

Parish of Newry

Sunday 30 January 2022
The Fourth Sunday in Ordinary Time

It often appears in the gospels that just after people had been acclaiming Jesus, they turned on him. They went along with him for a while, thinking that he was party to their dream - part of their dream - but soon they discovered that he was not. Their dream was everyone's dream: that "we" are superior to all others. There is a built-in contradiction in this, but it doesn't seem to wake us up. Jesus disturbed their sleep, and so they tried to throw him over a cliff. He praised foreigners and pagans, and that could not be allowed to stand.

I heard a wise word from a neighbour: "You can never get enough of what you really don't want." Deep down you don't want it because it doesn't satisfy any real hunger in you. The reason it doesn't satisfy you, you imagine, is that you are not getting enough of it; so you multiply it. But multiplying it does not satisfy you; it only multiplies your disgust. What you need is a different diet. This is true not only of bodily food, but of mental and spiritual food as well. Trashy novels will never fill your heart and soul, no matter how many you read. Spirituality without the edge of truth will disgust you in the end.

Jesus can be relied on to disturb our dreaming, if we allow it. This is the problem: we cling more desperately to our dreams than we normally know. We have to see and admit that much of our waking life is a succession of dreams. We see the world largely through language: through descriptions that we have heard, through thoughts and memories, through fears and hopes, some of which may be partly our own, but most of which we have wholly caught from other people.

Language is like an updraft of air that can lift us right off the ground. It takes a great deal of effort to stay down. Animals do so effortlessly; we have to keep on striving.

We can even use the words of Jesus as a way of staying asleep. "People are just thirsting for the truth, Father!" said a contemplative nun to me, laying her hand on her heart, dimming her eyes, and inclining her head to one side. "Ireland is in darkness," she said, "and our vocation is to bring the light." I soon discovered what she meant by light and by the truth: a tiny cluster of nervous, rigid cant-phrases, with no life and no power to give life. Anything that fell beyond that narrow beaten track she called 'New Age'. She is not representative of her kind, thank God, but all over the world there are millions of people clinging to dreams and calling them divine revelation. The test is not the words we repeat, but the kind of life we lead. "It is not those who say to me, 'Lord, Lord', who will enter the kingdom of heaven, but those who do the will of my Father in heaven" (Matthew 7:21).

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday - Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses - VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

www.newrycathedralparish.org

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 105:47

**All: Save us, O Lord our God!
And gather us from the nations,
to give thanks to your holy name,
and make it our glory to praise you.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**All: I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant us, Lord our God, that we may honour you with all our mind, and love everyone in truth of heart. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Jeremiah

1:4-5. 17-19

In the days of Josiah, the word of the Lord was addressed to me, saying,

‘Before I formed you in the womb I knew you; before you came to birth I consecrated you; I have appointed you as prophet to the nations. So now brace yourself for action. Stand up and tell them all I command you. Do not be dismayed at their presence, or in their presence I will make you dismayed. I, for my part, today will make you into a fortified city, a pillar of iron, and a wall of bronze to confront all this land: the kings of Judah, its princes, its priests and the country people. They will fight against you but shall not overcome you, for I am with you to deliver you – it is the Lord who speaks.’

**All: The word of the Lord
Thanks be to God.**

RESPONSORIAL PSALM Ps 70:1-6. 15. 17. R v.15

(R) My lips will tell of your help.

- In you, O Lord, I take refuge; let me never be put to shame. In your justice rescue me, free me: pay heed to me and save me. **(R)**
- Be a rock where I can take refuge, a mighty stronghold to save me; for you are my rock, my stronghold. Free me from the hand of the wicked. **(R)**
- It is you, O Lord, who are my hope, my trust, O Lord, since my youth. On you I have leaned from my birth, from my mother’s womb you have been my help. **(R)**
- My lips will tell of your justice and day by day of your help. O God, you have taught me from my youth and I proclaim your wonders still. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians
12:31 – 13:13

Be ambitious for the higher gifts. And I am going to show you a way that is better than any of them.

If you have all the eloquence of men or of angels, but speak without love, I am simply a gong booming or a cymbal clashing. If I have the gift of prophesy, understanding all the mysteries there are, and knowing everything, and if I have faith in all its fullness, to move mountains, but without love, then I am nothing at all. If I give away all that I possess, piece by piece, and if I even let them take my body to burn it, but am without love, it will do me no good whatever.

Love is always patient and kind: it is never jealous; love is never boastful or conceited; it is never rude or selfish; it does not take offence, and is not resentful. Love takes no pleasure in other people's sins but delights in the truth; it is always ready to excuse, to trust, to hope, and to endure whatever comes.

Love does not come to an end. But if there are gifts of prophecy, the time will come when they must fail; or the gift of languages, it will not continue for ever; and knowledge – for this, too, the time will come when it must fail. For our knowledge is imperfect and our prophesying is imperfect; but once perfection comes, all imperfect things will disappear. When I was a child, I used to talk like a child, and think like a child, and argue like a child, but now I am a man, all childish ways are put behind me. Now we are seeing a dim reflection in a mirror; but then we shall be seeing face to face. The knowledge that I have now is imperfect; but then I shall know as fully as I am known.

In short, there are three things that last: faith, hope and love; and the greatest of these is love.

The word of the Lord.

All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:5

**All: Alleluia, alleluia!
I am the Way, the Truth and the Life, says the Lord;
no one can come to the Father except through me.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Luke

4: 21-30

All: Glory to you, O Lord.

Jesus began to speak in the synagogue, 'This text is being fulfilled today even as you listen.' And he won the approval of all, and they were astonished by the gracious words that came from his lips.

They said, 'This is Joseph's son, surely?' But he replied, 'No doubt you will quote me the saying, "Physician, heal yourself" and tell me, "We have heard all that happened in Capernaum, do the same here in your own countryside."' And he went on, 'I tell you solemnly, no prophet is ever accepted in his own country.'

'There were many widows in Israel, I can assure you, in Elijah's day, when heaven remained shut for three years and six months and a great famine raged throughout the land, but Elijah was not sent to any one of these: he was sent to a widow at Zarephath, a Sidonian town. And in the prophet Elisha's time there were many lepers in Israel, but none of these were cured, except the Syrian, Naaman.'

When they heard this everyone in the synagogue was enraged. They sprang to their feet and hustled him out of the town; and they took him up to the brow of the hill their town was built on, intending to throw him down the cliff, but he slipped through the crowd and walked away.

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O Lord, we bring to your altar these offerings of our service: be pleased to receive them, we pray, and transform them into the Sacrament of our redemption. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (II in Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For out of compassion for the waywardness that is ours, he humbled himself and was born of the Virgin; by the passion of the Cross he freed us from unending death, and by rising from the dead he gave us life eternal.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven,

we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N. our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout

the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 30:17-18

All: **Let your face shine on your servant.
Save me in your merciful love. O Lord,
let me never be put to shame, for I call on you.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Nourished by these redeeming gifts,
we pray, O Lord,
that through this help to eternal salvation
true faith may ever increase.
Who lives and reigns for ever and ever.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May the peace of God,
which surpasses all understanding,
keep your hearts and minds
in the knowledge and love of God,
and of his Son, our Lord Jesus Christ.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.
All: **Thanks be to God.**

Message from the Administrator

The Gospel this weekend brings us back to the scene described last Sunday. Jesus is in the synagogue in his hometown of Nazareth. People are familiar with those words he has just read from the prophet Isaiah, and they wait for commentary to be given by one of their own, the carpenter's son! Expectations are high and, initially at least, those expectations are met, even surpassed. We are told that people are "astonished at the gracious words that came from his lips"! A proud moment for Nazareth! One of their own has made it!

Then Jesus notices a dramatic change of mood in the synagogue. He senses hostility growing in the ominous silence and calls it out by citing a well-known proverb: "Doctor, cure yourself"! These people are looking for more. Their expectations have changed. They want their local prophet to prove his identity by working miracles "just as in Capernaum, the neighbouring town". Nazareth must not be outdone!

Jesus does not meet the crowd's expectations by working a miracle. Instead, he seizes the opportunity to choose two examples from the Books of the Kings, both showing how God can spring surprises. God's plan is bigger and wider than expected. It goes beyond expected boundaries. On hearing this, the synagogue in Nazareth erupts into rage. Who dares suggest that they broaden the tent of their expectations? They are, after all, God's chosen people and the prophetic message is for Jews, not Gentiles! In fury they proceed to hurl Jesus over a cliff, but he escapes.

The role of the prophet in any age involves seeing things with a divine lens and speaking courageously out of that vision. Prophesying is a costly business, never chosen by the prophet, always in answer to a call from God. Prophecy will challenge public and popular expectations and will often deliver an unpopular message. Jesus, prophet supreme, and fulfilment of Israel's prophecy, pays a price in his hometown. Luke, alone among the synoptic writers, places this event at the beginning of the public ministry of Jesus, as if to say "to be continued!"

The anger of the people arose when Jesus confronted them with God's inclusive ways. For them God was "their God" and God's blessings were for them. Jesus reminded them that this is not God's way. When have you been challenged to think in new ways and not to be excluding some people from your thoughts and concerns? Was there good news for you in the challenge? Jesus continued his work despite the opposition. Have there been times when despite opposition you have been able to "walk through the people" and "continue on your way"? Have you seen this courage in others?

Canon Francis Brown

Ordination to the Permanent Diaconate

Mr Brendan McAllister, parish of Newry and Mr Gerry McBrien, parish of Banbridge will be ordained deacons for the Diocese of Dromore **this Sunday 30th January at 2.00pm in St. Patrick's Cathedral, Armagh.**

We keep these men and their families in our prayers. Deacon Brendan will assist as deacon at the 6.00pm Mass in the Cathedral on Saturday 5th February

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

RECENTLY DECEASED

Paschal Goodman, *Springhill Drive*
Jimmy Mulholland, *Daisyhill Gardens*
Ann Cronin (née Smith), *Bessbrook*
Kay Walker (née Matthews), *South Shields,*
formerly Courtenay Hill

RECENTLY BAPTISED

Blaine Peter Murphy, *55 Canal Street*
Leah Lucy Patterson, *8 Caiseal Heights*

Wearing of Masks

To ensure everyone's safety and to remain safe yourself it is required that you wear a mask in all the parish churches for the entire celebration. Please wear your mask properly with nose and mouth covered at all times.

OFFERTORY COLLECTION Sunday 23 January

Parish Collection	£ 2346.92
Loose plate Collection	£ 591.44
Direct Debits	£ 1121.46
	£ 4059.82

Newry Parish is part of the Dromore Diocesan Trust.
Registered with the Charity Commission for Northern Ireland.
NIC105046.

HOW CAN I OFFER SERVICE TO MY PARISH?

Two people have volunteered to become Eucharistic Ministers, two to assist with the collection, two to become a reader and one a steward. We have managed to get collectors for the 7.30pm Mass in St. Brigid's and the 9.00am in the Cathedral.

Unfortunately, nobody has volunteered to assist with the 6.00pm in the Cathedral on Saturday evening nor the 12noon and the 5.30pm on a Sunday evening. Please consider helping if you attend one of the Masses.

SACRAMENT OF BAPTISM

The Sacrament of Baptism is the first Sacrament we received. Because of COVID, the preparation offered to parents and sponsors had to stop. It is our hope to begin again in the month of February to offer an online course to parents and sponsors. If you are considering having your baby baptised in March, consider signing up for the February course. More details will be available in the bulletin.

Church Collections

COVID has been with us for almost two years and is continuing. Our church collections have suffered accordingly. It is our plan to change the means of collection. Beginning in the New Year, it is our plan to have a basket at the doors of each church.

We welcome back the collectors and ask for more volunteers to assist at each of the Masses. Please contact the Parish Office stating which Mass you can offer assistance. Please leave your telephone number and email address in the parish office.

Our sincerest thanks to all our parishioners who have forwarded their offertory promise envelopes every week during this pandemic.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 29 January	6.00pm	Dan Coyle, Derry (M.M.) Hugh Gilleece, Rathfriland Road Leo & Josephine Mallon, Orior Road Maureen McDonald, Catherine Street Marie Cully, Laurel Grove Mary & James McPhillips, Cleary Crescent & Patricia & Michael McKearney, Bessbrook Leslie, Bridget & Doris Locke, Emmett Street & Daniel Taylor, St. Clare's Avenue
Sunday 30 January	12 noon	Thomas & Margaret O'Hanlon Patrick Joseph & Patricia O'Neill, Ballyholland Park Deceased members of the Campbell Family, Linenhall Square & the Shill Family, Birmingham The Matthews family, Erskine Street
Saturday 5 February	6.00pm	Maisie Devine, High Street & Adrian Devine, Brooklyn, U.S.A, late of High Street Danny Hughes, Upper Damolly Road Desmond & Lucy McAllister, Greenwood Drive
	12noon	Christopher Sheridan, St. Mary's Terrace Peter & Geraldine O'Hanlon Damien Kenny, Toll House Park Oliver Treanor, Grinan Road Patsy Flanagan, McAteer Villas Oliver McCoy, Chestnut Grove

St. Mary's Anniversaries

Sunday 30 January	10.30am	Patricia McEvoy, Downshire Court Cora Gallagher, Carlingford Park Matthew, Danny & James Gray, Carnagh Park Johnnie & Nora Keeley, Windmill Rd Peter & Elizabeth McGivern, Grinan May & Hugh Rice, Banbridge
Tuesday 1 February	7.30pm	Deceased members of the Mulholland family & Eileen Cowan, Ballyholland Pat Roe, Ballyholland (M.M.) Pat & Philomena Keenan, Mourneview, The Commons Lucy & Joe McAteer, Catherine Street
Sunday 6 February	10.30am	Rose & Desmond Cunningham, O'Neill Avenue & Rita & Jim Devlin & deceased members of the Mullan family Leo & Bernadette Devine, Greenfield Park & Michael & Mary Ruddy, St. Patrick's Avenue Peter & Josephine Devlin, Drumgullion Avenue & Phyllis & Frank Devlin, Derrybeg Cora Gillen, Canry Villas Bobby & Vera Reid, Minnie McGlade & deceased members of the O'Gorman family, Windmill Road Pat McAteer, Damolly Road & Edward & Rosanne McAteer, Plantation Dairy, Ballyholland

St. Brigid's Anniversaries

Saturday 29 January	7.30pm	George Yeates, Main Avenue, Derrybeg (M.M) Jason O'Hanlon, Wood House, Bessbrook (M.M) Martina McDonald, Drumgullion Avenue (M.M.) Brian Heaney, Mountpleasant John Fearon, Derrybeg Drive Rosaleen Gallagher, Main Avenue & Frank & Delia Gallagher, Fifth Avenue
Friday 4 February	7.30pm	Stiofan Loughran, Third Avenue, Derrybeg P.X. McLaughlin, Violet Hill Avenue
Saturday 5 February	7.30pm	Bernadette Evans, Killeavy Road Teresa McKeown, Lisdrum Avenue Dorothy, Arthur McKeown & Marsha, Ballinlare Gardens Cyril Connor, Cherrywood Grove

St. Catherine's Anniversaries

Saturday 29 January	7.30pm	Tony Markey (M.M.) Sr. Marie Theresa Mallon Luke Quinn Pat, Teresa, Kathleen & Jim Hillen Tom & Josie Connolly
Sunday 30 January	12.15pm	Benefactors of the Church & Priory James & Bridget Cole Sean Smith
Monday 31 January	7.30am	Kathleen Mooney
	11.00am	Tony Rodgers (M.M.) The Lennon family Linda Carragher Jon & Bella Finegan & Sons
	7.30pm	Jimmy Pentony (M.M.)
Tuesday 1 February	11.00am	Matt Ryan
Wednesday 2 February	11.00am	Tony Kearns Sean Gibbs
	7.30pm	Margaret Byrne John Moran
Thursday 3 February	7.30pm	Imelda McCartan
Friday 4 February	7.30pm	Anne Campbell
Saturday 5 February	11.00am	Derek Watson
	7.30pm	Patrick Golding (M.M.) Kathleen & Michael Mulholland Thomas Quinn Anne & Hugh Clarke Daniel McDonald Lillie & David McCartan Harriet McCrink John & Josie Rodgers
Sunday 6 February	9.30am	Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon families Joseph McConville Mick & Molly Hillen
	11.00am	Benefactors of the Church & Priory Tom & Rosaleen Dillon Nancy Smith
	12.30pm	

SYNOD Prayer

Adsumus, Sancte Spiritus

We stand before You, Holy Spirit, as we gather together in Your name.

With You alone to guide us, make Yourself at home in our hearts;

Teach us the way we must go and how we are to pursue it.

We are weak and sinful; do not let us promote disorder.

Do not let ignorance lead us down the wrong path nor partiality influence our actions.

Let us find in You our unity so that we may journey together to eternal life
and not stray from the way of truth and what is right.

All this we ask of You, who are at work in every place and time,
in the communion of the Father and the Son,
forever and ever. Amen.

Newry & Mourne
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an Iúir agus Mhór

Comhairle Contair
an Iúir, Mhór
agus an Dúin
Newry, Mourne
and Down
District Council

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