News Parish of P

Sunday 5 December 2021Second Sunday of Advent

From shadows and symbols to the truth," (ex umbris et imaginibus in veritatem): This was the personal motto of John Henry Newman (1801-1890). Since ancient times Christian writers have used this expression, and others like it, to place Jesus in relation to the prophets who went before him. In him there is a coming out into the light after the long night of darkness and half-light; he is "the loving-kindness of the heart of our God who visits us like the dawn from on high" (Lk 1:78).

But the coming of this Light is a more precise event than dawn. The birth of Jesus, though we may not know its precise hour or date or even its year, is an historical event, and so it is precise in principle. Luke seems insistent on pinning it down, in the cumbersome way that people dated events in the ancient world: "In the fifteenth year of the reign of Emperor Tiberius, when Pontius Pilate was governor of Judea, and Herod was ruler of Galilee, etc." This insistence on real history sets our faith in contrast with some other profound faiths. In the Rig-Veda, for example, you read:

Like a youthful maiden,

Dawn shines brightly forth,

Stirring to motion every living creature.

Divine Fire was kindled for human use;

Dawn created light, driving away the dark.

The Prologue to John's gospel sounds equally elevated – until it comes to the words "the Word was made flesh and lived among us" (1:14). But Luke's gospel in particular paints in the humble details of Christ's birth. And it is Luke's gospel that we are reading on the Sundays of Advent this year.

Light can be contemplated for itself, but its practical purpose is to illuminate a path. Ultimately it is "to give light to those who sit in darkness and in the shadow of death, to guide our feet into the way of peace." (Lk 1:79). As members of Christ's body, the Church, we are living through a time of great crisis. The road ahead often looks dark and frightening. We don't know what it will be like in another generation, or even in another decade. We need light, which gives us courage to move in dark times. Many are frightened and discouraged, and even plunged into despair. But that light is guaranteed. Christ promised to be always with us. "I will not leave you orphaned" (Jn 14:18). He did not promise that everything would be clear and easy. Fr Timothy Radcliffe OP often notes that the Church was born in crisis (the death of Jesus was a shocking crisis for the disciples); from the earliest times it has known one crisis after another; so in living with crisis, he says, "we are being faithful to tradition!"

We use the expression "losing one's faith". It would be good if we realised that losing one's hope is just as serious a matter as losing one's faith and losing one's love, for these three – faith, hope, and love – are one; and to lose one is to lose the others as well.

Fr Donagh O'Shea, O.P., www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday

St. Brigid's Church, Rooney's Meadow Weekend Mass Times Saturday Evening (vigil Mass) 7.30pm Friday: 7.30pm St. Mary's Church, Chapel Street Tuesday: 7.30pm Sunday: 9.00am (Latin Mass) Sunday: 10.30am St. Catherine's Church, Dominican Priory, Dominic Street Mon-Sat: 7.30am & 11.00am & 7.30pm Sunday Masses – VIGIL [SAT] 7.30pm 8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



10.30am

Newry Conference & Banqueting Centre







WHERE BUSINESS AND COMMUNITY COMES TOGETHE



Private room hire for every occasion from Business & Training events to First Communion, Confirmation, Wedding and Funeral parties.

INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Cf. Is 30:19.30

All: O people of Sion, behold,

the Lord will come to save the nations,

and the Lord will make the glory of his voice heard

in the joy of your heart.

GREETING

Priest: In the name of the Father, and of the Son, and

of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and

the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,

and so prepare ourselves to celebrate the sacred

mysteries.

Priest: You were sent to heal the contrite of heart:

Lord, have mercy. Lord, have mercy.

Priest: You came to call sinners:

Christ, have mercy. Christ, have mercy.

Priest: You are seated at the right hand of the Father to

intercede for us:

Lord, have mercy. Lord, have mercy.

Priest: May almighty God have mercy on us,

forgive us our sins,

and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,

may no earthly undertaking hinder those who set out in haste to meet your Son, but may our learning of heavenly wisdom gain us admittance to his company.

Who lives and reigns with you in the unity of the

Holy Spirit, one God, for ever and ever.

All: Amén.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Baruch

5:1-9

Jerusalem, take off your dress of sorrow and distress, put on the beauty of the glory of God for ever, wrap the cloak of the integrity of God around you, put the diadem of the glory of the Eternal on your head: since God means to show your splendour to every nation under heaven,

'Peace the name God gives you for ever will be, 'Peace through integrity, and honour through devotedness'. Arise, Jerusalem, stand on the heights and turn your eyes to the east:

see your sons reassembled from the west and east at the command of the Holy One, jubilant that God has remembered them.

Though they left you on foot, with enemies for an escort, now God brings them back to you like royal princes carried back in glory. For God has decreed the flattening of each high mountain, of the everlasting hills, the filling of the valleys to make the ground level to the ground level the ground level the ground level to the ground level the ground level the ground level to the ground level t

the filling of the valleys to make the ground level so that Israel can walk in safety under the glory of God. And the forests and every fragrant tree will provide shade for Israel at the command of God;

for God will guide Israel in joy by the light of his glory

with his mercy and integrity for escort.

The word of the Lord **Thanks be to God.**

All:

RESPONSORIAL PSALM

Ps 125. R v.3

(R) What marvels the Lord worked for us! Indeed we were glad.

- When the Lord delivered Zion from bondage, it seemed like a dream.
 Then was our mouth filled with laughter, on our lips there were songs. (R)
- 2. The heathens themselves said: 'What marvels the Lord worked for them!'
 What marvels the Lord worked for us!
 Indeed we were glad. (R)
- Deliver us, O Lord, from our bondage as streams in dry land. Those who are sowing in tears will sing when they reap. (R)
- They go out, they go out, full of tears carrying seed for the sowing: they come back, they come back, full of song, carrying their sheaves. (R)

SECOND READING

A reading from the letter of St Paul to the Philippians
1:3-6. 8-11

Every time I pray for all of you, I pray with joy, remembering how you have helped to spread the Good News from the day you first heard it right up to the present. I am quite certain that the One who began this good work in you will see that it is finished when the Day of Christ Jesus comes. God knows how much I miss you all, loving you as Christ Jesus loves you. My prayer is that your love for each other may increase more and more and never stop improving your knowledge and deepening your perception so that you can always recognise what is best. This will help you to become pure and blameless, and prepare you for the Day of Christ, when you will reach the perfect goodness which Jesus Christ produces in us for the glory and praise of God.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

All:

Lk 3:4.6

Alleluia, alleluia! Prepare a way for the Lord, make his paths straight, and all mankind shall see the salvation of God. Alleluia!

GOSPEL

All:

Priest: The Lord be with you. And with your spirit. All: A reading from the holy Priest:

Gospel according to Luke Glory to you, O Lord.

PRAYER OF THE FAITHFUL 3:1-6

Congregation sits

In the fifteenth year of Tiberius Caesar's reign, when Pontius Pilate was governor of Judaea, Herod tetrarch of Galilee, his brother Philip tetrarch of the lands of Ituraea and Trachonitis, Lysanias tetrarch of Abilene, during the pontificate of Annas and Caiaphas, the word of God came to John son of Zechariah, in the wilderness. He went through the whole Jordan district proclaiming a baptism of repentance for the forgiveness of sins, as it is written in the book of the sayings of the prophet Isaiah:

> A voice cries in the wilderness; Prepare a way for the Lord, make his paths straight. Every valley will be filled in, every mountain and hill be laid low, winding ways will be straightened and rough roads made smooth. And all mankind shall see the salvation of God.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

I believe in one God, All: the Father almighty, maker of heaven and earth, of all things visible and invisible.

> I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

THE LITURGY OF THE EUCHARIST

I believe in one, holy, catholic and apostolic

Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of

the dead and the life of the world to come. Amen.

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar. The celebrant raises the host on the paten saying:

Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you:

fruit of the earth and work of human hands, it will become for us the bread of life.

All: Blessed be God for ever.

> The celebrant pours wine and a little water into the chalice, saying quietly:

By the mystery of this water and wine Priest: may we come to share in the divinity of Christ who humbled himself to share in our humanity.

> The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with our humble prayers and offerings, and, since we have no merits to plead our cause, come, we pray, to our rescue with the protection of your mercy. Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER II

The Lord be with you. Priest: And with your spirit. All:

Priest: Lift up your hearts.

We lift them up to the Lord. All:

Priest: Let us give thanks to the Lord our God. All: It is right and just.

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation,

always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God,

through Christ our Lord.

For he assumed at his first coming the lowliness of human flesh, and so fulfilled the design you formed long ago, and opened for us the way to eternal salvation, that, when he comes again in glory and majesty and all is at last made manifest, we who watch for that day may inherit the great promise in which now we dare to hope.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven. we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

Holy, Holy, Holy Lord God of hosts. All:

Heaven and earth are full of your glory.

Hosanna in the highest.

Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord,

the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE POURED OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

The mystery of faith.

All: When we eat this Bread and drink this Cup,

we proclaim your Death, O Lord,

until you come again.

Therefore, as we celebrate Priest:

the memorial of his Death and Resurrection,

we offer you, Lord,

the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray

that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Through him, and with him, and in him, Priest:

O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching,

we dare to say:

All: Our Father, who art in heaven,

hallowed be thy name; thy kingdom come,

thy will be done on earth as it is in heaven.

Give us this day our daily bread, and forgive us our trespasses,

as we forgive those who trespass against us;

and lead us not into temptation,

but deliver us from evil.

Deliver us, Lord, we pray, from every evil,

graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope

and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory

are yours now and for ever.

Priest: Lord Jesus Christ,

who said to your Apostles:

Peace I leave you, my peace I give you,

look not on our sins,

but on the faith of your Church,

and graciously grant her peace and unity

in accordance with your will.

Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord

Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

have mercy on us.

Lamb of God, you take away the sins of the world,

grant us peace.

Congregation kneels The celebrant says quietly:

May the receiving of your Body and Blood,

Lord Jesus Christ,

not bring me to judgment and condemnation,

but through your loving mercy

be for me protection in mind and body

and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,

behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy

that you should enter under my roof,

but only say the word and my soul shall be healed.

Priest: May the Body of Christ

keep me safe for eternal life.

Priest: May the Blood of Christ

keep me safe for eternal life.

COMMUNION ANTIPHON Bar 5:5; 4:36

All: Jerusalem, arise and stand upon the heights,

and behold the joy which comes to you from God.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.

Replenished by the food of spiritual nourishment,

we humbly beseech you, O Lord,

that, through our partaking in this mystery, you may teach us to judge wisely the things of earth

and hold firm to the things of heaven.

Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you. All: And with your spirit.

Priest: May the almighty and merciful God,

by whose grace you have placed your faith in the First Coming of his Only Begotten Son

and yearn for his coming again

sanctify you by the radiance of Christ's Advent

and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,

may he make you firm in faith, joyful in hope and active in charity.

All: Amen

Priest: So that, rejoicing now with devotion

at the Redeemer's coming in the flesh,

you may be endowed with the rich reward of eternal

life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,

the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: Amer

Then the celebrant, with hands joined and facing the

people, says:

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

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Message from the Administrator

The manner in which Luke identifies in detail the time when John the Baptist started his preaching shows that Luke regarded it as a historic moment. Each of us is able to recall in detail the time and the circumstances of particularly significant moments in one's life. John called people to give expression to their desire for a change of heart by a symbolic baptism in the Jordan. When have

John called people to give expression to their desire for a change of heart by a symbolic baptism in the Jordan. When have you found it helpful to symbolise your desire to change for the better by some symbolic gesture, e.g., burning a packet of cigarettes,

sending a card, making a phone call, etc.

'A voice cries in the wilderness; Prepare a way for the Lord, make his paths straight'. From the beginning, there was difficulty between the followers of Jesus and those of John the Baptist; in fact, winning these latter over to being disciples of Jesus was one of the earliest challenges. And so, in the Gospels, John the Baptist underlines his role as a messenger, especially when he says, 'He must grow greater, I must grow smaller'. This theme is repeated over and over again in church history: some major character attracts followers, but s/he forgets to insist that s/he is not the Messiah, there was only one, Jesus. He must grow greater and be more visible in my life; above all, I must not distract from him.

'A voice crying in the wilderness' is sometimes taken to refer to a voice that is ignored. Pope Francis has issued a call to all of us to take part in the consultation process preparing for the Synod in 2023. What can you, and your faith community do, to make sure his call is answered?

Canon Francis Brown

ADVENT – Preparation for Christmas

Sunday 5th December 2nd Sunday of Advent – Advent Reflections

Wednesday 8th December Mass celebrated in St. Mary's by Archbishop Eamon Martin to acknowledge the work

of Frank Duff, founder of the Legion of Mary and to celebrate the Centenary.

Sunday 12th December Monday 13th December Saturday 18th December 3rd Sunday of Advent – Gaudete Sunday – Advent Reflections Redemptorist Mater Seminary presents Christmas Carols celebration.

Recital of Advent / Christmas Carols by Miss Aine Cassidy in the Cathedral at

7.15pm. Aine will be accompanied by her brother Eoin Cassidy on the organ.

Sunday 19th December

4th Sunday of Advent – Advent Reflections

Eucharistic Holy Hour in Honour of Jesus, The Divine Mercy & Our Lady in St. Catherine's Church, Sunday 5th December at 3.00pm

The Newry Parish Faith Development Team continues Sunday evening Advent reflections Sunday, 5th December at 7.30pm in the Cathedral. Please join us as we prepare for Christmas.

Reception of Holy Communion

To receive Holy Communion place one hand over the other. Then lift the host with the other hand and place it on the tongue. Do not put the palm of your hand to your mouth. There is no need to bow or genuflect before receiving the host.

JOHN PAUL II AWARDS

Congratulations to the 21 young people who completed the award and receive their certificates. Our sincere thanks to Ms Frances McNally, Ms. Lisa Murray and the other youth leaders who assisted them in attaining the reward.

Newry Parish Lectio Divina for people aged 18-35

Are you aged 18-35? Are you looking for meaning and purpose in life? Are you searching for guidance and direction as you take your next step on life's journey? If you are, then you are invited to join us at the Youth Forum community as we engage in Lectio Divina, a form of prayer which helps us to see our meaning, purpose and the direction that we are seeking in life. We meet each Friday night in Newry Parish Centre at 7.30pm. Come along and join us!

RECENTLY DECEASED

Kathleen McGivern, *The Glen* Catherine Jones (neé Guinane), *Newry & Australia*

BAPTISMS

Clara Mary Catherine McAteer, 35b Lower Ballyhollland Road Sienna Fearon, 44 Mourneview Park Fíadh Majella Small, 10A Ballymagart, Kilkeel Finn Jack Haughey, 69 Dominic Street Chualain Dan Kinney, 2 Cerrive Keeney Road Charlie Danny Page, 20 Clanrye Avenue Shéa Patrick McCabe, 12A Hollywood Grove On the 7th September 1921 Frank Duff founded the Legion of Mary. This is a lay apostolic organisation at the service of the church, under ecclesiastical guidance. Archbishop Martin will celebrate the Mass on the Feast of the Immaculate Conception in St. Mary's Church on **Wednesday 8th December at 7.00pm** to mark the centenary of the founding of the Legion of Mary.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul will be placed at the front of the Cathedral on the 4th December. There will be opportunities for parishioners to gift toys/gift vouchers and help families with fuel over the Christmas period. SVP will be working hard this Christmas to ensure people in need do not suffer. Due to rising prices many more people are living in poverty and your help will be greatly appreciated.

Newry & District Gateway Club

Coffee & Tea Morning in Newry & District Gateway Club on Sunday 5th December 11.00am – 2.00pm. All proceeds in aid of Newry Gateway.

OFFERTORY COLLECTION Sunday 28 November

 Parish Collection
 £ 3137.12

 Loose plate Collection
 £ 617.26

 Direct Debits
 £ 1121.46

 £ 4875.84

Monthly Collection £ 249.05

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Support the Benedictine Community –

Buy your Christmas Gifts at the shop of Holy Cross Abbey, 119 Kilbroney Rd, Rostrevor. Candles & soaps made by the monks, books and a range of different gifts. Shop opens 9.00 -11.00am & 2.30-5.30pm Email: www.benedictinemonks.co.uk

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

		Cathedral Anniversaries
Saturday 4 December	6.00pm	Rev. Fr. Michael Sheedy, Kilrush (M.M) Mary McArdle, Shandon Park Michael John & Nellie McAteer, Cronin Park Teresa & Patsy Keenan, Mountpleasant Margaret Davidson, Crieve Court & Rose McAteer, London Bernadette Rocks, Blaney Crescent Deceased members of the Magee Family, Violet Hill Avenue Pearl Wilson, Armagh
Sunday 5 December	9.00am 12 noon	Michael Torley, Yew Tree Park Kathleen & John Smith, Plunkett Street Leo Lambe, Warrenpoint Road Rosina & Gerry Cunningham, Drumgullion Avenue Paddy Fox, Commons Way & deceased members of the Fox Family, Boat Street Patrick Smith, Greenlawn, Armagh Road Marie Ward, High St, Cottages
Wednesday 8 December Thursday 9 December	5.30pm 10.30am 10.30am	Rosanna, Patrick & Peadar Henderson, Dublin Rose Markey, Whitecross Edmund O'Hare, Balmoral Avenue
Friday 10 December Saturday 11 December	10.30am 10.30am 6.00pm	Deirdre Patterson, Hillside Villas Mary Kennedy, O'Neill Avenue Jim, Theresa, Michael & Pat Cunningham, St. Clare's Avenue Angela McKay, Innisfree Park Leonora Williams, The Wirral Patrick & Elizabath McGivern, Nuala Larkin, Maureen Taylor & Sr. Rosaleen Kimmins Josephine McAteer & Bridie Flanagan, Ballyholland Stephen Ireland, Clanrye Avenue Siobhan Smaill (nee Armstrong), Carney Hall Paddy & Peggy Carr, Greenisland, Warrenpoint Road
Sunday 12 December	12 noon 5.30pm	Canon Desmond Knowles Patricia Delahunt, Greenan Road Kathleen & Andrew McMurray, Mountpleasant & May & Lily Curran, John Mitchel Street
		St. Many's Applicates view
		St. Mary's Anniversaries
Sunday 5 December	10.30am	George & Mary Franks, Daisyhill Gardens Marie McAteer, Woodview, Billy's Road Pat & Annie Devine, Mourneview, The Commons Bridie & Peter Woods, Ashtree Cottages & Joe Hanna, Drumcashel Court Stella Magee, Rathfriland Road Kathleen Savage, Innisfree Park & Patrick (Jun) Savage, Rockfield Heights, Tom Comer, Chapel Road Barney McKeown & deceased family members
Tuesday 7 December	7.30pm	Robert & Mary Loughran, Emmett Street & deceased family members Deceased members of the Purgatorian Society
Sunday 12 December	10.30am	James & Maeve McGarry, Ballinacraig & Anita McCourt, Banbridge Bob Curran, Lily Mills (neé Curran), Castle Street & Hennessy Park Irene Campbell, Oaklands I Mary Margaret & Seamus, Jennings, Blaney Crescent

<u>St. Brigid's Anniversaries</u>				
Saturday 4 December	7.30pm	Kathleen Heaney, Mountpleasant Alf Walsh, Bessbrook Pat & Annie Rafferty, Canal Street Joe McParland, Killeavy Road Francie Loughran, Third Avenue, Derrybeg Sean Murtagh, Ballinlare Gardens Elizabeth, James, Jim, Pat, Paul, Bridie & Tilly McEvoy, Dromalane		
Friday 10 December Saturday 11 December	7.30pm 7.30pm	Mary Kennedy, O'Neill Avenue Stephen & Catherine Murphy, Dundalk Patricia, Teresa & Gemma Murphy, Clanrye Avenue Nora McMahon, Chapel Street Gerald Morgan, Main Avenue, Derrybeg Tony McKevitt, Second Avenue, Derrybeg		

Irene Campbell, Oaklands | Mary Margaret & Seamus Jennings, Blaney Crescent Felix Gray, Daragh Park, Tom Comer, Chapel Road

		St. Catherine's Anniversaries
Saturday 4 December	7.30pm	Caolan McGreevy Phil & Patsy Downey Elizabeth, John Peter & Ambrose McParland Arthur McKeown Eugene Lynch & deceased family members
Sunday 5 December	8.00am	Michelle Fearon
	11.00am	Ted Curran & deceased family members John McAleavey Mary McDermott & Frederick & Maura McDermott Susan Matthews Josie Keenan Michael & Margaret McParland Christopher & Margaret Murray Kevin Cahill Josephine & Denis Hagan
	12.30pm	Benefactors of the Church & Priory Jim & Rita Moore
Monday 6 December	11.00am	Dan & Hilda MacGroarty Philomena (Phil) Boyle Patrick, Gerald & Philomena Heatley
•	7.30pm	Edward & Rose McAlinden & deceased members of the McAlinden Family Thomas Nealon Michael Crawley Edward & Molly Murphy Michael & Sarah Kennedy
Tuesday 7 December	7.30am	Mary & John Gribben
•	11.00am	Stella Magee The Byrne Family & Kate Rice
Wednesday 8 December	7.30pm	Dr. Brian Donnelly Jack Hutchinson
Thursday 9 December	7.30am	Deceased Priests of the Dominican Priory Edward Cassidy
ŕ	11.00am	Alfie & Lily Smartt Peter & Una Smartt, Bernard Smartt, Eamon & Nora Farrell Dan & Susan Ryan & deceased family members
Friday 10 December	7.30am	Willie, Mary & Martin Dillon
•	11.00am	Ann McLoughlin Brenda Powell
Saturday 11 December	11.00am	James & Bernadette Canavan
•	7.30pm	Anna Hannaway
Sunday 12 December	11.00am	Elizabeth & Josié McStay Catherine & Barry Andrews Sean Torley Kathleen Gallagher Jack Hutchinson
	12.15pm	Benefactors of the Church & Priory Anne Fitzpatrick John Francis Hughes





Children's Christmas Arts and Crafts workshops for ages 4-11 yrs. Saturday 11th December, 10am - 11am, 11.30am - 12.30pm, and 1.30pm - 2.30pm. Numbers limited to 10 children, pre-booking essential.

0330 137 4034 | 07554 772523 (weekends) museum@nmandd.org | www.bagenalscastle.com Free tour every Sunday at 3pm - Booking Essential







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