

Parish of Newry

Sunday 12 December 2021
Third Sunday of Advent

Advent is a time of waiting. This is a difficult art to learn in a world that now tends to move with ever-increasing speed. You would think that all our time-saving devices would have left us by now with a vast capital of spare time. But the opposite is the case. We have less time than ever. Blaise Pascal famously said that all our troubles come from our being unable to sit still in a room for five minutes. He lived in the 17th century; what would he say to us now, when computers have increased the speed of life a thousand-fold? (But he should take some of the blame: it was he who invented the first mechanical adding-machine; and a computer programming language was named after him.) Learning to stop and be still and wait is not a luxury; it is now a matter of survival.

Our way with food can be a good indicator of our way with many other things. A greedy person doesn't know how to wait but has a blind compulsion to eat, a compulsion that is unrelated to hunger and even to enjoyment. Greed doesn't even see what lies before it, and so it never knows any surprise. It is waiting that gives flavour to food, and to our life too.

Advent is about the possibility of surprise. Not some self-indulgent expectation ("surprise me!"), but a dawning awareness that my life as I know it is only a shadow of what it is meant to be. We are often told that we use only a small percentage of our brain's capability.

If this is so, why should we not suspect that we are using an even smaller percentage of our spirit's capacity? All our frenzy of living will not help us to use more of it, but rather less.

There is a kind of frenzy about John the Baptist. He is rough and violent in his speech. And you wouldn't want to be anywhere near him if you were a locust. Yet for all his vehemence (or because of it), his message is rather conventional: "Collect no more than the amount prescribed for you.... Be content with your pay." He has none of the depth or the stillness of Jesus. He is not a man to give you time or space. You feel he doesn't see anything in you. Most people are "chaff" to him (as they were to the scribes and Pharisees), but for Jesus they are "harvest" (Luke 10:2; see December 4). Harvest is something you have to wait for, but you can make chaff of anything right away.

We have to learn to wait for the harvest: not a harvest of our own devising, but God's gift.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Phil 4:4-5

**All: Rejoice in the Lord always; again I say, rejoice.
Indeed, the Lord is near.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Zephaniah **3:14-18**

Shout for joy, daughter of Zion,
Israel, shout aloud!
Rejoice, exult with all your heart,
daughter of Jerusalem!
The Lord has repealed your sentence;
he has driven your enemies away.
The Lord, the king of Israel, is in your midst;
you have no more evil to fear.
When that day comes, word will come to Jerusalem:
Zion, have no fear,
do not let your hands fall limp.

The Lord your God is in your midst,
a victorious warrior.
He will exult with joy over you,
he will renew you by his love;
he will dance with shouts of joy for you
as on a day of festival.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Is 12:2-6. R v.6

**(R) Sing and shout for joy
for great in your midst is the Holy One of Israel.**

- Truly, God is my salvation,
I trust, I shall not fear.
For the Lord is my strength, my song,
he became my saviour.
With joy you will draw water
from the wells of salvation. **(R)**
- Give thanks to the Lord, give praise to his name!
Make his mighty deeds known to the peoples!
Declare the greatness of his name. **(R)**
- Sing a psalm to the Lord
for he has done glorious deeds,
make them known to all the earth!
People of Zion, sing and shout for joy
for great in your midst is the Holy One of Israel. **(R)**

SECOND READING

A reading from the letter of St Paul to the Philippians **4:4-7**

I want you to be happy, always happy in the Lord; I repeat, what I want is your happiness. Let your tolerance be evident to everyone: the Lord is very near. There is no need to worry; but if there is anything you need, pray for it, asking God for it with prayer and thanksgiving, and that peace of God, which is so much greater than we can understand, will guard your hearts and your thoughts, in Christ Jesus.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION **Is 61:1 (Lk 4:18)**

**All: Alleluia, alleluia!
The spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.
Alleluia!**

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy Gospel according to Luke **3:10-18**

All: Gospel to you, O Lord.

When all the people asked John, 'What must we do?' he answered, 'If anyone has two tunics he must share with the man who has none, and the one with something to eat must do the same.' There were tax collectors too who came for baptism, and these said to him, 'Master what must we do?' He said to them, 'Exact no more than your rate.' Some soldiers asked him in their turn, 'What about us? What must we do?' He said to them, 'No intimidation! No extortion! Be content with your pay!'

A feeling of expectancy had grown among the people, who were beginning to think that John might be the

Christ, so John declared before them all, 'I baptise you with water, but someone is coming, someone who is more powerful than I am, and I am not fit to undo the strap of his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand to clear his threshing-floor and to gather the wheat into his barn; but the chaff he will burn in a fire that will never go out.' As well as this, there were many other things he said to exhort the people and to announce the Good News to them.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the sacrifice of our worship, Lord, we pray,
be offered to you unceasingly,
to complete what was begun in sacred mystery
and powerfully accomplish for us your saving work.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For he assumed at his first coming
the lowliness of human flesh,
and so fulfilled the design you formed long ago,
and opened for us the way to eternal salvation,
that, when he comes again in glory and majesty
and all is at last made manifest,
we who watch for that day
may inherit the great promise
in which now we dare to hope.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church
and, recognising the sacrificial Victim by whose
death you willed to reconcile us to yourself, grant
that we, who are nourished by the Body and Blood
of your Son and filled with his Holy Spirit, may
become one body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your
elect, especially with the most Blessed Virgin Mary,
Mother of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity
your pilgrim Church on earth, with your servant
Francis our Pope and N. our Bishop, the Order of
Bishops, all the clergy, and the entire people you
have gained for your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Is 35:4

All: **Say to the faint of heart: Be strong and do not fear. Behold, our God will come, and he will save us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. We implore your mercy, Lord, that this divine sustenance may cleanse us of our faults and prepare us for the coming feasts. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the almighty and merciful God, by whose grace you have placed your faith in the First Coming of his Only Begotten Son and yearn for his coming again sanctify you by the radiance of Christ's Advent and enrich you with his blessing.

All: **Amen**

Priest: As you run the race of this present life, may he make you firm in faith, joyful in hope and active in charity.

All: **Amen**

Priest: So that, rejoicing now with devotion at the Redeemer's coming in the flesh, you may be endowed with the rich reward of eternal life when he comes again in majesty.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.
All: **Thanks be to God.**

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Message from the Administrator

Is this the most inappropriately titled Sunday in the whole year? The Third Sunday of Advent is supposed to be 'a day for joy', but where's the joy in this midwinter Sunday? Where's the joy in the tiresome shopping, the over expectant children, the demanding teens, the squabbling families, even the Christmas cards arriving from those we haven't sent any to?

Where's the joy in the forced jollity of office parties and other social events where people estranged from each other by COVID must make merry whether they feel like it or not? Where's the joy for families torn apart by illness and the shadow of infection, wounds very slow to heal, no matter how much the pandemic recedes? Where's the joy for people tired and bruised by life?

The joy can only come with one person: Jesus, our hope. Hope seems a better theme for this Sunday than joy, which is so easily confused with pleasure or something equally fleeting. Hope, on the other hand, is that virtue so rarely spoken of and yet the basis for our continuing along the Christian way. Faith inspires and love identifies us, but hope keeps us plodding along.

The reading from the Philippians this weekend lays the groundwork for hope and suggests conditions in which it will grow. Paul advocates tolerance, prayer and confidence in God, the perfect antidote to worry.

Hope is not the same as optimism: Optimism tells us that 'things will get better' but they don't always. Hope tells us that God is in control, that it is in God's world that we live and breath and have our being, that our church is God's role to sort it out and bring things to a good conclusion. God will do so. We hope in God. And joy may follow.

Canon Francis Brown

ADVENT – Preparation for Christmas

Sunday 12th December	3rd Sunday of Advent – Gaudete Sunday – Advent Reflections
Monday 13th December	Redemptorist Mater Seminary presents Christmas Carols celebration.
Saturday 18th December	Recital of Advent / Christmas Carols by Miss Aine Cassidy in the Cathedral at 7.15pm. Aine will be accompanied by her brother Eoin Cassidy on the organ.
Sunday 19th December	4th Sunday of Advent – Advent Reflections

MASSES FOR THE CHRISTMAS SEASON

Christmas Eve:	St. Mary's Church	7.00pm
	St. Brigid's Church	7.00pm
	Cathedral	8.30pm
	St. Colman's Shinn	8.30pm
Christmas Day:	Cathedral	9.00am & 12 noon
	St. Mary's Church	10.30am
	St. Colman's Shinn	10.30am

Please Note: no 5.30 Mass on Christmas Day in the Cathedral or in Shinn or on the Sunday, the Feast of the Holy Family. No evening Masses in St. Mary's, St. Brigid's and Sheeptown during Christmas week.

For Christmas Masses we are limited to the capacity of each church, so that we can remain safe. You may still participate in the Mass via the Webcam. However, we would like to see our churches with as near to the number of people who may safely attend being there. **All must wear a mask during the Mass.**

Reception of Holy Communion

To receive Holy Communion **place one hand over the other.** Then lift the host **with the other hand and place it on the tongue. Do not put the palm of your hand to your mouth.** There is no need to bow or genuflect before receiving the host.

RECENTLY DECEASED

Sr. Aloysius McConville, *Convent of Mercy*
Joseph Murphy, *Innisfree Park*

OFFERTORY COLLECTION Sunday 5 December

Parish Collection	£ 2487.64
Loose plate Collection	£ 568.94
Direct Debits	£ 1121.46
	£ 4178.04
Monthly Collection	£ 1037.29

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Sunday 26th December Feast of the Holy Family

Cathedral:	9.00am & 12 noon
St. Mary's:	10.30am
St. Colman's Shinn:	10.30am

Please Note: NO 5.30pm Mass

Wearing of Masks

To ensure everyone's safety and to remain safe yourself it is required that you wear a mask in all the parish churches for the entire celebration. Please wear your mask properly with nose and mouth covered at all times.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul will be placed at the front of the Cathedral on the 4th December. There will be opportunities for parishioners to gift toys/gift vouchers and help families with fuel over the Christmas period. SVP will be working hard this Christmas to ensure people in need do not suffer. Due to rising prices many more people are living in poverty and your help will be greatly appreciated.

S.V.D.P Annual Church Door Collection

The annual church door collection for the St. Vincent de Paul will take place on the weekend of 18th/19th December in all the Churches in the parish. Please support this worthy cause.

BAPTISMS

Saoirse Anne Sherry, *2 Bingian Terrace*
Sophie Sarah Quinn, *97 Drumgullion Avenue*
Samuel Michael Clarke, *8 Blackthorn Grange*

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 11 December	6.00pm	Angela McKay, Innisfree Park Leonora Williams, The Wirral Patrick & Elizabeth McGivern, Nuala Larkin, Maureen Taylor & Sr. Rosaleen Kimmins Josephine McAteer & Bridie Flanagan, Ballyholland Stephen Ireland, Clanrye Avenue Siobhan Smaill (nee Armstrong), Carney Hall Paddy & Peggy Carr, Greenisland, Warrenpoint Road
Sunday 12 December	12 noon	Canon Desmond Knowles Patricia Delahunt, Greenan Road Paul McKeown, Teac Anna, Courtney Hill
Monday 13 December	5.30pm 10.30am	Kathleen & Andrew McMurray, Mountpleasant & May & Lily Curran, John Mitchel Street Kathleen & Andrew McMurray, Mountpleasant & May & Lily Curran, John Mitchel Street Eileen Mallon, Windsor Court & John Mallon (Jnr) & deceased members of the Mallon Family, Blaney Crescent & Margaret O'Rourke, Canada
Tuesday 14 December	10.30am	Sharon McAteer, (nee Quinn), O'Neill Avenue Cahal Lundy, Springfarm Heights
Thursday 16 December	10.30am	Anthony & Elizabeth Pettigrew, Erskine Street
Saturday 18 December	10.30am	Mary J & Matthew McAteer & deceased family members, Innisfree Park Kathleen Torley, St. Clare's Avenue Martin, Kathleen & Maura Magill, Violet Hill Avenue Eddie & Bridie Diamond, Drumgullion Avenue
	6.00pm	Carol Markey, Hennessy Park (M.M) Paul Murtagh, Kilmorey Street Patrick & Emily Woods, Church Street & deceased members of the Woods Family, Templehill Road Walter, Kathleen & Isaac Kay, Daisyhill Gardens Mary & Pat Lynch, Greenwood Villas Brendan McFee, Ballyholland Park Raymond Price, Ashbrook Mews Philip & Kathleen Donaghy, Bessbrook & Deceased family members Sean Kennedy (Jnr) & Rosena & Sean (Sen) & Aidan Kennedy, O'Neill Avenue Ann & David Chambers, Innisfree Park Frank & Bridie Keeley & Ilish & Ray Gaffney, Maginnis Villas
Sunday 19 December	9.00am	Lauri Rafferty, North Street

St. Mary's Anniversaries

Sunday 12 December	10.30am	James & Maeve McGarry, Ballinacraig & Anita McCourt, Banbridge Bob Curran, Lily Mills (neé Curran), Castle Street & Hennessy Park Irene Campbell, Oaklands Mary Margaret & Seamus Jennings, Blaney Crescent Felix Gray, Daragh Park Greg & Geraldine Hollywood, Loughview Park
Tuesday 14 December	7.30pm	Patrick Carr, Hennessy Park Mary Rose Bannon, Armagh Road Thomas & Joan Harbinson, Hennessy Park Norah McMahon, Chapel Street
Sunday 19 December	10.30am	May Hanna, Drumcashel Villas (M.M) Sadie Carr, Killeavy Road Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor Mary Murphy, Warrenpoint Road Sadie, John & Kieran Jennings, Upper Chapel Street Betty McElroy, Mullavat Road

St. Brigid's Anniversaries

Saturday 11 December	7.30pm	Patricia, Teresa & Gemma Murphy, Clanrye Avenue Nora McMahon, Chapel Street Gerald Morgan, Main Avenue, Derrybeg Tony McKeivitt, Second Avenue, Derrybeg Michael & Alice McKeown & Michael Rooney, Catherine Street Patrick Gerard McGrath, Fifth Avenue, Derrybeg
Friday 17 December	7.30pm	Maurice Cooney, Slievegullion Road
Saturday 18 December	7.30pm	Jim & Marguerite Keenan & Doreen Burford (Neé Keenan) & Graham Burford & Deceased family members, John Mitchel Street Patrick Loy, Violet Hill Avenue Bridie McGrath, Orior Road Margaret Rice, Ballinlare Gardens

St. Catherine's Anniversaries

Saturday 11 December	7.30pm	Anna Hannaway
Sunday 12 December	8.00am 9.30am 11.00am 12.15pm	Monsignor Arthur Bradley Pat Smith Elizabeth & Josie McStay Catherine & Barry Andrews Sean Torley Kathleen Gallagher Jack Hutchinson Paddy Larkin Benefactors of the Church & Priory Anne Fitzpatrick John Francis Hughes Tom & Rosaleen Dillon
Monday 13 December	7.30am 11.00am 7.30pm	Susan, Bill & Tom Waugh Molly, Tommy, Gerry, Tommy (Jnr) McComiskey Peter & Norah Jordan Eva & Tommy Connell & Linda Carragher Ronnie Grant (M.M) Damian Grant, Caroline McGinn (neé Grant), Peter Garvey, Tony Mooney (M.M) James & Christina McCauley
Wednesday 15 December	7.30am 7.30pm	Jim & Margaret McAuliffe Annie & Dessie Keenan Michael Pearce
Thursday 16 December	11.00am 7.30pm	Peter Stephen Campbell Edward Cassidy Deirdre Heatley (M.M)
Friday 17 December	11.00am 7.30pm	Sarah Boyle Pat & Molly McKee Pat Davey Rita McArdle
Saturday 18 December	11.00am 7.30pm	Loretta, Cornelius & Eileen Hughes Patrick, Rosaleen & Mary McCann Deceased members of the Loughran & Hoey Families Patsy & Peter McAteer (M.M) Bannon & Kearney Families John McAlinden Joan & Owen Lenaghan & Jim McParland
Sunday 19 December	9.30am 11.00am 12.30pm	James & Elizabeth McCreesh Edward Grimes & Family Nuala McGibbon Deceased members of Keenan & Tremer Families John & Bridget Maguire Catherine & Thomas McLaughlin Gene McKeivitt Michael, Margaret, Leo & Hugh Doran Johnny, Rita & Ciaran McKeown Sean & Mary Rose McDonnell William & Catherine Quinn Eugene & Mary O'Leary Peggy Murphy Teasie Dillon Danny & Teresa Bennett Martin Dillon.

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For families & friends of loved ones who lost through suicide

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Numbers will be limited to 100 max however the service will be available online from St Mary's Church of Ireland Facebook page.

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