

# Parish of Newry

Sunday 6 February 2022  
The Fifth Sunday in Ordinary Time

Among the many books written by Henri Nouwen (1932-1996), one stands out as an enduring little classic, *The Wounded Healer*. For those who knew him, this book is especially powerful because, without expressly intending to, it describes so well the man himself. It was because of his own wounds that he was able to touch the lives of so many people. "By his wounds we have been healed," St Peter wrote of Jesus (1 Peter 2:24). However, there was a different reaction to Nouwen's book from a fundamentalist Christian who reviewed it and announced that a Christian minister should not come before people as a wounded healer but as "a prophet of God and as a helper in their afflictions." These different reactions show a gulf between Christians that is probably deeper than most of the issues that divide Christians Churches.

Are you helped by someone who defines himself as a helper? Can you feel cared for by someone who defines himself as a prophet? If the Christian life were only a matter of external prescriptions, then probably yes - in the way that you can get help from an accountant or a lawyer. But since it touches the innermost places in us - the very springs of our thoughts and actions - this approach is less than helpful. From Nouwen, a contrasting approach (in *Out of Solitude*): "When we honestly ask ourselves which persons in our lives mean the most to us, we often find that it is those who, instead of giving much advice, solutions, or cures, have chosen rather to share our pain and touch our wounds with a gentle and tender hand. The friend who can be silent with us in a moment of despair or confusion, who can stay with us in an hour of grief and bereavement, who can tolerate not-knowing, not-curing, not-healing and face with us the reality of our powerlessness, that is the friend who cares...."

By the honest recognition and confession of our human sameness we can participate in the care of God who came, not to be powerful but powerless, not to be different but the same, not to take our pain away but to share it. Through this participation we can open our hearts to each other and form a new community."

In the first reading at today's Mass, God's call made Isaiah aware of his own weakness and unworthiness, exactly as Jesus' call to Peter made Peter blurt out, "Go away from me, Lord, for I am a sinful man!" If Christians do not carry the precious knowledge of their own weakness and sinfulness, then all their attempts to help you are nothing but an ego-trip: by 'helping' you they are feeding on your strength and making you weak; by 'loving' you they are seeking ways to snare you and make you dependent on them; by 'caring' for you they are preening their own image.

Back to Henri Nouwen: "We tend to look at caring as an attitude of the strong toward the weak, of the powerful toward the powerless, of the have's toward the have-not's...[But] the word 'care' finds its roots in the Gothic 'Kara' which means lament. The basic meaning of care is: to grieve, to experience sorrow, to cry out with."

Fr Donagh O'Shea, O.P.,  
[www.goodnews.ie](http://www.goodnews.ie)

## Mass Times

**The Cathedral of  
SS. Patrick & Colman,  
Hill Street**  
Weekend Mass Times  
Saturday (vigil Mass)  
6.00pm  
Sunday: 9.00am, 12noon  
& 5.30pm  
Weekday Mass Times  
Monday - Saturday  
10.30am

**St. Brigid's Church,  
Rooney's Meadow**  
Weekend Mass Times  
Saturday Evening (vigil  
Mass) 7.30pm  
Friday: 7.30pm

**St. Mary's Church,  
Chapel Street**  
Tuesday: 7.30pm  
Sunday: 9.00am  
(Latin Mass)  
Sunday: 10.30am

**St. Catherine's Church,  
Dominican Priory, Dominic Street**  
Mon-Sat: 7.30am & 11.00am & 7.30pm  
Sunday Masses - VIGIL [SAT] 7.30pm  
8.00am, 9.30am, 11.00am & 12.30

[www.newrycathedralparish.org](http://www.newrycathedralparish.org)

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.



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## INTRODUCTORY RITES

*Congregation stands*

**Entrance Hymn or  
Entrance Antiphon**

**Ps 94:6-7**

**All: O come, let us worship God  
and bow low before the God who made us,  
for he is the Lord our God.**

## GREETING

**Priest:** In the name of the Father, and of the Son, and of the Holy Spirit.

**All: Amen**

**Priest:** Grace to you and peace from God our Father and the Lord Jesus Christ.

**All: And with your spirit.**

## PENITENTIAL ACT

**Priest:** Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

**Priest:** Have mercy on us, O Lord.

**All: For we have sinned against you.**

**Priest:** Show us, O Lord, your mercy.

**All: And grant us your salvation.**

**Priest:** May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

**All: Amen**

Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.

**Lord, have mercy.  
Christ, have mercy.  
Lord, have mercy.**

## GLORIA

**All: Glory to God in the highest,  
and on earth peace to people of good will.**

**We praise you, we bless you,  
we adore you, we glorify you,  
we give you thanks for your great glory,  
Lord God, heavenly King,  
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,  
Lord God, Lamb of God, Son of the Father,  
you take away the sins of the world,  
have mercy on us;  
you take away the sins of the world,  
receive our prayer;  
you are seated at the right hand of the Father,  
have mercy on us.**

**For you alone are the Holy One, you alone are the  
Lord, you alone are the Most High, Jesus Christ,  
with the Holy Spirit, in the glory of God the Father.  
Amen.**

## THE COLLECT

**Priest:** Let us pray.

*Pause for silent prayer*

**Priest:** Keep your family safe, O Lord, with unflinching care, that, relying solely on the hope of heavenly grace, they may be defended always by your protection. Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

**All: Amen.**

## THE LITURGY OF THE WORD

*Congregation Sits*

### FIRST READING

A reading from the prophet Isaiah

6:1-8

In the year of King Uzziah's death I saw the Lord seated on a high throne; his train filled the sanctuary; above him stood seraphs, each one with six wings.

And they cried out one to another in this way,

'Holy, holy, holy is the Lord of hosts.  
His glory fills the whole earth.'

The foundations of the threshold shook with the voice of the one who cried out, and the Temple was filled with smoke. I said:

'What a wretched state I am in! I am lost,  
for I am a man of unclean lips  
and I live among a people of unclean lips,  
and my eyes have looked at the King,  
the Lord of hosts.'

Then one of the seraphs flew to me, holding in his hand a live coal which he had taken from the altar with a pair of tongs. With this he touched my mouth and said:

'See now, this has touched your lips,  
your sin is taken away,  
your iniquity is purged.'

Then I heard the voice of the Lord saying:

'Whom shall I send? Who will be our messenger?'

I answered, 'Here I am, send me.'

The word of the Lord

**All: Thanks be to God.**

### RESPONSORIAL PSALM

Ps 137:1-5, 7-8. R v.1

**(R) Before the angels I will bless you, O Lord.**

1. I thank you, Lord, with all my heart,  
you have heard the words of my mouth.  
Before the angels I will bless you.  
I will adore before your holy temple. **(R)**

2. I thank you for your faithfulness and love,  
which excel all we ever knew of you.  
On the day I called, you answered;  
you increased the strength of my soul. **(R)**

3. All earth's kings shall thank you  
when they hear the words of your mouth.  
They shall sing of the Lord's ways:  
'How great is the glory of the Lord!' **(R)**

4. You stretch out your hand and save me,  
your hand will do all things for me.  
Your love, O Lord, is eternal,  
discard not the work of your hand. **(R)**

### SECOND READING

A reading from the first letter of St Paul to the Corinthians

15:1-11

Brothers, I want to remind you of the gospel I preached to you, the gospel that you received and in which you are firmly

established; because the gospel will save you only if you keep believing exactly what I preached to you – believing anything else will not lead to anything.

Well then, in the first place, I taught you what I had been taught myself, namely that Christ died for our sins, in accordance with the scriptures; that he was buried; and that he was raised to life on the third day, in accordance with the scriptures; that he appeared first to Cephas and secondly to the Twelve. Next he appeared to more than five hundred of the brothers at the same time, most of whom are still alive, though some have died; then he appeared to James, and then to all the apostles; and last of all he appeared to me too; it was as though I was born when no one expected it.

I am the least of the apostles; in fact, since I persecuted the Church of God, I hardly deserve the name apostle; but by God's grace that is what I am, and the grace that he gave me has not been fruitless. On the contrary, I, or rather the grace of God that is with me, have worked harder than any of the others; but what matters is that I preach what they preach, and this is what you all believed.

**All:** The word of the Lord.  
**Thanks be to God.**

*Congregation stands*

**ACCLAMATION**

**Jn 15:15**

**All:** Alleluia, alleluia!  
I call you friends, says the Lord,  
because I have made known to you  
everything I have learnt from my Father.  
Alleluia!

**GOSPEL**

**Priest:** The Lord be with you.

**All:** And with your spirit.

**Priest:** A reading from the holy  
Gospel according to Luke

**5:1-11**

**All:** Glory to you, O Lord.

Jesus was standing one day by the lake of Gennesaret, with the crowd pressing round him listening to the word of God, when he caught sight of two boats close to the bank. The fishermen had gone out of them and were washing their nets. He got into one of the boats – it was Simon's – and asked him to put out a little from the shore. Then he sat down and taught the crowds from the boat.

When he had finished speaking he said to Simon, 'Put out into deep water and pay out your nets for a catch.' 'Master,' Simon replied 'we worked hard all night long and caught nothing, but if you say so, I will pay out the nets.' And when they had done this they netted such a huge number of fish that their nets began to tear, so they signalled to their companions in the other boats to come and help them; when these came, they filled the two boats to sinking point.

When Simon Peter saw this he fell at the knees of Jesus saying, 'Leave me, Lord; I am a sinful man.' For he and all his companions were completely overcome by the catch they had made; so also were James and John, sons of Zebedee, who were Simon's partners. But Jesus said to Simon, 'Do not be afraid; from now on it is men you will catch.' Then, bringing their boats back to land, they left everything and followed him.

**All:** The Gospel of the Lord.  
**Praise to you Lord Jesus Christ.**

*Congregation sits*

**HOMILY**

*Congregation stands*

**THE CREED**

**All:** I believe in one God,  
the Father almighty,  
maker of heaven and earth,  
of all things visible and invisible.

I believe in one Lord Jesus Christ,  
the Only Begotten Son of God,  
born of the Father before all ages.  
God from God, Light from Light,  
true God from true God,  
begotten, not made, consubstantial with the  
Father; through him all things were made.  
For us men and for our salvation  
he came down from heaven,

*(bow your head up to the words 'and became man')*

and by the Holy Spirit was incarnate of the Virgin  
Mary, and became man.

For our sake he was crucified under Pontius Pilate,  
he suffered death and was buried,  
and rose again on the third day  
in accordance with the Scriptures.  
He ascended into heaven  
and is seated at the right hand of the Father.

He will come again in glory  
to judge the living and the dead  
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of  
life, who proceeds from the Father and the Son,  
who with the Father and the Son is adored and  
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic  
Church. I confess one Baptism for the forgiveness  
of sins and I look forward to the resurrection of  
the dead and the life of the world to come. Amen.

**PRAYER OF THE FAITHFUL**

*Congregation sits*

**THE LITURGY OF THE EUCHARIST**

Offertory Procession

*The gifts of bread and wine which will become the Lord's body  
and blood are brought to the altar.*

*The celebrant raises the host on the paten saying:*

**Priest:** Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the bread we offer you:  
fruit of the earth and work of human hands,  
it will become for us the bread of life.

**All:** Blessed be God for ever.

*The celebrant pours wine and a little water into the  
chalice, saying quietly:*

**Priest:** By the mystery of this water and wine  
may we come to share in the divinity of Christ  
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the  
altar and says:*

Blessed are you, Lord God of all creation,  
for through your goodness we have received  
the wine we offer you:

fruit of the vine and work of human hands, it will become our spiritual drink.

**All: Blessed be God for ever.**

*Bowing, the celebrant says quietly:*

**Priest:** With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

*Then the celebrant washes his hands, saying quietly:*

Wash me, O Lord, from my iniquity and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and yours may be acceptable to God, the almighty Father.

**All: May the Lord accept the sacrifice at your hands for the praise and glory of his name, for our good and the good of all his holy Church.**

### PRAYER OVER THE OFFERINGS

**Priest:** O Lord, our God, who once established these created things to sustain us in our frailty, grant, we pray, that they may become for us now the Sacrament of eternal life. Through Christ our Lord.

**All: Amen**

*Congregation stands*

### EUCHARISTIC PRAYER III

**Priest:** The Lord be with you.

**All: And with your spirit.**

**Priest:** Lift up your hearts.

**All: We lift them up to the Lord.**

**Priest:** Let us give thanks to the Lord our God.

**All: It is right and just.**

#### PREFACE (III in Ordinary Time)

**Priest:** It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For we know it belongs to your boundless glory, that you came to the aid of mortal beings with your divinity and even fashioned for us a remedy out of mortality itself, that the cause of our downfall might become the means of our salvation, through Christ our Lord.

Through him the host of Angels adores your majesty and rejoices in your presence for ever. May our voices, we pray, join with theirs in one chorus of exultant praise, as we acclaim:

#### ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

*Congregation kneels*

**Priest:** You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ,

by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT, FOR THIS IS MY BODY WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT, FOR THIS IS THE CHALICE OF MY BLOOD, THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

**Priest:** The mystery of faith.

**All: Save us, Saviour of the world, for by your Cross and Resurrection you have set us free.**

**Priest:** Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you:

in your compassion, O merciful Father,  
gather to yourself all your children  
scattered throughout the world.  
To our departed brothers and sisters  
and to all who were pleasing to you  
at their passing from this life,  
give kind admittance to your kingdom.  
There we hope to enjoy for ever the fullness of your  
glory through Christ our Lord, through whom you  
bestow on the world all that is good.

**Priest:** Through him, and with him, and in him,  
O God, almighty Father,  
in the unity of the Holy Spirit,  
all glory and honour is yours, for ever and ever.  
**All:** **Amen.**

*Congregation stands*

## THE COMMUNION RITE

**Priest:** At the Saviour's command  
and formed by divine teaching,  
we dare to say:  
**All:** **Our Father, who art in heaven,  
hallowed be thy name;  
thy kingdom come,  
thy will be done on earth as it is in heaven.  
Give us this day our daily bread,  
and forgive us our trespasses,  
as we forgive those who trespass against us;  
and lead us not into temptation,  
but deliver us from evil.**

**Priest:** Deliver us, Lord, we pray, from every evil,  
graciously grant peace in our days,  
that, by the help of your mercy,  
we may be always free from sin  
and safe from all distress,  
as we await the blessed hope  
and the coming of our Saviour, Jesus Christ.

**All:** **For the kingdom, the power and the glory  
are yours now and for ever.**

**Priest:** Lord Jesus Christ,  
who said to your Apostles:  
Peace I leave you, my peace I give you,  
look not on our sins,  
but on the faith of your Church,  
and graciously grant her peace and unity  
in accordance with your will.  
Who live and reign for ever and ever.  
**All:** **Amen.**

**Priest:** The peace of the Lord be with you always.  
**All:** **And with your spirit.**

**Priest:** May this mingling of the Body and Blood of our Lord  
Jesus Christ bring eternal life to us who receive it.

**All:** **Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
have mercy on us.  
Lamb of God, you take away the sins of the world,  
grant us peace.**

*Congregation kneels*

*The celebrant says quietly:*

Lord Jesus Christ, Son of the living God,  
who, by the will of the Father  
and the work of the Holy Spirit,

through your Death gave life to the world,  
free me by this, your most holy Body and Blood,  
from all my sins and from every evil;  
keep me always faithful to your commandments,  
and never let me be parted from you.

## INVITATION TO HOLY COMMUNION

**Priest:** Behold the Lamb of God,  
behold him who takes away the sins of the world.  
Blessed are those called to the supper of the Lamb.

**All:** **Lord, I am not worthy  
that you should enter under my roof,  
but only say the word  
and my soul shall be healed.**

**Priest:** May the Body of Christ keep me safe for eternal life.

**Priest:** May the Blood of Christ keep me safe for eternal life.

## COMMUNION ANTIPHON Cf. Ps 106:8-9

**All:** **Let them thank the Lord for his mercy,  
his wonders for the children of men,  
for he satisfies the thirsty soul,  
and the hungry he fills with good things.**

*Purifying the chalice the celebrant says quietly:*

What has passed our lips as food, O Lord,  
may we possess in purity of heart,  
that what has been given to us in time  
may be our healing for eternity.

## PRAYER AFTER COMMUNION

*Congregation kneels*

**Priest:** Let us pray.  
O God, who have willed that we be partakers  
in the one Bread and the one Chalice,  
grant us, we pray, so to live  
that, made one in Christ,  
we may joyfully bear fruit  
for the salvation of the world.  
Through Christ our Lord.

**All:** **Amen**

## THE CONCLUDING RITES

**Priest:** The Lord be with you.  
**All:** **And with your spirit.**

**Priest:** May God bless you with every heavenly blessing,  
make you always holy and pure in his sight,  
pour out in abundance upon you the riches of his  
glory, and teach you with the words of truth;  
may he instruct you in the Gospel of salvation,  
and ever endow you with fraternal charity.  
Through Christ our Lord.

**All:** **Amen**

**Priest:** And may the blessing of almighty God,  
the Father, and the Son, + and the Holy Spirit,  
come down on you and remain with you for ever.

**All:** **Amen**

*Then the celebrant, with hands joined and facing the  
people, says:*

**Priest:** Go forth, the Mass is ended.  
**All:** **Thanks be to God.**

## Message from the Administrator

'Here I am, send me!' These are words that bring joy to the heart at a time when it can be a challenge to find volunteers whether it is in the parish or candidates to the diaconate, religious life or to the priesthood. We see Jesus speaking that same word of God by the Sea of Galilee. Among those hearing the word are Peter and his companions as they clean their nets. For them it has been a "bad day at the office" – no fish after a night's work. Jesus invites them to try again and behold, they make a mighty catch. Note that Jesus invited them to move out into "deep water". Had they been fishing keeping safely too close to the shore?

We get a clear message of perseverance; of taking risks and trusting in God's providence, mercy, and goodness. We think in thankfulness of those brave men and women and missionaries who ventured to foreign lands bringing the faith to others. That same task is ours today in our parish – to spread the Gospel and to support each other.

When we really trust in God and respond to the promptings of the Holy Spirit, wonderful things happen. We as individuals and church need to "launch out into the deep". So often we cling to the shore; we try to keep safe; very little adventure and so end up getting nowhere.

As we plan for the Bishop's Synod of 2023, we have a unique opportunity to put forward ideas for discussion. We need to respond to the signs of the times. What is happening around us, or maybe what is not happening may be more pertinent. There are many examples: half-empty churches, priest less parishes; our response to migrants and climate change, to mention but a few. Have we the courage to launch out into the deep once again?

The Gospel gives us a glimpse of what prepared the disciples to follow Jesus. They were helped by the compassion and concern of Jesus; attracted by his work and teaching; and witnessed the power of God at work through him. This led them to "leave everything and follow him". Who or what influenced you in making key decisions in your life? Who was Jesus for you in those situations?

Canon Francis Brown

### Ordination to the Permanent Diaconate

Congratulations to Rev. Brendan McAllister, parish of Newry and Rev. Gerry McBrien, on their ordination as deacons last Sunday in St. Patrick's Cathedral, Armagh. May they be blessed in their ministry in the diocese.

Rev. Brendan will assist at the 6.00pm Mass in the Cathedral on Saturday 5th February.

Come along and you will have the opportunity to meet him.

### Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

### To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in March please email [baptism@newrycathedralparish.org](mailto:baptism@newrycathedralparish.org)

This programme is for parents and sponsors.

### RECENTLY DECEASED

Eileen & Sean McElroy, *Violet Hill Avenue*

Harry Creaney, *Daisyhill Gardens*

Linda McCamley, *The Blackthorns*

Lily Kirwin, (née Magill), *Manchester, formerly Hennessy Pk*

Sr. M Teresa McGilloway, *Convent of Mercy, Catherine St*

Gerry Watson, *Carnagh Park*

**Eucharistic Holy Hour** in honour of Jesus, the Divine Mercy and Our Lady in St. Catherine's Church on Sunday 6th February at 3.00pm.

During Adoration of the Blessed Sacrament in Newry Cathedral on Saturdays at 3.00pm the Holy Rosary and the Divine Mercy Chaplet is led by the Legion of Mary. *Everyone welcome.*

### RECENTLY BAPTISED

Traolach John Murphy, *67 Chestnut Grove*

Patrick Michael Hand, *2 Shepherds Close*

Sophia-Rose Gracey-McAteer, *23 Charlemont Square West*

### NORTHERN IRELAND FIRE & RESCUE SERVICE On-Call Firefighter (Part-time) Recruitment Campaign 2022.

Your local Fire Station currently needs to recruit On-Call Firefighters who will help to keep your community safer. Enquiries by Telephone: 028 92664221 or enquiries [@nifrs.org](mailto:@nifrs.org)

### Wearing of Masks

To ensure everyone's safety and to remain safe yourself it is required that you wear a mask in all the parish churches for the entire celebration. Please wear your mask properly with nose and mouth covered at all times.

### OFFERTORY COLLECTION

Sunday 30 January

Parish Collection	£ 2745.78
Loose plate Collection	£ 742.10
Direct Debits	£ 1121.46
	£ 4609.34

Newry Parish is part of the Dromore Diocesan Trust.  
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NIC105046.

### Church Collections

**COVID** has been with us for almost two years and is continuing. Our church collections have suffered accordingly.

It is our plan to change the means of collection. Beginning in the New Year, it is our plan to have a basket at the doors of each church. We welcome back the collectors and ask for more volunteers to assist at each of the Masses.

Please contact the Parish Office stating which Mass you can offer assistance. Please leave your telephone number and email address in the parish office.

**Our sincerest thanks to all our parishioners who have forwarded their offertory promise envelopes every week during this pandemic.**

## NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

### Cathedral Anniversaries

<b>Saturday 5 February</b>	<b>6.00pm</b>	Maisie Devine, High Street & Adrian Devine, Brooklyn, U.S.A, late of High Street Danny Hughes, Upper Damolly Road   Desmond & Lucy McAllister, Greenwood Drive
<b>Sunday 6 February</b>	<b>12noon</b>	Christopher Sheridan, St. Mary's Terrace   Peter & Geraldine O'Hanlon Damien Kenny, Toll House Park   Oliver Treanor, Grinan Road   Patsy Flanagan, McAteer Villas   Oliver McCoy, Chestnut Grove   Stephanie Foley Patrick McGauley, Sean O'Neill Park
<b>Tuesday 8 February</b>	<b>10.30am</b>	James McGuigan, Dominic Street
<b>Thursday 10 February</b>	<b>10.30am</b>	Agnes Kearney & deceased family members, John Mitchel Street Hugh Maguire, Ashgrove Park
<b>Friday 11 February</b>	<b>10.30am</b>	Rosita Monaghan, Mountainview Drive
<b>Saturday 12 February</b>	<b>10.30am</b> <b>6.00pm</b>	James & Maisie Keenan, The Commons, Ballyholland <b>Teresa White, Fern Heights (M.M)   Joseph Meehan, Willow Grove (M.M)</b> Michael & Josephine Keenan, Courtney Hill   Angela O'Reilly, Cedar Grove Josephine McEvoy, Mountainview Drive   Edward McAllister & Deceased members of The McAllister Family, Killeavy Road
<b>Sunday 13 February</b>	<b>9.00am</b> <b>12 noon</b>	Tony & Rita Izzi, Glasgow   Tony Kelly, Scotland Bernard & Rose Creaney & Family, Davis Street   Gerard Callan, Pound Street Lily & Willie McCann, John Mitchel Street   Anne Loy, Hawthorne Villas Kevin McFee, Larchmont, formerly High Street

### St. Mary's Anniversaries

<b>Sunday 6 February</b>	<b>10.30am</b>	Rose & Desmond Cunningham, O'Neill Avenue & Rita & Jim Devlin & deceased members of the Mullan family   Leo & Bernadette Devine, Greenfield Park & Michael & Mary Ruddy, St. Patrick's Avenue   Peter & Josephine Devlin, Drumgullion Avenue & Phyllis & Frank Devlin, Derrybeg   Cora Gillen, Canry Villas Bobby & Vera Reid, Minnie McGlade & deceased members of the O'Gorman family, Windmill Road   Pat McAteer, Damolly Road & Edward & Rosanne McAteer, Plantation Dairy, Ballyholland
<b>Sunday 13 February</b>	<b>10.30am</b>	<b>Vera Taylor, O'Neill Avenue (M.M)   Josephine Hughes, Ardcarne Park (M.M)</b> Deceased members of the McVeigh Family, High Street & Church Street Peter, Sarah & Mary Shields, O'Neill Avenue & Peter Shields (Jun), Ballyholland Park Gerard McGauley, Warren Hill   Lawrence McArdle, Carlingford Park

### St. Brigid's Anniversaries

<b>Saturday 5 February</b>	<b>7.30pm</b>	Stiofan Loughran, Third Avenue, Derrybeg   P.X. McLaughlin, Violet Hill Avenue Bernadette Evans, Killeavy Road   Teresa McKeown, Lisdrum Avenue Dorothy & Arthur McKeown & Marsha, Ballinlare Gardens Cyril Connor, Cherrywood Grove   Rosaleen McCabe, Canal Street
<b>Friday 11 February</b>	<b>7.30pm</b>	Deceased members of the Newry Lourdes Committee Paddy & Mary (Mona) Mallon, Drumgullion Avenue, Seamus & Doreen Mallon, Orior Road & James & Margaret Mallon, Rooney's Terrace
<b>Saturday 12 February</b>	<b>7.30pm</b>	<b>Jackie Clarke, Ballinlare Gardens (M.M)   John &amp; Margaret Craven, Raymond Kelly Park   Jackie Lucas, Iveagh Crescent &amp; Patricia O'Konkwo, Nigeria</b> David O'Reilly, Derrybeg   Rosemary Gray, Helen's Terrace Rowland Hughes, College Gardens   William & Bridget Quinn, St. Clare's Avenue

### St. Catherine's Anniversaries

<b>Saturday 5 February</b>	<b>7.30pm</b>	<b>Patrick Golding (M.M.)</b> Thomas Quinn   Anne & Hugh Clarke   Daniel McDonald Lillie & David McCartan
<b>Sunday 6 February</b>	<b>9.30am</b> <b>11.00am</b> <b>12.30pm</b>	Harriet McCrink   John & Josie Rodgers   Thomas & Josephine Flynn   Harry Kearns Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon families   Joseph McConville   Mick & Molly Hillen Benefactors of the Church & Priory   Tom & Rosaleen Dillon   Nancy Smith
<b>Monday 7 February</b>	<b>7.30am</b> <b>11.00am</b> <b>7.30pm</b>	Alfred & Antonietta Fusco   Teddy Fearon The Madden Family Mary, Teddy & Sadie Campbell Sean Gribben   Brendan (Barney) Preece   Thomas & Mary Markey
<b>Wednesday 9 February</b>	<b>7.30pm</b>	Tommy & Mick Collins   Paddy & Lily McAnulty
<b>Friday 11 February</b>	<b>11.00am</b> <b>7.30pm</b>	John & Mary Byrne Conor Hanratty
<b>Saturday 12 February</b>	<b>11.00am</b> <b>7.30pm</b>	Dessie Keenan   Bridget & Patrick Cowan Bridget & Rosaleen Clarke   Catherine Rooney   Jackie, Kathleen, Gregory & Mary Mooney
<b>Sunday 13 February</b>	<b>11.00am</b> <b>12.15pm</b>	Jim McArdle   Kenneth Fegan   Carmel Byrne   Florence & Patrick O'Beirne, Bridget & James Byrne, John Byrne & May Murphy (nee) Byrne Hugh John & Catherine McConville & Rose & Joseph Ruddy Benefactors of the Church & Priory   Fr. Tom Mooney & deceased family members

### **DROMORE DIOCESAN HISTORICAL SOCIETY**

**Monday 14th February 2022: @7:30pm** The Society will host an online lecture by **Hugh Daly** entitled "**Clare Castle & Classical Academy**"  
Hugh Daly is Secretary of the Poyntzpass & District Local History Society. Access to the event will be available from 7:20pm with a start at 7:30pm sharp.  
A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday February 14th

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