

Parish of Newry

Sunday 14 November 2021
The Thirty Third Sunday of Ordinary Time

When we hear the words "At that time," or "In those days" we prepare ourselves for a story about the past. This is how the first and third readings of today's Mass begin. But in fact both readings are about the future.

'Apocalyptic' is the word used to describe the kind of writing we see in today's readings. It is practically impossible for us to understand the serious meaning of this today, because (apart from science-fiction) the only apocalyptic we hear is from the lips of biblical fundamentalists, who appear to be gloating in advance over the destruction of the world and everyone in it except themselves.

Biblical apocalypse was written in times of persecution, to encourage the persecuted by telling them that their sufferings were foreseen by God, and that they would prevail in the end. Courage, not fear, was being promoted.

One aspect of it we can relate to fairly readily in our day: transience. Everything is passing, everything that is living will die. In an age of immense and rapid change we cannot fail to see that everything is passing. In some part of our minds we would like to hold this reality away from us because it is too painful to think about. But the Scriptures tell us to think about these things.

"Like a weaver you (God) have rolled up my life, you cut me off from the loom" (Is 38:12). Our religion asks us to embrace death and transience, for if there is no death there is no resurrection. "If Christ has not been raised, our preaching is worthless, and so is your faith. (1 Cor 15:14). Let's take whatever assurance we can get from the apocalyptic message of today's gospel.

There is something else that apocalyptic writing can show us about ourselves: our bondage to calendars and clocks. A gentle Indian nun who had lived for a year in the West had finally got courage to say how she perceived us. "Western people," she said, "are always asking, 'Why?' and 'How much?' and 'What time is it?'" We want to know when something is going to happen, as if this were the heart of the matter. It is the fact that everything is coming to an end that is central, not when it will happen. There is even a sense in which it is happening every moment. Every moment my personal world, with its dream of permanence, is coming to an end. Every moment, because my world is coming to an end, I see that I cannot find security in the past but must throw myself on God's mercy, every moment.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Jer 29:11-12. 14.

All: The Lord said: I think thoughts of peace
and not of affliction.
You will call upon me, and I will answer you,
and I will lead back your captives from every place.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you healed the sick:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgave sinners:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you gave yourself to heal us and bring
us strength:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, we pray, O Lord our God,
the constant gladness of being devoted to you,

for it is full and lasting happiness
to serve with constancy
the author of all that is good.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Daniel

12:1-13

‘At that time Michael will stand up, the great prince who
mounts guard over your people. There is going to be a time
of great distress, unparalleled since nations first came into
existence. When that time comes, your own people will be
spared, all those whose names are found written in the Book.
Of those who lie sleeping in the dust of the earth many will
awake, some to everlasting life, some to shame and
everlasting disgrace. The learned will shine as brightly as the
vault of heaven, and those who have instructed many in
virtue, as bright as stars for all eternity.’

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 15:5. 8-11. R v.1

(R) Preserve me, God, I take refuge in you.

- O Lord, it is you who are my portion and cup;
it is you yourself who are my prize.
I keep the Lord ever in my sight:
since he is at my right hand, I shall stand firm. **(R)**
- And so my heart rejoices, my soul is glad;
even my body shall rest in safety.
For you will not leave my soul among the dead,
nor let your beloved know decay. **(R)**
- You will show me the path of life,
the fullness of joy in your presence,
at your right hand happiness for ever. **(R)**

SECOND READING

A reading from the letter to the Hebrews

10:11-14. 18

All the priests stand at their duties every day, offering over
and over again the same sacrifices which are quite incapable
of taking sins away. Christ, on the other hand, has offered
one single sacrifice for sins, and then taken his place for ever,
at the right hand of God, where he is now waiting until his
enemies are made into a footstool for him. By virtue of that
one single offering, he has achieved the eternal perfection of
all whom he is sanctifying. When all sins have been forgiven,
there can be no more sin offerings.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Mt 24:42. 44

All: Alleluia, alleluia!
Stay awake and stand ready,
because you do not know the hour
when the Son of Man is coming.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to Mark

13:24-32

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'In those days, after the time of distress, the sun will be darkened, the moon will lose its brightness, the stars will come falling from heaven and the powers in the heavens will be shaken. And then they will see the Son of Man coming in the clouds with great power and glory; then too he will send the angels to gather his chosen from the four winds, from the ends of the world to the ends of heaven.

'Take the fig tree as a parable: as soon as its twigs grow supple and its leaves come out, you know that summer is near. So with you, when you see these things happening: know that he is near, at the very gates. I tell you solemnly, before this generation has passed away all these things will have taken place. Heaven and earth will pass away, but my words will not pass away.

'But as for that day or hour, nobody knows it, neither the angels of heaven, nor the Son; no one but the Father.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, O Lord, we pray, that what we offer in the sight of your majesty may obtain for us the grace of being devoted to you and gain us the prize of everlasting happiness. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (VII in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For you so loved the world that in your mercy you sent us the Redeemer, to live like us in all things but sin, so that you might love in us what you loved in your Son, by whose obedience we have been restored to those gifts of yours that, by sinning, we had lost in disobedience.

And so, Lord, with all the Angels and Saints, we, too, give you thanks, as in exultation we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,

WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unfailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;**

**thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.**

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 72:28

All: **To be near God is my happiness, to place my hope in God the Lord.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We have partaken of the gifts of this sacred mystery, humbly imploring, O Lord, that what your Son commanded us to do in memory of him may bring us growth in charity. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing, make you always holy and pure in his sight, pour out in abundance upon you the riches of his glory, and teach you with the words of truth; may he instruct you in the Gospel of salvation, and ever endow you with fraternal charity. Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

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Message from the Administrator

We live in anxious times. Many are anxious about viruses and variants, climate change and ageing in a rapidly changing world. Sharing our anxieties with loved ones in family or among trusted friends can help us to cope. But with the changing circumstances of mobile relationships, who can we depend on to throw us a lifeline when the chips are down.

Jesus lived in anxious times too. The local people of his time had barely enough food to live on. They were oppressed by a harsh foreign army of Roman soldiers preparing to destroy Jerusalem with its beautiful Temple, the focus and symbol of the people's hopes in their God. As well as sharing these anxieties, Jesus foresaw His own impending suffering and crucifixion, engineered by the local religious leaders, and facilitated by the Roman forces of occupation. All these hope-sapping forebodings are intertwined in the words of Jesus in the complex tapestry of the Gospel this weekend.

What sustained Jesus through it all? The Father's love was His sustaining lifeline. His constant awareness of this loving presence, frequently accessed through deep reflective prayer and intimate chat nurtured His fidelity to the task He had been sent to do. This lifelong task was to spread the Good News of God's merciful friendship and His ongoing loving care of His people. This love was witnessed by Jesus' caring for the sick, by His welcome for the sinners, by His welcoming response to the 'outsider', by His patience with the ambitious disciples, by His counter cultural respect for women, by His calling out injustice. Always His lifeline was His father's love.

The antidote to anxiety is practical love in action through constructive sensitive kindness to each other. Responding to the daily prompting of the Lord and to the providential circumstances of life around us each day is the road to peace of mind and to building the Kingdom of God together. Chat intimately to the Father as Jesus did. Seize the day!

Canon Francis Brown

Damage to the Crucifixion Scene at St. Brigid's Church

It is with sadness that we report that the statue of Our Lady at St. Brigid's has been badly damaged. It is hoped the statue can be repaired and put back in place.

RECENTLY DECEASED

Bridie Grennan, *Crieve Court*
Philomena Davies, *Hennessy Park*
Jimmy McMahon, *Mourneview Park*
John Traynor, *Virginia, Co. Cavan*

Mass for our deceased relatives and friends

The Annual Mass for our deceased relatives and friends will be celebrated on the 15th, 16th, 17th and 18th November. Any family that has lost a dear one during the past year will have received an invitation to one of these Masses. Given the current restrictions each family will have one seat in the Cathedral for the immediate family. Other family members may sit in the side aisles or the transepts.

Synod Prayer

We stand before You, Holy Spirit,
as we gather together in Your name.
With You alone to guide us,
make Yourself at home in our hearts.
Teach us the way we must go
and how we are to pursue it.
We are weak and sinful.
Do not let us promote disorder.
do not let ignorance lead us down the wrong path nor partiality
influence our actions.
Let us find You in our unity
so that we may journey together to eternal life and not stray
from the way of truth and what is right.
All this we ask of You,
who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever. Amen.

Newry Parish Lectio Divina for people aged 18-35

Are you aged 18-35? Are you looking for meaning and purpose in life? Are you searching for guidance and direction as you take your next step on life's journey? If you are, then you are invited to join us at the Youth Fourm community as we engage in Lectio Divina, a form of prayer which helps us to see our meaning, purpose and the direction that we are seeking in life. We meet each Friday night in Newry Parish Centre at 7.30pm. Come along

BAPTISMS

Noah Alan Krzyzewski, *197 Mourneview Park*
Lysander Ulysses David Miller, *24 Crieve Road*
Noah Lawrence Chambers, *13 Woodhill, Hospital Road*
Dylan Patrick Stanisbratis, *18 Newry Road, Warrenpoint*

Reception of Holy Communion

To receive Holy Communion **place one hand over the other.** Then lift the host **with the other hand and place it on the tongue. Do not put the palm of your hand to your mouth.** There is no need to bow or genuflect before receiving the host.

TRÓCAIRE

The total raised last weekend for the Trócaire collection amounted to £5466.00. You can still give a donation to Trócaire by leaving it in the parish office.

The Covid-19 pandemic has been a particularly difficult time for those who have lost loved ones and have often had to cope with their grief without many of the usual spiritual and community supports

To pastorally support everyone who has suffered the pain of bereavement during the pandemic, and in the context of the month of November as the traditional time when we remember our dead, on **Sunday 14 November at 3.00pm, the Bishops of Ireland will undertake a pilgrimage to the International Eucharistic and Marian Shrine in Knock.** The bishops will concelebrate Mass for all those who have died in our country during the pandemic, and for their families. At the Mass the bishops will also offer prayers of thanksgiving for all those who so selflessly sacrificed so much during the pandemic. This Mass will be live-streamed on www.knockshrine.ie and broadcast on the RTÉ News Now digital television channel and online. The bishops invite everyone to join with them in prayer on this solemn occasion.

OFFERTORY COLLECTION Sunday 7 November

Parish Collection	£ 1846.35
Loose plate Collection	£ 410.28
Direct Debits	£ 1121.46
	£ 3378.09

Monthly Collection £ 802.40

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 13 November	6.00pm	Larry & Patsy Hand, Mountainview Drive Bridie Murchan, Windmill Place & Geraldine Pentony, Bessbrook Bronagh O'Connor (née McGivern), Boat Street
Sunday 14 November	9.00am 12noon	Elizabeth (Betty) McNeill, Emmet Street Bernadette Finnegan, Blaney Crescent Fiona McDonagh, Derrybeg Lane Fr. Seamus McKenna, Newry & Cork
Tuesday 16 November	5.30pm 10.30am	Elaine Murray, Cole Court Brian & Pattie McGovern & Eileen McGregor, Polly & Patsy Mullan, Joe & Josephine Rooney & Bridget & Henry McGovern Raymond & Lee Mullen, Mountpleasant Brian Campbell, Clanrye Fold (M.M.) Alice, William & Billy Rodgers, The Manse
Wednesday 17 November	10.30am	Hugh & Madge Keenan & Rita Hughes, High Street Rodney Yates, Castleowen
Saturday 20 November	10.30am 6.00pm	Mary & Harry Alesbury & Mary & Damian Alesbury & Kathleen Stokes & Jinny Devine Patsy Dooley, Cambane Road Rev. Hugh Esler Kathleen & Anthony McParland & Kay Glenn, Knockdarragh Deceased members of the Boyle Family, Castle Street Paddy McKeown, Carraig Mhuire (M.M.) John Murtagh, Billy's Road Thomas & Kathleen Fitzpatrick, Rathfriland Road & Patrick, Bridget, Mary & James Fitzpatrick, North Street. Patrick, Marie & Laurence Keenan, Monaghan Street & the Oakes Family, Chester Josephine & Michael Mynes, Greenwood Drive Anne Campbell, Poyntzpass Thomas & Mary Elizabeth McKay, Courtney Hill Maura McQuaid, Damolly Road & Jim McQuaid, Manchester Danny, Matthew & James Gray, Carnagh Park Leonard Morgan, High Street, Bessbrook & deceased family members. Jim McGuirk, Ballyholland Park Teresa & Bernard McAteer, Castle Street & Deceased family members
Sunday 21 November	9.00am 12 noon	Louise Woods, Wales Deceased members of the Knights of St. Columbanus Adrian O'Neill, Stream Street Bridget & John O'Meara & Margaret McKeown, Church Street Jack Connolly, Chestnut Grove & deceased family members.

St. Mary's Anniversaries

Sunday 14 November	10.30am	Francie Kelly, Carnagh Park (M.M.) Matthew & Mary Kean, St. Mary's Street Edward & Ellen Markey, Hennessy Park, Desmond Markey, Lambeg, Lisburn & Keiran Markey, Warrenpoint Colin Rafferty, Priory Crescent John Gill, Canry Villas Terence & Mary McGovern, Grinan Margaret McGivern & Sr. Teresa Campbell, St. Mary's Villas
Sunday 21 November	10.30am	Margaret (Peggy) Keenan, Hollywood Grove Eilish Maguire, Mountpleasant Phyllis & Gerry Havern, Ballyholland Park Nuala McGivern, Grinan Lough Road Maureen McAnulty, O'Neill Avenue Josie & Robert Carr, Carnagh Park & Margaret Wroe, Priory Crescent Margaret & Willie Feely, Chapel Street

St. Brigid's Anniversaries

Saturday 13 November	7.30pm	Maura McGuigan, Slievegullion Road & deceased members of the Keenan family, St. Clare's Avenue Luke & Catherine Quinn, Pound Street Evelyn & Danny McEvoy, Carlingford Park Michael & Kathleen Mallon, Clanrye Fold Paul Traynor, Iveagh Crescent Martina Larkin, Damolly Meadows Maurice Keddle, Killeavy Rd Michael, Teresa & Patricia Kavanagh & Patrick & Mary & Jimmy Mallon, Killeavy Road
Friday 19 November	7.30pm	James & Rose O'Hare, Clanrye Avenue Jim Campbell, Killeavy Road
Saturday 20 November	7.30pm	Maurice Mathers, Derrybeg Lane (M.M.) Lillian Glymond, Second Avenue, Esther & Gerard Blair, Fifth Avenue & deceased members of the Glymond Family Margaret (Maggie) & Pat McCloskey, Second Avenue, Derrybeg Derek Dillon, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 13 November	7.30pm	Hugh O'Neill Yvonne Burke
Sunday 14 November	11.00am 12.30pm	Ann Mulholland Brigid, Patrick & Thomas Mooney Benefactors of Church & Priory Dan Hogan
Monday 15 November	11.00am 7.30pm	The Lennon Family Brigid & Peter Demeulemeester Elaine Murray Sean & Cathy Markey & Timothy Molloy Ann O'Callaghan
Tuesday 16 November	11.00am 7.30pm	Dolores Rowntree Ronnie De Lande Joe & Eugene McStay Maura Carr, Ann Haughey & deceased members of Moan Family, Patrick & Annie Heaney, Sarah, Patsy & Brendan Heaney, John & Annie Campbell Jack Rafferty
Wednesday 17 November	11.00am 7.30pm	Evelyn Trimble Veronica Gribben deceased members of the Lane Family Margaret Byrne Bernadette & Joseph Morgan John Traynor
Thursday 18 November	7.30pm	Doreen & Robert Lohran
Friday 19 November	11.00am	Margaret & Aloysius McGrath
Saturday 20 November	11.00am	Teresa & Michael Ryan
Sunday 21 November	8.00am 9.30am 11.00am 12.30pm	Owen Connolly Linda Carragher Cyril & Maureen Rice Danny Hillen & deceased members of Hillen Family Jim Brady & Sarah McKeever Leona Toner (M.M.) Noel Moan Maureen Murtagh Peter, Colm, Kevin & Dermot Murtagh Benefactors of Church & Priory Billy Fitzpatrick

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