

Parish of Newry

Sunday 26 December 2021
The Holy Family of Jesus, Mary and Joseph

Jesus is now twelve years old, on the threshold of adulthood. Already there is a hint of what is to come: he must be "in his Father's house." The enclosing circle of family opens to the greater world. There is pain in the opening, because life is not idyllic for long; it is tragic, which means it is destined for unimaginable greatness. Just how great, we would never know but for that small Child born so long ago, so far away.

He had caused a delay of five days: his parents had to return to the city, a day's journey, and then spend three days searching for him, before making their way back again to where they were when they first missed him. I have seen one or two mothers whose child went missing for an hour or so, and it is a chilling sight; it must be an unimaginable feeling, save for parents who have experienced it. For four of those five days, Mary and Joseph knew that feeling. There is no explosion of anger or impatience in Luke's description of their meeting: "When his parents saw him they were astonished," and "Child, why have you treated us like this?" Later piety made more of it, commemorating it as the fifth joyful mystery of the Rosary. It could equally well have been a sorrowful mystery, had people concentrated their piety on the other four days: the loss of the child Jesus. Joy and sorrow are often so closely linked as to be inseparable. It must be especially true for parents. Why do we keep the joyful, the sorrowful and the glorious mysteries so separated – even consigning them, in the Rosary, to different days of the week?

Homework: see how many of the mysteries could fit in more than one category!

How did Jesus manage to get lost in the Temple if he was an only child? The fact is that he was part of an oriental family, which is usually about a hundred people! – uncles, aunts, innumerable cousins, their wives, their children, their mothers-in-law... a tribe! But we make such lonely-looking statues of the Holy Family: just three people, a nuclear family. The metaphor is chillingly accurate: we reduce the extended family to a little group of three, as scientists see solid objects as atoms. The word 'atom' means 'indivisible', but that became a challenge: how to split it! It was done, as we know, releasing nuclear energy which no one knows how to control ultimately; its waste will still be deadly tens of thousands of years hence. We do something similar with society, splitting it into little nuclear families, which, we used to say, were 'indissoluble'. But, as in the case of the scientists, this seemed to operate only as a challenge, and now in some countries as many as fifty percent of all marriages are dissolved. As we celebrate the Holy Family we must think of ways to strengthen and support the family.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Lk 2:16

All: The shepherds went in haste,
and found Mary and Joseph and the Infant
lying in a manger.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you came to reconcile us to one another
and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who were pleased to give us
the shining example of the Holy Family,
graciously grant that we may imitate them

in practising the virtues of family life and in the
bonds of charity, and so, in the joy of your house,
delight one day in eternal rewards.

Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Book of Ecclesiasticus **3:2-6. 12-14**

The Lord honours the father in his children,
and upholds the rights of a mother over her sons.
Whoever respects his father is atoning for his sins,
he who honours his mother is like someone amassing a
fortune. Whoever respects his father will be happy with
children of his own, he shall be heard on the day when he
prays. Long life comes to him who honours his father,
he who sets his mother at ease is showing obedience to the
Lord. My son, support your father in his old age,
do not grieve him during his life.
Even if his mind should fail, show him sympathy,
do not despise him in your health and strength;
for kindness to a father shall not be forgotten
but will serve as reparation for your sins.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM

Ps 127:1-5. R cf. V.1

**(R) O blessed are those who fear the Lord
and walk in his ways!**

- O blessed are those who fear the Lord
and walk in his ways!
By the labour of your hands you shall eat.
You will be happy and prosper. **(R)**
- Your wife like a fruitful vine
in the heart of your house;
your children like shoots of the olive,
around your table. **(R)**
- Indeed thus shall be blessed
the man who fears the Lord.
May the Lord bless you from Zion
All the days of your life! **(R)**

SECOND READING

A reading from the letter of St Paul to the Colossians **3:12-21**

You are God's chosen race, his saints; he loves you and you
should be clothed in sincere compassion, in kindness and
humility, gentleness and patience. Bear with one another;
forgive each other as soon as a quarrel begins. The Lord has
forgiven you; now you must do the same. Over all these
clothes, to keep them together and complete them, put on
love. And may the peace of Christ reign in your hearts,
because it is for this that you were called together as parts of
one body. Always be thankful.

Let the message of Christ, in all its richness, find a
home with you. Teach each other, and advise each other, in
all wisdom. With gratitude in your hearts sing psalms and
hymns and inspired songs to God; and never say or do
anything except in the name of the Lord Jesus Christ, giving
thanks to God the Father through him.

Wives, give way to your husbands, as you should in
the Lord. Husbands, love your wives and treat them with

gentleness. Children, be obedient to your parents always, because that is what will please the Lord. Parents, never drive your children to resentment or you will make them feel frustrated.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Col. 3:15. 16**

All: Alleluia, alleluia!
**May the peace of Christ reign in your hearts;
let the message of Christ find a home with you.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Matthew **2:13-15. 19-23**

All: **Glory to you, O Lord.**

After the wise men had left, the angel of the Lord appeared to Joseph in a dream and said, 'Get up, take the child and his mother with you, and escape into Egypt, and stay there until I tell you, because Herod intends to search for the child and do away with him.' So Joseph got up and, taking the child and his mother with him, left that night for Egypt, where he stayed until Herod was dead. This was to fulfil what the Lord had spoken through the prophet:

I called my son out of Egypt.

After Herod's death, the angel of the Lord appeared in a dream to Joseph in Egypt and said, 'Get up, take the child and his mother with you and go back to the land of Israel, for those who wanted to kill the child are dead.' So Joseph got up and taking the child and his mother with him, went back to the land of Israel. But when he learnt that Archelaus had succeeded his father Herod as ruler of Judaea he was afraid to go there, and being warned in a dream he left for the region of Galilee. There he settled in a town called Nazareth. In this way the words spoken through the prophets were to be fulfilled:

He will be called a Nazarene.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.**

**For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: **May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer you, Lord, the sacrifice of conciliation, humbly asking that, through the intercession of the Virgin Mother of God and Saint Joseph, you may establish our families firmly in your grace and your peace.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Nativity III)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For through him the holy exchange that restores our life has shone forth today in splendour: when our frailty is assumed by your Word not only does human mortality receive unending honour but by this wondrous union we, too, are made eternal.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father,

All: in the unity of the Holy Spirit,
all glory and honour is yours, for ever and ever.
Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Bar 3:38

All: **Our God has appeared on the earth,
and lived among us.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Bring those you refresh with this heavenly Sacrament,
most merciful Father,
to imitate constantly the example of the Holy Family,
so that, after the trials of this world,
we may share their company for ever.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the God of infinite goodness,
who by the Incarnation of his Son has driven darkness
from the world and by that glorious Birth has illumined
this most holy day, drive far from you the darkness of
vice and illumine your hearts with the light of virtue.

All: **Amen**

Priest: May God, who willed that the great joy
of his Son's saving Birth
be announced to shepherds by the Angel,
fill your minds with the gladness he gives
and make you heralds of his Gospel.

All: **Amen**

Priest: And may God, who by the Incarnation
brought together the earthly and heavenly realm,
fill you with the gift of his peace and favour
and make you sharers with the Church in heaven.
and give you peace.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

The Dromore Diocese Synodal Core Group have been meeting since late Summer, to plan for the Diocese's approach to the Universal Synod on Synodality. They held three orientation evenings- 2 Virtual and 1 in Banbridge Parish Centre- with Parish Representatives across the Parishes during week commencing 29 November 2021.

On average there were about 15 people from across each pastoral area at each session, plus four Core Group Members who facilitated the Zoom Room/Table discussion. Attendees were tasked to go forth within their own communities to harvest information through a number of ways e.g., in-person and online meetings, the distribution of questionnaires, and the use of parish social media sites and websites.

There are six questions which Dromore Diocese are asking and the responses from these questions will form a 10 Page Dromore Diocese Response. The results from Dromore will feed into a national report which will be submitted to Rome for discussion at the Universal Synod. Over the coming weeks there will be a number of articles on the Universal Synod including the questions.

What is Synod?

- From the Greek for 'journeying together'.
- A synod is an event where participants engage respectfully, listen deeply and discern with the help of the Holy Spirit.
- Synodality is a process, a way of being, in which the above characteristics become part of the day-to-day life of the Church.
- It means a way of being Church that involves journeying together -with the help of the Holy Spirit.

A Synodal Church means:

Communion - living in fellowship

Participation - where everyone plays an active role

Mission - through Word and Deed, bringing the Gospel to the world

Dromore Diocese Universal Synod Questions

Take a moment to reflect on what kind of journey, in Church and in faith, you been on so far. You may wish to explore some of the following themes in your answers:

- Prayer and the Sacraments
- Participation, Inclusion and Dialogue (who are we walking with and who might be feeling left out or ignored?)
- The role of lay people, especially young people and women
- Governance and Decision Making in the Church
- Our relations with other Christian denominations and people of other faiths

The Questions

In what ways is the Church important to you?

How can the Church welcome and include everyone?

How can people be listened to more effectively and encouraged to participate in decision-making within the Church?

How can more people be encouraged to participate in the life of the Church?

In your experience, how has the Church motivated you to share the love of Christ and help those in need?

How would you like to see the future of the Diocese of Dromore?

The closing date for Responses is St Patrick's Day 2022. We would welcome responses to be sent to responses@dromoresynodalpathway.org

You can find more information on the newly launched Dromore Synodal Pathway Website. dromoresynodalpathway.org

You can contact responses@dromoresynodalpathway.org with any queries or through the Diocesan Office.

Message from the Administrator

The Holy Family of Jesus, Mary & Joseph

How important it is that every child coming into the world would be welcomed by the warmth of a family! External comforts do not matter: Jesus was born in a stable and had a manger as his first cradle, but the love of Mary and of Joseph made him feel the tenderness and beauty of being loved. Children need this: the love of their father and mother. It is this that gives them security and, as they grow, enables them to discover the meaning of life.

When he was 12 years old, Jesus stayed behind in the Temple, and it took his parents all of three days to find him. With this act he made them understand that he 'had to see his Father's affairs', in other words, to the mission that God had entrusted to him. This reveals the most authentic and profound vocation of the family: to accompany each of its members on the path of the discovery of God and of the plan that he has prepared for him or her. Mary & Joseph taught Jesus primarily by their example: in his parents he came to know the full beauty of faith, of love for God and for his law, as well as demands of justice, which is totally fulfilled in love. Luke's skill as a storyteller comes through in the details of the story in a way with which many people can identify: the loss of a child, the frantic search, the seemingly offhand speech of the teenager. Let the drama speak to you. Where do you find good news in it?

The distress of Mary & Joseph brings to mind the distress of many parents separated from their children in today's world by social unrest, forced migration and other factors. How does the plight of these families speak to you?

In Luke's Gospel this story served to give a glimpse of the future greatness of Jesus, the teacher of his people. Sometimes we can look back over our own life, or the lives of others, and with hindsight can see in childhood or teenage years a glimpse of gifts and talents that were later to blossom. Where have you seen this?

'Did you not know that I must be about my father's business?' This seemingly insensitive reply by Jesus to Mary serves to highlight that in his life the mission given him by God would take precedence over family ties, painful though this would be. Perhaps you have known situations in your own life where there was pain for family members as you followed your own destiny? Where in the midst of the pain was the good news?

Canon Francis Brown

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 25 December	9.00am	Alex & Cecilia McKinley, Water Street Oliver & Elizabeth Casey, Mourneview Park John Mallon Paddy McAteer, Slievegullion Road & Mary Nicholls (née McAteer) Bedford, England Kathleen & John Smith, Plunkett Street
	12noon	Raymond McAllister, Cloughreagh Park, deceased members of the McAllister family, Erskine Place & Murphy family, Ballymoyer \ Bernard (Jun) & Patrick O'Rourke, Belleeks
Sunday 26 December	12 noon	Dympna Kenny, Willow Grove Canon Cathal Jordan Jimmy McLoughlin, Bridge Street Vincent McEvoy, Mountainview Drive May & Patrick Murphy & dec. Fam. Members Cunningham Family McElroy Family
Monday 27 December	10.30am	Helena & Edward Kearns, Dromalane Sarah & Tommy Jones & deceased family members, Davis Street & Mary & John Rooney, Kilkeel
Tuesday 28 December	10.30am	Sean Haughey, Daisy Hill Gardens Jimmy & Lily McManus, Billy's Road, Ballyholland Francis Downey, Cairn Hill
Thursday 30 December	10.30am	Deceased members of the O'Hagan Family, Lisummon Paddy McElroy, Old Warrenpoint Road
Friday 31 December	10.30am	William McKeivitt, Fourth Avenue
Saturday 1 January	6.00pm	Bernadette, Hughie & William Carson, Belfast
Sunday 2 January	12 noon	Gerard & Betty Connolly, Chestnut Grove & deceased family members

St. Mary's Anniversaries

Saturday 25 December	10.30am	Dan & May McCann, O'Neill Avenue, Paddy & Bridie McCann, Drumgullion Avenue George & Bridget McGivern, High Street, May O'Hanlon, Chapel Street Lynda Hughes, Ashgrove Road Jim McGovern, Greenwood Drive
Sunday 26 December	10.30am	Rita Downey, Violet Hill Avenue
Sunday 2 January	10.30am	Philomena & James Magee, Carnagh Park Jim & Nora O'Neill, Courtney Hill May, Patrick, Catherine & James Murphy, Windmill Heights

St. Brigid's Anniversaries

Saturday 1 January	7.30pm	Lucy Ryan, Main Avenue, Derrybeg Dominic Spencer, Killeavy Road & deceased members of the Spencer family, St. Patrick's Avenue Peter McCann, Derrybeg Drive Marie McCann & Morley Family Mary & William McCracken, Ballinlare Gardens, the McGeoghegan & Grimes families, Dominic Street & Eva Walsh, College Gardens
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St. Catherine's Anniversaries

Sunday 26 December	11.00am	Terence Curran & deceased family members Teresa & Brian McArdle Josie McClelland Benefactors of Church & Priory Patrick (Patsy) O'Hanlon
Monday 27 December	11.00am	James Coghlan & deceased members of the Coghlan Family Jim O'Hare Joseph Henderson
Tuesday 28 December	11.00am	Richard McGreevy
Wednesday 29 December	7.30pm	Dessie Quinn John, Susan & Bridget Brannigan John & Mary Grant Mena McAnerney
Thursday 30 December	7.30pm	Kathleen Quinn (Née O'Hare) Patrick Gray (Sen) & Patrick (Jnr) Gray
Friday 31 December	11.00am	Gerry Griffin
Saturday 1 January	11.00am	John McAvoy
	7.30pm	Mamie Keenan
Sunday 2 January	11.00am	Nan & Jack O'Driscoll Declan Bell
	12.30pm	Benefactors of the Church & Priory Arthur & Susan King & Patrick & Margaret King

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