

Parish of Newry

Sunday 21 November 2021
Our Lord Jesus Christ, King of the Universe

Do you know the word 'Maranatha'? Don't be too hard on yourself if you don't: it's an Aramaic word. Aramaic was the language that Jesus spoke. Depending on how you read it, the scholars tell us, it means "Come, Lord!" (marana-tha) or 'The Lord is come' (maran-atha).

'Maranatha' was an early Christian prayer for the return of Christ. St Paul used it in 1 Cor. 16:22. And it occurs in Rev. 22:20,21: "He who testifies to these things says, 'Surely I am coming soon.' Amen. Maranatha! The grace of the Lord Jesus be with you all. Amen." Those are the closing words of the Bible. In 1883 an early Christian book called the Didachè was discovered, which caused immense excitement; it was written in the first century, and was an unexpected glimpse into the early days of the Christian faith. Among other things it contains an account of the Eucharist. I quote a small part. Look out for the word maranatha.

"Lord, remember your Church; deliver it from evil, perfect it in your love, sanctify it, and gather it from the four winds into the kingdom you have prepared for it.

Response: Yours is the power and the glory for ever and ever!

Let Grace [Jesus] come, and this present world pass away.

Response: Hosanna to the God of David!

Whoever is holy, let him approach. Whoever is not, let him repent.

Response: Maranatha. Amen."

Did they say maran-atha, or marana-tha? Either would make sense, and the Christian faith needs both senses. The kingdom of God is here and at the same time yet to come; it is present but not completed.

The gospels tell us that "the kingdom of God is among you" (Luke 17:21). They also say that it is still to come: in the Our Father we say "May your kingdom come!" (Matthew 6:10).

The kingdom of God is already here in the sense that Jesus lives within and among us now. But we know also that his presence is obscured by the continued presence of evil in the world. Individuals and institutions are very far from being aligned on the will of God, and so the kingdom is incomplete. St Paul imagines Christ eventually handing over a perfect kingdom to God his Father (1 Cor. 15:24), but since it is not yet perfect, his ultimate triumph is delayed. Origen (born in 185 A.D.) wrote the following: "Christ said, 'I will not drink wine until the day I drink the new wine with you in the kingdom of my Father' (Matthew 26:29). For as long as we fail to rise to his level he cannot drink this wine all alone.... We delay his joy. Until I hand over my life to the Father his life is not fully handed over. Without you he cannot receive his full glory. Without you: that is, without his people, who are his body and his limbs."

We are more inclined to think of the kingdom as still to come: a region beyond the grave. This is reinforced by the phrase 'kingdom of heaven.' The situation is even worse in some other languages, such as French and German, where the one word means 'sky' and 'heaven'. We are tempted to think of God's kingdom as up there somewhere. That phrase 'kingdom of heaven' comes from Matthew's gospel; the other gospels say 'kingdom of God.' Matthew was writing specifically for Jews, and Jews did not like to use the name 'God', out of respect. Instead, Matthew wrote 'kingdom of heaven'. But this should not suggest to us that it is somewhere above the clouds. Christ wants to be king here, not king of the clouds.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or
Entrance Antiphon

R v.5:12; 1:6

All: How worthy is the Lamb who was slain,
to receive power and divinity,
and wisdom and strength and honour.
To him belong glory and power for ever and ever.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,

Striking your breast as you say:

through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.

Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.

For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
whose will is to restore all things
in your beloved Son, the King of the universe,
grant, we pray,
that the whole creation, set free from slavery,
may render your majesty service
and ceaselessly proclaim your praise.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Daniel

7:13-14

I gazed into the visions of the night.
And I saw, coming on the clouds of heaven,
one like a son of man.
He came to the one of great age
and was led into his presence.
On him was conferred sovereignty,
glory and kingship,
and men of all peoples, nations and languages
became his servants.
His sovereignty is an eternal sovereignty
which shall never pass away,
nor will his empire be destroyed.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 92:1-2. 5. R v.1

(R) The Lord is king, with majesty enrobed.

1. The Lord is king, with majesty enrobed;
the Lord has robed himself with might,
he has girded himself with power. **(R)**
2. The world you made firm, not to be moved;
your throne has stood firm from of old.
From all eternity, O Lord, you are. **(R)**
3. Truly your decrees are to be trusted.
Holiness is fitting to your house,
O Lord, until the end of time. **(R)**

SECOND READING

A reading from the book of the Apocalypse

1:5-8

Jesus Christ is the faithful witness, the First-born from the
dead, the Ruler of the kings of the earth. He loves us and has
washed away our sins with his blood, and made us a line of
kings, priests to serve his God and Father; to him, then, be
glory and power for ever and ever. Amen. It is he who is
coming on the clouds; everyone will see him, even those
who pierced him, and all the races of the earth will mourn
over him. This is the truth. Amen. 'I am the Alpha and the
Omega' says the Lord God, who is, who was, and who is to
come, the Almighty.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Mk 11:9-10

All: Alleluia, alleluia!
Blessings on him who comes
in the name of the Lord!
Blessings on the coming kingdom
of our father David!
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

18:33-37

All: **Glory to you, O Lord.**

'Are you the king of the Jews?' Pilate asked. Jesus replied, 'Do you ask this of your own accord, or have others spoken to you about me?' Pilate answered, 'Am I a Jew? It is your own people and the chief priests who have handed you over to me: what have you done?' Jesus replied, 'Mine is not a kingdom of this world; if my kingdom were of this world, my men would have fought to prevent my being surrendered to the Jews. But my kingdom is not of this kind.' 'So you are a king then?' said Pilate. 'It is you who say it' answered Jesus. 'Yes, I am a king. I was born for this, I came into the world for this: to bear witness to the truth; and all who are on the side of truth listen to my voice.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: As we offer you, O Lord, the sacrifice by which the human race is reconciled to you, we humbly pray, that your Son himself may bestow on all nations the gifts of unity and peace. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Our Lord Jesus Christ, King of the Universe)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

For you anointed your Only Begotten Son, our Lord Jesus Christ, with the oil of gladness as eternal Priest and King of all creation, so that, by offering himself on the altar of the Cross as a spotless sacrifice to bring us peace, he might accomplish the mysteries of human redemption and, making all created things subject to his rule, he might present to the immensity of your majesty an eternal and universal kingdom, a kingdom of truth and life, a kingdom of holiness and grace, a kingdom of justice and peace.

And so, with angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord, and profess your Resurrection until you come again.**

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Ps 28:10-11

All: **The Lord sits as King for ever.
The Lord will bless his people with peace.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Having received the food of immortality, we ask, O Lord, that, glorying in obedience to the commands of Christ, the King of the universe, we may live with him eternally in his heavenly Kingdom. Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God, which surpasses all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

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Message from the Administrator

'Are you the King of the Jews?! It seemed a straightforward enough question. But was it really a question at all? How could He possibly be a King? A King in Pilate's book had authority and influence, a leader with power and control. This man had nothing at all in outward appearances. Surely, he could not be any threat to the Roman Emperor and that was what mattered to Pilate. The Gospel puts a challenging question to each of us as does the world around us today. 'Are you really a follower of Jesus, the Royal Pretender?'

To all outward appearances, we seem to be the genuine article gathered for the Eucharist. But is being at Mass what makes me or any of us a genuine follower and disciple of Jesus?

What did Jesus claim made Him King? He was sent by the Father to be a witness to the truth. The truth was and is that each of us is a beloved child of God, enabled to live our lives in service to one another and to the whole human family. An integral part of this service is to respect and protect God's creation and to share its bountiful gifts fairly and justly with each other and especially with the less fortunate. To ensure that this happens followers of Jesus are empowered by the grace of the Holy Spirit to be leaders (locally and globally) in building up the Kingdom of God wherever life takes us.

For Jesus this witness of service flourished under His personal touch, not merely at arm's length. Such service is only given at great cost to those who give it. It cost Jesus, our King, his life. Am I like Pilate, even afraid to glimpse what Jesus did and in turn asks of us? Am I intimidated by Calvary or inspired by it?

In prayer, we ask the Spirit to lead us in courageous witness that blossoms in justice, peace, happiness through love. The Feast this weekend, and the Gospel, gives us an opportunity to reflect on the different ways in which we, and others, exercise influence and leadership. The authority of Pilate came from position and power. The authority of Jesus came from his integrity and what he stood for.

Canon Francis Brown

Funeral Mass.

Due to the reduced number of priests in the parish we are asking you to consider the 10.30am Mass in the Cathedral as the Mass for funerals, wherever possible. Most parishioners realise how stretched we are, and we appreciate your understanding.

Feast of Christ the King

A Holy Hour for the Holy Souls, next Sunday, 21st November the Feast of Christ the King at 3.00pm in St. Mary's Church.

A Word of Thanks

Fr. Robert would like to thank Archbishop Eamon, Canon Brown & Priests of the diocese for their prayers and support that they gave to him and his family on the sad occasion of his father's death. He would also like to thank the parishioners of Newry & Saval parishes, for their prayers and kindness that they gave to him & the family.

Newry Parish Lectio Divina for people aged 18-35

Are you aged 18-35? Are you looking for meaning and purpose in life? Are you searching for guidance and direction as you take your next step on life's journey? If you are, then you are invited to join us at the Youth Forum community as we engage in Lectio Divina, a form of prayer which helps us to see our meaning, purpose and the direction that we are seeking in life. We meet each Friday night in Newry Parish Centre at 7.30pm. Come along and join us!

Mozart in Erin, a light-hearted historical novel set in Newry during a market day in May 1769 the week that Pope Clement XIV was elected, and a new theatre opened beside the Pope's Head Tavern in High Street. Available in VERITAS and local shops. Proceeds in aid of disability charities - £10.00. Written by organist Siubhán ÓDubháin.

Newry & District Gateway Club

Coffee & Tea Morning in Newry & District Gateway Club on Sunday 5th December 11.00am – 2.00pm. All proceeds in aid of Newry Gateway. Please support this worthy cause.

The Hospice would like to thank all who contributed to the Church Door Collection that was held recently. The amount raised was £1743.20 + €58. Many thanks.

BAPTISMS

Mollie Elizabeth Price, 1 The Blackthorns
Abbie Maria McCann, 67 Drumgullion Avenue
Marta Emilija Berzina, 12 Fern Court
Maija Maktorija Berzina, 12 Fern Court
Lucy Treanor-Ryan, 18 Greenwood Drive
Edward Jogaila Kumponas, 11 Kellys Brae, Annalong

Reception of Holy Communion

To receive Holy Communion **place one hand over the other.** Then lift the host **with the other hand and place it on the tongue. Do not put the palm of your hand to your mouth.** There is no need to bow or genuflect before receiving the host.

Return to Mass

We welcome parishioners back to Mass after a very difficult period for most people. May I remind you that St. Brigid's Church has a capacity for 1400 parishioners in normal circumstances. Currently, there is an attendance of 120 -140 for the 7.30pm Mass on a Saturday evening. Social distancing in this Church is possible for those who still feel apprehensive. Besides, there is a good space for parking near the Church.

Are you living your best life? Join Stevey J International in Newry Parish Centre on Thursday 25th November at 7.00pm to learn more about how to live life to the best of your ability. There will be some live music and lots of fun and entertainment. Entry £10 – to reserve a place contact Shauneen 07714209638 or hearttohearholistichealth@gmail.com

RECENTLY DECEASED

Con Donegan, *Barcroft Park*
May McLoughlin, *Blaney Crescent*

OFFERTORY COLLECTION Sunday 14 November

Parish Collection	£ 2203.78
Loose plate Collection	£ 543.56
Direct Debits	£ 1121.46
	£ 3868.80

Monthly Collection	£ 343.50
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Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 20 November	6.00pm	Paddy McKeown, Carraig Mhuire (M.M) John Murtagh, Billy's Road Thomas & Kathleen Fitzpatrick, Rathfriland Road & Patrick, Bridget, Mary & James Fitzpatrick, North Street. Patrick, Marie & Laurence Keenan, Monaghan Street & the Oakes Family, Chester Josephine & Michael Mynes, Greenwood Drive Anne Campbell, Poyntzpass Thomas & Mary Elizabeth McKay, Courtney Hill Maura McQuaid, Damolly Road & Jim McQuaid, Manchester Danny, Matthew & James Gray, Carnagh Park Leonard Morgan, High Street, Bessbrook & deceased family members. Jim McGuirk, Ballyholland Park Teresa & Bernard McAteer, Castle Street & Deceased family members.
Sunday 21 November	9.00am 12 noon	Louise Woods, Wales Deceased members of the Knights of St. Columbanus Adrian O'Neill, Stream Street Bridget & John O'Meara & Margaret McKeown, Church Street Jack Connolly, Chestnut Grove & deceased family members
Monday 22 November	10.30am	Dean Edward Hamill Matthew, Elizabeth, Mary & James McAteer & deceased Family members, Billy's Road, Ballyholland
Tuesday 23 November	10.30am	Deceased members of the knights of St. Columbanus Mick, Eileen, Gregory, Geraldine Hollywood & deceased members of the Finnerty Family & deceased Newry Seamen.
Saturday 27 November	10.30am 6.00pm	John & Mary McNulty, Newport, Co. Mayo & deceased family members Rita, Stephen & Kieran Sands, Innisfree Park Jack & Mary Elmore, Newry & Charles Warner, Damolly Jim Keenan, Magennis Villas May Hogan, Chapel Street Bertie Weir, The Manse Molly Manley, Mountpleasant Kathleen McGivern, Balmoral Park Michael & Sadie Torley, Church Street Tim & Patsy McCoy, Balmoral Avenue
Sunday 28 November	9.00am 12 noon 5.30pm	Kathleen & John Smith, Plunkett Street Noel McKeivitt, College Gardens P J & Kathleen Campbell, Mournview, Ballyholland Bernadette & Jim Gray, Fullerton Road Antanina, Jonas Regina Antanas, Valerijonas Eugenija Zilvinas Algimantas P J & Kathleen Campbell, Innisfree Park Patrick & Eileen Crinion, Canal Street

St. Mary's Anniversaries

Sunday 21 November	10.30am	Margaret (Peggy) Keenan, Hollywood Grove Eilish Maguire, Mountpleasant Phyllis & Gerry Havern, Ballyholland Park Nuala McGivern, Grinan Lough Road Maureen McNulty, O'Neill Avenue Josie & Robert Carr, Carnagh Park & Margaret Wroe, Priory Crescent Margaret & Willie Feely, Chapel Street
Tuesday 23 November	7.30pm	Robert Lundy, O'Neill Avenue & deceased members of the Lundy Family, Church St Brian & Kathleen Burns, O'Neill Avenue, Mary Ellen Keenan, Courtney Hill, Goss Family, Mayobridge & Newry & the Burns & Keogh Families, Boat Street Cecilia & Peter McNulty & Maureen Linehan, O'Neill Avenue
Sunday 28 November	10.30am	Kate Watters (née Fearon), Warren Hill (M.M) John & Margaret McGovern, St. Mary's Villas Jim Madden, Billy's Road Tony & Kathleen O'Callaghan, Hawthorn Hill Jim Smyth, Violet Hill Avenue Josephine Stewart, Warrenpoint Terry, Marie, & Teresa McGovern, Greenwood Dr Peter McParland, Chestnut Grove

St. Brigid's Anniversaries

Saturday 20 November	7.30pm	Maurice Mathers, Derrybeg Lane (M.M) Lillian Glymond, Second Avenue, Esther & Gerard Blair, Fifth Avenue & deceased members of the Glymond Family Margaret (Maggie) & Pat McCloskey, Second Avenue, Derrybeg Derek Dillon, Violet Hill Avenue Gerard & Veronica Reavey, Daisy Hill Gardens Kathleen, Kevin & Kevin (Jnr) Hollywood, Derrybeg Cottages Kathleen Fegan & deceased family members, Fullerton Road
Friday 26 November Saturday 27 November	7.30pm 7.30pm	Martha McMahan, Fifth Avenue, Derrybeg (M.M) Ronnie Benson, Clonmore & deceased members of the Crummy Family, Lislea James McKeivitt, Mountainview Drive

St. Catherine's Anniversaries

Saturday 20 November	7.30pm	Owen Connolly Linda Carragher Marie Walsh
Sunday 21 November	8.00am 9.30am 11.00am 12.30pm	Cyril & Maureen Rice Danny Hillen & deceased members of Hillen Family Jim Brady & Sarah McKeever John & Catherine O'Gara Sarah & Margaret Meehan Leona Toner (M.M) Noel Moan Maureen Murtagh Peter, Colm, Kevin & Dermot Murtagh Benefactors of Church & Priory William Fitzpatrick
Monday 22 November	7.30pm	Gene Poucher
Tuesday 23 November	7.30pm	Maura & John Kerrin
Wednesday 24 November	11.00am	James O'Gorman, Bridget & Robert Kelly, Mary Larkin, Rebecca Morgan, Rose O'Hare Marie Kelly Liam McMahan 7.30pm James Magee
Thursday 25 November	7.30am 11.00am	Christina McAuley & deceased members of the McAuley Family John Shields & John Trainor 7.30pm Sheila Harte
Friday 26 November	11.00am 7.30pm	Alberta Rogan Alex Rowntree John & Margaret Carr
Saturday 27 November	11.00am 7.30pm	Elizabeth, Annie & John Byrne & Family Peter McGuigan Margaretta McGuinness Agnes & Owen Foy & Family Liz, Sidney Connell & Alice Roberts James McCann
Sunday 28 November	9.30am 11.00am 12.15pm	John & Kathleen Campbell Pat & Marie Keenan Mai & Philip McConville Tess & Tommy McGuinness Benefactors of the Church & Prior

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