

Parish of Newry

Sunday 16 January 2022
The Second Sunday in Ordinary Time

Some commentators with a strict attitude to alcohol had trouble with this parable. Why would Jesus make a thousand bottles of that unsafe drink? Some even went so far as to say that what he really made was grape-juice. What do you think? The steward was surely a better judge of wine than that, and there was no complaint from the guests. No, it was the real thing.

Many people turn water into wine. I did it myself on one occasion. It takes at least six weeks. But with Jesus it took no time at all. And it required no effort: he did it without even a word or a gesture or command; it just turned into wine in his presence, and he instructed the waiters to take it to the table. C.S. Lewis remarked that all the miracles worked by Jesus were in accord with the laws of nature, and not against them. There are no magical transformations, no weird metamorphoses. He did in a moment what nature does slowly. "Each miracle writes for us in small letters something that God has already written, or will write, in letters almost too large to be noticed, across the whole canvas of nature."

Water into wine is a wonderful transformation, but it is not magic. Who needs magic? When a hard man gets the courage to leave the door of his heart open, it is not magic. When a miser begins to practise the bounty of God, it is not magic. When a sinner turns into a saint, it is not magic. It is a miracle.

In the presence of Jesus things like this happen all the time. John calls the miracle at Cana "the first of his signs." So it was not just a favour - even a miraculous one - for an embarrassed host. It was a parable in action. It carried a profound teaching about Jesus himself (it "revealed his glory"), and also about our life as his disciples.

He appeared transfigured (transformed) on the mountain before the eyes of Peter, James and John (Matthew 17:2; Mark 9:2). But his disciples too are being transformed: "All of us, with unveiled faces, seeing the glory of the Lord as though reflected in a mirror, are being transformed into the same image from one degree of glory to another; for this comes from the Lord, the Spirit" (2 Corinthians 3:18). "He will transform the body of our humiliation that it may be conformed to the body of his glory, by the power that also enables him to make all things subject to himself" (Philippians 3:21).

Transformation is not magic; there is a line of continuity (by God's grace) between the beginning and the end. We continue with our ordinary life, our daily employment; but like the water changed to wine, it is given a kind of flavour and fragrance that is beyond what we call 'ordinary'.

Our whole life is 'sacramental' in this sense. The ordinary bread of labour is transformed into the Body of Christ. After we celebrate the Eucharist the celebration continues into every moment. It is not magic. The sacraments are not magic. But when we detach a sacrament from its home in a life-being-transformed, we can only think of it magically. For a long time now we have been losing the power of symbolic thinking, and replacing it with a barren literalness that is nowhere found in the Scriptures. It is getting worse. Fundamentalists are appearing everywhere, accusing of heresy. The first part of us that needs transformation is our mind. "Let that mind be in you that was in Christ Jesus" (Philippians 2:5).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 65:4

All: All the earth shall bow down before you, O God,
and shall sing to you,
shall sing to your name, O Most High!

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you have shown us the way to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of
the truth:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us
into everlasting life:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
who govern all things,
both in heaven and on earth,

mercifully hear the pleading of your people
and bestow your peace on our times.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

62:1-5

About Zion I will not be silent,
about Jerusalem I will not grow weary,
until her integrity shines out like the dawn
and her salvation flames like a torch.
The nations then will see your integrity,
all the kings your glory,
and you will be called by a new name,
one which the mouth of the Lord will confer.
You are to be a crown of splendour in the hand of the Lord,
a princely diadem in the hand of your God;
no longer are you to be names 'Forsaken',
nor your land 'Abandoned',
but you shall be called 'My Delight'
and your land 'The Wedded';
for the Lord takes delight in you
and your land will have its wedding.
Like a young man marrying a virgin,
so will the one who built you wed you,
and as the bridegroom rejoices in his bride,
so will your God rejoice in you.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 95:1-3. 7-10. R v.3

**(R) Proclaim the wonders of the
Lord among all the peoples.**

- O sing a new song to the Lord,
sing to the Lord all the earth.
O sing to the Lord, bless his name. **(R)**
- Proclaim his help day by day,
tell among the nations his glory
and his wonders among all the peoples. **(R)**
- Give the Lord, you families of peoples,
give the Lord glory and power,
give the Lord the glory of his name. **(R)**
- Worship the Lord in his temple.
O earth, tremble before him.
Proclaim to the nations: 'God is king.'
He will judge the peoples in fairness. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

12:4-11

There is a variety of gifts but always the same Spirit; there are
all sorts of service to be done, but always to the same Lord;
working in all sorts of different ways in different people, it is
the same God who is working in all of them. The particular
way in which the Spirit is given to each person is for a good
purpose. One may have the gift of preaching with wisdom
given him by the Spirit; another may have the gift of
preaching instruction given him by the same Spirit;

and another the gift of faith given by the same Spirit; another again the gift of healing, through this one Spirit; one, the power of miracles; another, prophecy; another the gift of recognising spirits; another the gift of tongues and another the ability to interpret them. All these are the work of one and the same Spirit, who distributes different gifts to different people just as he chooses.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Cf. Jn 6:63. 68**

All: Alleluia, alleluia!
Your words are spirit, Lord,
and they are life:
you have the message of eternal life.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

2: 1-11

All: **Glory to you, O Lord.**

There was a wedding at Cana in Galilee. The mother of Jesus was there, and Jesus and his disciples had also been invited. When they ran out of wine, since the wine provided for the wedding was all finished, the mother of Jesus said to him, 'They have no wine.' Jesus said, 'Woman why turn to me? My hour has not come yet.' His mother said to the servants, 'Do whatever he tells you.' There were six stone water jars standing there, meant for the ablutions that are customary among Jews; each could hold twenty or thirty gallons. Jesus said to the servants, 'Fill the jars with water,' and they filled them to the brim. 'Draw some out now' he told them 'and take it to the steward.' They did this; the steward tasted the water, and it had turned into wine. Having no idea where it came from – only the servants who had drawn the water knew – the steward called the bridegroom and said, 'People generally serve the best wine first, and keep the cheaper sort till the guests have had plenty to drink; but you have kept the best wine till now.'

This was the first of the signs given by Jesus; it was given at Cana in Galilee. He let his glory be seen, and his disciples believed in him.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the**

**Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant us, O Lord, we pray,
that we may participate worthily in these mysteries,
for whenever the memorial of this sacrifice is
celebrated the work of our redemption is
accomplished.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin,
through the Blood of your Son and the power of the
Spirit, you gathered them again to yourself,
that a people, formed as one by the unity of the
Trinity, made the body of Christ and the temple of
the Holy Spirit, might, to the praise of your manifold
wisdom, be manifest as the Church.

And so, in company with the choirs of Angels,
we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: We proclaim your Death, O Lord,
and profess your Resurrection
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,**

**and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON

Cf. Ps 22:5

All: **You have prepared a table before me, and how
precious is the chalice that quenches my thirst.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Pour on us, O Lord, the Spirit of your love,
and in your kindness
make those you have nourished
by this one heavenly Bread
one in mind and heart.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go forth, the Mass is ended.

All: **Thanks be to God.**

Imprimatur – nihil obstat: + Most Rev Noel Treanor, Bishop of Down and
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Message from the Administrator

The word Mary addresses to the servants come to crown the Wedding of Cana: "Do whatever he tells you". These are her last words recounted by the Gospels: they are the legacy that she hands down to us. Today too Our Lady says to us all: Whatever he tells you, do it". It is beautiful! It is an expression that recalls the formula of faith used by the people of Israel at Sinai in response to the Covenant: "All that the Lord has spoken we will do!" To serve the Lord meant to listen and to put into practice his Word. It is the simple but essential recommendation of the mother of Jesus, and it is the programme of life of the Christian.

The wedding feast of Cana is more than a simple account of Jesus' first miracle. Like a treasure chest, He guards the secret of his person and the purpose of his coming: the awaited groom starts off the wedding that is fulfilled in the Paschal Mystery. At the wedding Jesus binds his disciples to himself in a new and final Covenant. At Cana Jesus' disciples become his family and at Cana the faith of the Church is born. We are all invited to the wedding feast because the new wine will never run short.

The story of the Wedding Feast is a story of abundance, the abundance of the blessings God gives us. How have you been aware of the abundance of God's blessings? Let the memories lead you to prayer of thanks and praise for the times in your life when that joy and fulfilment have been very real to you.

The 'hour' of Jesus had not yet come when the glory of God was revealed in the sign that took place. For us also the revelation of the full glory of God lies in the future, but we do get glimpses along the way. Recall some of the 'signs' that have revealed to you something of the glory of God, e.g., nature, art, friendship etc.

Mary / Jesus. It is interesting to note that despite the apparent rebuff, Mary is the first person in the narrative to show (at the level of the action of the story) that the correct response to the presence of Jesus is to trust in him. When have you trusted in the word of Jesus like that? What relationships do you have that you can trust like that? Do you recall times when your trust was rewarded even when you had been initially disappointed?

Canon Francis Brown

Ordination to the Permanent Diaconate

Mr Brendan McAllister, parish of Newry and Mr Gerry McBrien, parish of Banbridge will be ordained deacons for the Diocese of Dromore on 30th January 2022 at 2.00pm in St. Patrick's Cathedral, Armagh.
We keep these men and their families in our prayers.

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

Maintenance to the Cathedral

The Diocese has approved the Finance Council's proposal to do vitally important maintenance work to the Cathedral to prevent the rain doing damage to the fabric of the building. This work will begin on Monday 10th January. It is expected to last for a period of six weeks. Consarc Architects have also been engaged to carry out the survey of the entire building to enable the parish plan further necessary maintenance work.

Wearing of Masks

To ensure everyone's safety and to remain safe yourself it is required that you wear a mask in all the parish churches for the entire celebration. Please wear your mask properly with nose and mouth covered at all times.

RECENTLY BAPTISED

Raymond Patrick Morgan, 45 Grinan Road

OFFERTORY COLLECTION

Sunday 9 January

Parish Collection	£ 2463.30
Loose plate Collection	£ 505.18
Direct Debits	£ 1121.46
	£ 4089.94

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046.

HOW CAN I OFFER SERVICE TO MY PARISH?

Due to the differences made by the onset of COVID 19, the parishioners and priests need those who are willing to offer their service in a number of ways. We need more Stewards, Eucharistic Ministers, Readers, Collectors. Please consider offering your service in one or more of these areas of service.

SACRAMENT OF BAPTISM

The Sacrament of Baptism is the first Sacrament we received. Because of COVID, the preparation offered to parents and sponsors had to stop. It is our hope to begin again in the month of February to offer an online course to parents and sponsors. If you are considering having your baby baptised in March, consider signing up for the February course. More details will be available in the bulletin.

Church Collections

COVID has been with us for almost two years and is continuing. Our church collections have suffered accordingly. It is our plan to change the means of collection. Beginning in the New Year, it is our plan to have a basket at the doors of each church. We welcome back the collectors and ask for more volunteers to assist at each of the Masses. Please contact the Parish Office stating which Mass you can offer assistance. Please leave your telephone number and email address in the parish office.

Our sincerest thanks to all our parishioners who have forwarded their offertory promise envelopes every week during this pandemic.

RECENTLY DECEASED

Joseph Meehan, Willow Grove
Kathleen Hughes, O'Neill Avenue
John Clarke, Ballinlare Gardens

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 15 January	6.00pm	Jim Matthews, Chapel Road Patrick Burns, Damolly Meadows & Molly & Joseph Patterson, Dromalane Park Joe & Mary Carlin, Water Street
Sunday 16 January	9.00am 12 noon	Robert Blackadder, Toragh Park Teddy Matthews, Ballyholland Kathleen Creaney, Murphy Crescent Oliver Magill, Ashfield Avenue Felix Fegan, England, formerly Hennessy Park Maire O'Hare, Bettyshill Road & Brendan O'Hare, Meigh
Monday 17 January	5.30pm 10.30am	Audrius Bastus, Lithuania Maisie McCrink, Cowan Street Michael & Suzanne Bennett, Derrybeg Cottages Dean Anthony Davies Georgina De Stefano Gene & Phil Farrell, Church Street & Deceased members of the Farrell Family, Erskine Street
Tuesday 18 January	10.30am	Margaret McDonnell, Hennessy Park Robert Fitzmaurice, formerly Dominic Street
Wednesday 19 January	10.30am	Kathleen & William O'Hare, Church Avenue
Saturday 22 January	10.30am	Deceased members of the McGuinness & McGivern Families, Kilmorey Street Paddy & Maisie Murphy, St. Clare's Avenue & Lennon Family Ella O'Hanlon, Caulfield Place
Sunday 23 January	6.00pm 12 noon	Imelda Connolly, St. Clare's Avenue (M.M) Raph Morgan, Cornmarket John Price, Cairn Hill, Crieve Road Olivier Kelland, Commons Way Pat McElroy, Cronin Park George Troope, Dora Ave Mary Fox, Daisyhill Gardens

St. Mary's Anniversaries

Sunday 16 January	10.30am	Mena Fallon, Chapel Street & deceased members of the Duffy Family Brendan Murphy, O'Neill Avenue & deceased members of the Murphy Family, St. Patrick's Avenue John, Margaret, Gerard & Patrick Fitzpatrick, Chapel Hill
Tuesday 18 January	7.30pm	Thomas, Annie & Patrick McDonald & Ann Byrne, Templehill Road
Sunday 23 January	10.30am	Thomas, Susan, Eileen & Lillian Mulholland Dessie, Michael, Christine & Maria McAteer, Home Avenue & Lily McNulty, Mountainview Drive Christina & Denis McKeown, Carnagh Park Joe & Lily Fegan, Aghnamoira Harold & Florence Condie, Warrenpoint Jim & May McGrory, Carnagh Park Michael & Eileen Griffin & Paddy & Minnie Griffin

St. Brigid's Anniversaries

Sunday 15 January	7.30pm	Patsy White, Ashgrove Road Ann Tomany & Mary Thomas Margaret Browne, Mourneview Park & deceased members of the Browne, Finlay & McDonald Families Kathleen & Vincent Carroll, Second Avenue, Derrybeg Colum Mathers, Clorverdale Mary O'Hare, Slievegullion Road Bernard & Kathleen Larkin, Cornmarket & P. J. Larkin, Violet Hill Avenue Mary Catherine & Alex Yeates, Main Avenue
Friday 21 January	7.30pm	Rosaleen & Peter Colgan & deceased members of the McEvoy Family, Church St
Saturday 22 January	7.30pm	Brian McAleenan, Mountainview Drive (M.M) Edward McNulty, Violet Hill Avenue Rose Gallagher, Main Avenue Paddy Syddall, Violet Hill Avenue

St. Catherine's Anniversaries

Saturday 15 January	7.30pm	Eileen Campbell (M.M) Eileen McCourt & The McCourt Family Bridie, Stephanie, Anna, Marie, Paddy & Lorraine Thomas & Mary Reilly & deceased family Members
Sunday 16 January	8.00am 11.00am	Michael Rice Norah McAteer Christine & Andrew Kearns, P. Joe & Mary McVey Michael & Philomena Toner & Kathleen McDermott
Monday 17 January	12.30pm 11.00am 7.30pm	Benefactors of the Church & Priory Jim Gaffney Kathleen & James Crimmins Bertie Weir & Kathleen Dodds Mary & Jim Hanratty Martina Connolly & deceased members of the Connolly & Nealon Families Dr. Subir Banerjee
Tuesday 18 January	11.00am 7.30pm	Margaret Toner & Lily Finnegan Maureen & Michael O'Hanlon Fiona O'Hanlon
Thursday 20 January	11.00am 7.30pm	Brigid, Thomas & Patrick Mooney Michael Ryan
Friday 21 January	11.00am	Margaret Donnelly
Saturday 22 January	11.00am	Teresa Ryan
Sunday 23 January	9.30am 11.00am 12.15pm	7.30pm Noel & Mary Teresa Mallon Elizabeth & Edward Watters Francis Burke Mary, Thomas, Tommy & Raymond Fitzpatrick James, Annie & Maggie McCloy Seamus & Kathleen Fitzpatrick, Teresa & Jim Gill Benefactors of the Church & Priory Annie & Patsy Carragher Deirdre McGuinness

SYNOD Prayer

Adsumus, Sancte Spiritus

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts;

Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder.

Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life
and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever. Amen.

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