

Parishes of Newry & Saval

Sunday 1 May 2022
Third Sunday of Easter

When we are in doubt we return to what we know: the past. When we don't know where we are going, we turn back. When Jesus was dead his disciples returned to their former way of life: they tried to go back to fishing. But "they caught nothing that night." Even the past could give them no reassurance; they had nowhere to go. They had no future, they thought, because Jesus was dead; and now they seemed to have no past either. Tragedy and failure drove them into the present moment. It was in that cataclysmic Now that they saw Jesus. The Good News reveals itself in the Now. 'Now' is like a bomb thrown through our window, and ticking.... The Resurrection of Jesus is God's new deed.

There on the shore of the lake Jesus asked Peter three times, "Do you love me?" People like to connect this with Peter's triple denial of Jesus: he was being given a chance to undo the damage, layer by layer. In addition, something else is happening in the original language, something that doesn't appear in English. There are several words for 'love' in Greek. Look at two of them. 'Philein' means to love someone as a friend; 'agapan' means to love someone in the distinctive way that Jesus loved: unselfishly, creatively, unconditionally, endlessly. This second kind is mysteriously deeper and wider than the first, because it doesn't depend on like-mindedness as friendship does; it can even reach out to include one's enemies. Now, Jesus first asked Peter, 'Agapas me?' (Do you love me with this kind of love?) Peter replies, 'Philo se'. (I love you as a friend.) The second time the words are the same. But the third time, Jesus asks him, "Phileis me?" And Peter answers as before, 'Philo se'.

Peter wasn't yet able to love Jesus in that heroic way; he could love him only as the friend he had known for three years. But the third time around, Jesus steps down, as it were, to accept what Peter was able to offer at that time.

Can we put it this way: all forms of love and friendship are capable of advancing gradually towards 'agapè', the heroic kind of love Jesus shows. (It is pronounced 'agga-pay'). How do we go along that road?

By doing the best we can at the time. Peter was not able to rise to heroic love on that occasion. But he understood friendship. Friendship is the best rehearsal for agapè. It is a deep mystery in itself. "I have called you friends," Jesus said (John 15:15). But agapè is even deeper.

Peter's first instinct, once he had turned his back on Jesus, was to go back to the past. Like Jonah he set off in the wrong direction. But also like Jonah he didn't get very far; God's mercy caught up with him. Then when he was brought face to face with Jesus he couldn't quite grasp what was being brought into. He would have to be dragged into the future. "When you grow old you will stretch out your hands and somebody else will put a belt around you and take you where you would rather not go" (verse 18).

Peter's task was to let himself be dragged into the future, even though all his instincts rebelled against it. He is a sign to every believer. My temperament may try to drag me into the past, persuading me to call cowardice by some fancy name: faith, or safety, or responsibility, or fidelity.... But there before me stands the humble figure of Peter, the crowing cock by his side. If the compassion of Christ extends to him it extends to me too. If Christ trusts him to feed his lambs, his sheep, he trust me too.

In early Christian art Peter was always portrayed with the crowing cock beside him; this identified him. It was to give courage to the many Christians who had buckled under persecution and, like Peter, had betrayed the Lord. If he was received with mercy by Christ, so, they knew, would they be received. But in later times, when the Church turned to ways of power, Peter was portrayed holding the keys of the Kingdom.

St Paul knew the paradoxical ways of God: "When I am weak," he wrote, "then I am strong" (2 Corinthians 12:10). It is true of Peter too. Peter was told by Jesus, "Strengthen your brothers" (Luke 22:32). It is in his very weakness that he does it.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

**The Cathedral of
SS. Patrick & Colman,
Hill Street**
Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 65:1-2

All: Cry out with joy to God, all the earth;
O sing to the glory of his name.
O render him glorious praise, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: May your people exult for ever, O God, in renewed youthfulness of spirit, so that, rejoicing now in the restored glory of our adoption,

we may look forward in confident hope to the rejoicing of the day of resurrection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles **5:27-32. 40-41**

The high priest demanded an explanation of the apostles. 'We gave you a formal warning,' he said 'not to preach in this name, and what have you done? You have filled Jerusalem with your teaching, and seem determined to fix the guilt of this man's death on us.' In reply Peter and the apostles said, 'Obedience to God comes before obedience to men; it was the God of our ancestors who raised up Jesus, but it was you who had him executed by hanging on a tree. By his own right hand God has now raised him up to be a leader and saviour, to give repentance and forgiveness of sins through him to Israel. We are witnesses to all this, we and the Holy Spirit whom God has given to those who obey him.'

They warned the apostles not to speak in the name of Jesus and released them. And so they left the presence of the Sanhedrin glad to have had the honour of suffering humiliation for the sake of the name.

The word of the Lord
All: **Thanks be to God.**

RESPONSORIAL PSALM Ps 29:2. 4-6. 11-13. R v.2

**(R) I will praise you, Lord,
you have rescued me.**

- I will praise you, Lord, you have rescued me and have not let my enemies rejoice over me. O Lord, you have raised my soul from the dead, restored me to life from those who sink into the grave. **(R)**
- Sing psalms to the Lord, you who love him, give thanks to his holy name. His anger lasts but a moment; his favour through life. At night there are tears, but joy comes with dawn. **(R)**
- The Lord listened and had pity. The Lord came to my help. For me you have changed my mourning into dancing; O Lord my God, I will thank you for ever. **(R)**

SECOND READING

A reading from the book of Apocalypse **5:11-14**

In my vision, I, John, heard the sound of an immense number of angels gathered round the throne and the animals and the elders; there were ten thousand times ten thousand of them and thousands upon thousands, shouting, 'The Lamb that was sacrificed is worthy to be given power, riches, wisdom, strength, honour, glory and blessing.' Then I heard all the living things in creation – everything that lives in the air, and on the ground, and under the ground, and in the sea, crying, 'To the One who is sitting on the throne and to the Lamb, be all praise, honour, glory and power, for ever and ever. Amen.' And the four animals said, 'Amen'; and the elders prostrated themselves to worship.

The word of the Lord.
All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Lk 24:32

All: Alleluia, alleluia!
Lord Jesus, explain the scriptures to us.
Make our hearts burn within us as you talk to us.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to John

21:1-19

All: **Glory to you, O Lord.**

Jesus showed himself again to the disciples. It was by the Sea of Tiberias, and it happened like this: Simon Peter, Thomas called the Twin, Nathanael from Cana in Galilee, the sons of Zebedee and two more of his disciples were together. Simon Peter said, 'I'm going fishing.' They replied, 'We'll come with you.' They went out and got into the boat but caught nothing that night.

It was light by now and there stood Jesus on the shore, though the disciples did not realise that it was Jesus. Jesus called out, 'Have you caught anything, friends?' And when they answered, 'No', he said, 'Throw the net out to starboard and you'll find something.' So they dropped the net, and there were so many fish that they could not haul it in. The disciple Jesus loved said to Peter, 'It is the Lord.' At these words 'It is the Lord', Simon Peter, who had practically nothing on, wrapped his cloak round him and jumped into the water. The other disciples came on in the boat, towing the net and the fish; they were only about a hundred yards from land.

As soon as they came ashore they saw that there was some bread there, and a charcoal fire with fish cooking on it. Jesus said, 'Bring some of the fish you have just caught.' Simon Peter went aboard and dragged the net to the shore, full of big fish, one hundred and fifty-three of them; and in spite of there being so many the net was not broken. Jesus said to them, 'Come and have breakfast.' None of the disciples was bold enough to ask, 'Who are you?'; they knew quite well it was the Lord. Jesus then stepped forward, took the bread and gave it to them, and the same with the fish. This was the third time that Jesus showed himself to the disciples after rising from the dead.

After the meal Jesus said to Simon Peter, 'Simon son of John, do you love me more than these others do?' He answered, 'Yes Lord, you know I love you.' Jesus said to him, 'Feed my lambs.' A second time he said to him, 'Simon son of John, do you love me?' He replied, 'Yes, Lord, you know I love you.' Jesus said to him, 'Look after my sheep.' Then he said to him a third time, 'Simon son of John, do you love me?' Peter was upset that he asked him the third time, 'Do you love me?' and said, 'Lord, you know everything; you know I love you.' Jesus said to him, 'Feed my sheep.

I tell you most solemnly,
 when you were young
 you put on your own belt
 and walked where you liked;
 but when you grow old
 you will stretch out your hands,
 and somebody else will put a belt round you
 and take you where you would rather not go.'

In these words he indicated the kind of death by which Peter would give glory to God. After this he said, 'Follow me.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
 Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
 and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
 chalice, saying quietly:*

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
 altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Receive, O Lord, we pray,
these offerings of your exultant Church,
and, as you have given her cause for such great
gladness, grant also that the gifts we bring
may bear fruit in perpetual happiness.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (II of Easter New Life in Christ)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

Through him the children of light rise to eternal life
and the halls of the heavenly Kingdom
are thrown open to the faithful;
for his Death is our ransom from death,
and in his rising the life of all has risen.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Lk 24:35

All: **The disciples recognized the Lord Jesus in the breaking of the bread, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray. Look with kindness upon your people, O Lord, and grant, we pray, that those you were pleased to renew by eternal mysteries may attain in their flesh the incorruptible glory of the resurrection. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go in peace.

All: **Thanks be to God.**

Message from the Administrator

In the Gospel this weekend we see Peter reconciled to Jesus. His threefold denial is countered by his threefold confession of love. Jesus asks Peter, 'Do you love me?' The verb used by Jesus is 'Agape' which means unconditional love, the highest form of love, the love of God for human beings and human beings for God. Agape is highest form of love. Below it was 'philia'. Peter answers with the philia form and Jesus, too, when he asks Peter uses the 'philia' form. Philia is used to express life-long friendship. Here being lifelong friends and unconditional love are intermingled. Peter uses himself as Jesus' life-long friend and this blooms into unconditional love for all.

When we are born the love of a mother and father awakens love in us. This is how we grow. As we come to know God this love grows. We learn from Peter that we can fail but Jesus does not withdraw his love. He loves unconditionally and always sees us as friends. On the cross Jesus said, 'I thirst' ST. Thérèse of Lisieux gave her interpretation of these words. She said Jesus thirsts for love, for our love. We see this in Peter and the other disciples. We can take our place with them and hear the words, 'Do you love me?'

Canon Francis Brown

Blessing of Graves

Monkshill Cemetery Sunday 1st May 3.00pm
You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time

St. Mary's Cemetery Sunday 8th May 7.00pm

NEWRY CATHEDRAL MAY ALTAR. COME VISIT BRING FLOWERS OF THE FAIREST

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them.

Trocaire Lenten Campaign 2022

You are reminded that your Trocaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trocaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Trocaire will be hosting a special Spring Gala Concert at Clonard Monastery, Belfast at 7.30pm on Friday 20th May, with performances from Margaret Keys, The Priests and St Dominic's Girls' School Choir.

Tickets are free of charge, but donations will be gratefully received on the night of the concert with all donations matched by the UK government in support of the 2022 Lent Appeal.

To reserve tickets, visit www.eventbrite.co.uk and search 'Clonard Concert Belfast', email infoni@trocaire.org or call 028 9080 8030.

Lough Derg Day Retreat -Saturday 7th May 2022

Bus leaves Burren Chapel at 7am. Pick up at St. Catherine's Church, Dominic street at 7.30am. Bus Fare £10.00 Island Fee €45. Contact 417 73133 or 4175 2228

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email baptism@newrycathedralparish.org
This programme is for parents and sponsors.

Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone in a pyx at the altar rails.

Holy Communion to the Residential Homes in the parish.

It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

Knights of St. Columbanus CK10 Newry & Armagh

Annual Pilgrimage to Knock Shrine on Sunday 29th May 2022

A bus will leave Newry Parish Centre at 7.00am for Armagh on-route to Knock Shrine, only 1 stop at Bellcoo for your refreshments, and then onto Knock please bring a packed lunch or you can purchase in Knock on arrival, Mass at 3.00pm concelebrated by The Most Rev. Dr. Eamon Martin, Archbishop of Armagh & Apostolic Administrator of the Diocese of Dromore. The bus will return to Newry via the same route stopping only in Belcoo. **Cost £20 p.p.**

Anyone wishing to book a place on the coach, please get a booking form and return it to Newry Parish Office (between 10.00am – 1.00pm & 2.00pm – 3.00pm (Mon-Fri). Closing date is Monday 23rd May 2022 at 3.00pm. Please include with your booking form & your payment in the envelope and leave into the parish office Marked Knights of St. Columbanus CK10 Newry. Newry to Kock Pilgrimage 2022.

DROMORE DIOCESAN HISTORICAL SOCIETY

Monday May 2nd 2022: @7:30pm The Society will host an online lecture by **Martin Goss** entitled "**St Colman's College in the 1901 & 1911 National Census**" looking at the building and residents of the College in that period. Martin Goss is a former History teacher in St Colman's and Secretary of the Dromore Diocesan Historical Society Access to the event will be available from 7:20pm with a start at 7:30pm sharp.

A link to the talk can be obtained by e-mailing the Hon Secretary goss.jjm@gmail.com and will be forwarded on Monday May 2nd

Divine Mercy Eucharistic Holy Hour in Honour of Jesus, the Divine Mercy and Our Lady, Mother of Mercy in St. Catherine's Church on Sunday 1st May at 3.00pm.

RECENTLY BAPTISED

Isla Rose Toombs, 256d Armagh Rd, Tullyhappy
Shea Michael Joseph Loy, 4 Hawthorne Villas
Mason Jamie Connor, 78 High Street
Dáithí Joseph Weldrick, 121 Forest Hills
Mason Mark Gillen, 62 O'Neill Avenue
Cailum Eunan James Woods- Larkin
Bernard Cherryholme, 2A Ardfreelin
Alison Cherryholme, 2A Ardfreelin
Oliver Thomas Cherryholme, 2A Ardfreelin
Elliot Michael Cherryholme, 2A Ardfreelin

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 30 April	6.00pm	Eleanor Hollywood, Fullerton Road (M.M) Rebecca Kidd, Mourneview Park Nancy Morgan, Ardmaine Gardens & deceased Members of the Morgan Family, Bessbrook
Sunday 1 May	12 noon	Anne Short, Maryville Park, Fullerton Road (M.M) William Sheehan, Ashgrove Road Jenny Kelly, Chapel Road Peter & Christine Tumilty, Dora Avenue Derek Watson, Gosford Bernadette & Jim Campbell, Church Street James McCrink, Cowan Street Frances McCartan, Crieve Court Tony Morgan, High Street Eugene McVeigh, The Meadow Maura McElroy, Cole Court Michael & Annie Torley, St. Clare's Avenue Angela Smyth, Glenpatrick Lawns Paddy & Margaret O'Neill, Killeavy Road
Monday 2 May	10.30am	James & Josephine McKenna, Mary Street
Wednesday 4 May	10.30am	Gene Fegan, Chapel Street Brian Burns, O'Neill Avenue
Thursday 5 May	10.30am	Deirdre White, Ardmaine Gardens (M.M)
Saturday 7 May	6.00pm	Winnie Murtagh, Billy's Rd & deceased members of the Madden Family, Templehill Rd Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-tyne, Baby John McCormack, Grinan, Peadar & Kathleen McVeigh, Aylesbury, John & Moira Fegan, Aughnamoira & Dublin, Anne Lawford, Aylesbury Mortimer, Doris & Eddie Madigan & Esther Cowan John Monaghan, Co. Tyrone
Sunday 8 May	12 noon	Seamus O'Brien, Crieve Court (M.M) Kieran Hollywood, Dublin Road Harry & Sally Morgan, North Street & deceased Members of Morgan Family, Water Street Bobby Fegan, Ashgrove Avenue Ronan Treanor, Grinan Road

St. Mary's Anniversaries

Sunday 1 May	10.30am	Margaret McAlinden, Seafields, Warrenpoint Road, Rostrevor (M.M) Lily McAteer, Damolly Road & Patrick & Mary Ann Murtagh, Derryleckagh & Mary McAteer, Warrington Frank & Bernadette Keenan, Daragh Park
Tuesday 3 May	7.30pm	Terry Kane, Commons Way, Harry Emily & Annie Kane, Clanrye Avenue
Sunday 8 May	10.30am	Billy Keenan, St. Clare's Avenue Edward (Snr), Margaret & Edward (Jnr) Turley, Church Street

St. Brigid's Anniversaries

Saturday 30 April	7.30pm	Thomas & Margaret Malone, North Street
Friday 6 May	7.30pm	Michael Hadden, First Avenue, Derrybeg Terry Rafferty, Chestnut Grove Marian McLoughlin & deceased members of the Keenan Family, Orior Road
Saturday 7 May	7.30pm	Thomas McCabe, Second Avenue, Derrybeg (M.M) Robert Ferguson, Downshire Court Imelda McCusker, College Gardens Joanne Bradley, Mountainview Drive Dessie Lambe, Raymond Kelly Park

Saval Anniversaries

Saturday 30th April	7.00pm	Siobhan Toner
Sunday 1 May	10.30am	George Sands, Mary Ita Sands, Eamon Sands
Saturday 7 May	7.00pm	Charles Jennings & Jennings family Kathleen & John McCarthy

St. Catherine's Anniversaries

Saturday 30th April	7.30pm	Louis Quinn (M.M) Lily & Jim McAnuff Rhoda Hollywood
Sunday 1st May	11.00am	Bernard Morrissey Moira Jones Patsy O'Hanlon Pat & Kathleen McLogan Eddie Gorman & deceased members of Gorman Family Rose & Agnes McNulty
Monday 2 May	12.30pm	Bridget & John McKeivitt Mary & Gerry
Tuesday 3 May	11.00am	Deceased members of the McAnulty Family, John Martin Street
Thursday 5 May	11.00am	Eddie & Sadie Mackle
Saturday 7 May	11.00am	Teresa Ryan
	7.30pm	Brian, Moya & Conor Vint William Taylor
Sunday 8 May	11.00am	Gene Fegan Pat Craven Hester Murphy
	12.30pm	Benefactors of the Church & Priory Frank Cole Margaret & John Mallon & Teresa Mulholland

Help your parish – Volunteers are required as Eucharistic Ministers, Readers, Stewards, Collectors, members of the various choirs and people to assist with the counting of money.

A volunteer form is available at the back of the church. Please consider offering your service for one or more of these ministries. Please return your completed form to the parish office of the sacristy.

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

Newry & Mourne
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IARSMALANN
an tIúr agus an Dúin



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agus an Dúin
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and Down
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