ask you to forward your child's name, their school year and deposit of £20 and by return we will send form. Contact [youthdirector@dromorediocese.org](mailto:youthdirector@dromorediocese.org)

There is a 3-day volunteering programme in Knock for Year 12. In previous years prior to lockdown this was very successful - 25 places available. Email for form and return with £20.

### PARISH BAPTISMS

Luan Martin Havern, 67 *Ardfreelin*  
Conor Francis McCann, 4 *Ardkivirinn*

### RECENTLY DECEASED

Kate Watters (née Fearon), *Warren Hill*  
Sr. Mary Loye, *Convent of Mercy*  
Thomas McKeown, *Clanrye Fold, formerly Derrybeg*

### OFFERTORY COLLECTION Sunday 31 October

Parish Collection	£ 2707.52
Loose plate Collection	£ 640.53
Direct Debits	£ 1121.46
	£ 4469.51

Monthly Collection £ 232.10

**Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 6 November</b>	<b>6.00pm</b>	Robert & Philomena Waters, Rosaleen Moore, Kathleen White & John O'Hare, Warrenpoint & deceased family members   Annie Lennon & deceased family members, John Mitchel Street   Pat & Bridie McAteer, Blaney Crescent Deceased members of the Carr Family, Greenisland, Warrenpoint Road & Aughnamoira   Sean & Philomena O'Hare & deceased family members, Elmwood Pk
<b>Sunday 7 November</b>	<b>9.00am</b> <b>12 noon</b>	Marie & James McGivern, Greenfield Park Michael Clarke, Fairlawns Way   Oliver Craven, Dominic Street & deceased family members   Valentina Naomova, Forest Hills   Declan Murphy, The Manse
<b>Monday 8 November</b>	<b>5.30pm</b> <b>10.30am</b>	Madeline Hollywood, Derrybeg Cottages Bernard, Teresa & Gerry McAteer & deceased family members, Castle Street Nan & James Kearney, Warren Hill
<b>Thursday 11 November</b>	<b>10.30am</b>	Bertha Elizabeth McKeown, Carrickcloughan Road, Camlough
<b>Saturday 13 November</b>	<b>10.30am</b> <b>6.00pm</b>	Jimmy Byrne, St. Clare's Avenue   Eileen & Paddy Finnegan, Greenfield Park Brendan Finnerty, Spain & John Finnerty, Warren Hill Larry & Patsy Hand, Mountainview Drive   Bridie Murchan, Windmill Place & Geraldine Pentony, Bessbrook   Bronagh O'Connor (née McGivern), Boat Street Elizabeth (Betty) McNeill, Emmet Street
<b>Sunday 14 November</b>	<b>9.00am</b> <b>12noon</b> <b>5.30pm</b>	Bernadette Finnegan, Blaney Crescent Fiona McDonagh, Derrybeg Lane   Fr. Seamus McKenna, Newry & Cork Elaine Murray, Cole Court   Brian & Pattie McGovern & Eileen McGregor, Polly & Patsy Mullan, Joe & Josephine Rooney & Bridget & Henry McGovern <b>Brian Campbell, Clanrye Fold (M.M.)</b> Alice, William & Billy Rodgers, The Manse

### St. Mary's Anniversaries

<b>Sunday 7 November</b>	<b>10.30am</b>	Peter Loy, Newry   Michael & Margaret Fearon, High Walk, Chapel Street & Pamela Dixon, Caiseal Court   Pat O'Hare, Carnagh Park
<b>Tuesday 9 November</b>	<b>7.30pm</b>	Harry, Eileen & Brian O'Rorke, Bridge Street Mary Catherine & Patrick Hughes, Boat Street & Joe & Eileen Hughes, Maryville Park   Pat O'Hare, Cedar Grove   Edward & Hester McAteer, Stella Maris
<b>Sunday 14 November</b>	<b>10.30am</b>	<b>Francie Kelly, Carnagh Park (M.M.)</b>   Matthew & Mary Kean, St. Mary's Street Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg, Lisburn & Keiran Markey, Warrenpoint   Colin Rafferty, Priory Crescent   John Gill, Canry Villas Terence & Mary McGovern, Grinan   Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas

### St. Brigid's Anniversaries

<b>Saturday 6 November</b>	<b>7.30pm</b>	William & Bridget Quinn, St. Clare's Avenue   Michael Fox, Killeavy Road Brendan & Leontia Fegan, Monaghan Row   Vincent Carroll, Second Ave, Derrybeg Dominic & Eileen McCavitt & deceased members of McCavitt & Fearon Families, Derrybeg
<b>Friday 12 November</b>	<b>7.30pm</b>	Mary Franks, College Gardens   Bartley & May Toal, Monaghan Row & George & Maisie McCaul, Magennis Street & deceased neighbours of Magennis Street
<b>Saturday 13 November</b>	<b>7.30pm</b>	Maura McGuigan, Slievegullion Road & deceased members of the Keenan family, St. Clare's Avenue   Luke & Catherine Quinn, Pound Street   Evelyn & Danny McEvoy, Carlingford Park   Michael & Kathleen Mallon, Clanrye Fold Paul Traynor, Iveagh Crescent

### St. Catherine's Anniversaries

<b>Saturday 6 November</b>	<b>7.30pm</b>	Eva & Tommy Connell
<b>Sunday 7 November</b>	<b>11.00am</b> <b>12.30pm</b>	Harry Brady   Rose & Patrick Morgan Benefactors of the Church & Priory   <b>John Tumilty (M.M)</b> Gerry & Bernadette Donaghy
<b>Monday 8 November</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Martin McCabe Billy McCabe   Joseph Oliver   Nov. List of Dead Hugh Murphy   Ellen Noade, Samuel Ferris, Kathleen Mallon, Mary Davis & deceased Members of Bells Row & Susan & Charlie Moore   Thomas Flanagan
<b>Tuesday 9 November</b>	<b>11.00am</b>	Nov. Dead List
<b>Wednesday 10 Nov</b>	<b>11.00am</b>	Chris Redford   Maisie Devine   Nov. Dead List
<b>Thursday 11 November</b>	<b>11.00am</b> <b>7.30pm</b>	William Kimbley & deceased family members   Nov. Dead List Edmund Coghlan   Niall Hart, Cornelius & Mary Hart & deceased family members Sean O'Hare
<b>Friday 12 November</b>	<b>11.00am</b> <b>7.30pm</b>	Rose & Peter Farrelly   Clodagh Marley   Nov. Dead List Artie Green   Mary Rose Brady
<b>Saturday 13 November</b>	<b>11.00am</b> <b>7.30pm</b>	Serridge & Walsh Families   Bernadette Frazier   Michael & Elizabeth Ashe & Deceased members of the Ashe Family   Nov. Dead List Hugh O'Neill   Yvonne Burke
<b>Sunday 14 November</b>	<b>11.00am</b> <b>12.30pm</b>	Nov. Dead List Benefactors of Church & Priory

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