

Parishes of Newry & Saval

Sunday 22 May 2022
Sixth Sunday of Easter

The word 'abide' is used repeatedly in the part of John's gospel that we are reading at Mass these times (10 times in verses 1 - 10 of chapter 15). It is variously translated as 'live' and 'remain' and 'make your home'. It is a beautiful word. It was a word much beloved of Meister Eckhart, the 14th-century German mystic. He wrote, "It is not right to love God for His heaven's sake nor for the sake of anything at all, but we should love Him for the goodness that He is in Himself. For whoever loves him for anything else does not abide in Him, but abides in the thing he is loving Him for. If, therefore, you want to abide in Him, you must love Him for nothing but Himself."

That is how a person behaves at home: we love the people there for their own sakes, not because they are good-looking, or clever, nor for what we can get from them. St Teresa of Ávila said she would like to close down both heaven and hell, so that people would do good for its own sake, not because of greed or fear, and love God for God's own sake. That would be 'abiding in God.'

Equally, God abides in us - abides in our humble abode. "Those who love me will keep my word, and my Father will love them, and we will come to them and make our home with them." (the beginning of today's gospel reading). He promised too to send the Holy Spirit. This means that the Trinity lives in us. And we in the Trinity.

How did we get the idea that God was distant from us? I suppose it was because many people spoke to us about God and neglected to mention that "God is love"; and because many of them had little love for us themselves. Recently I found a copy of the Penny Catechism that was knocked into me in my childhood, and I saw that in the first chapter, which was about God, the word 'love' did not occur at all. God was described as Creator, Ruler, Punisher of evil, Rewarder of Good; but nowhere did it say that God loved us. Love brings near; fear separates, it makes you want to run away.

How terrible that we run away from our very Source like frightened animals! How terrible that we feel like strangers and exiles from our own home, our abode.

In the immortal story that Jesus told about the Prodigal Son, the father saw his son "while he was yet a long way off...and was moved to pity. He ran to the boy, clasped him in his arms and kissed him tenderly." Then he gave him the best robe and put a ring on his finger. This ring symbolised that he was a true son, and not a servant as he wanted to be. That was Jesus describing God our Father. How then could we ever have imagined that God was distant from us? Even when we try to make ourselves distant from God, God remains close to us. Meister Eckhart, whom I quoted above, wrote, "You need not seek Him here or there, He is no further than the door of your heart; there He stands patiently awaiting whoever is ready to open up and let Him in. No need to call to Him from afar: He can hardly wait for you to open up. He longs for you a thousand times more than you long for Him."

'Abide'. It is a word you might use to describe what you are doing in contemplation: you are abiding, you are making your home in Christ, you are within his mind. You are in God and God is in you. You are in your true home.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday - Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 48:20

All: Proclaim a joyful sound and let it be heard;
proclaim to the ends of the earth:
The Lord has freed his people, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the
Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Grant, almighty God,
that we may celebrate with heartfelt devotion these
days of joy, which we keep in honour of the risen
Lord, and that what we relive in remembrance
we may always hold to in what we do.
Through our Lord Jesus Christ, your Son,

who lives and reigns with you in the unity of the Holy
Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

15:1-2, 22-29

Some men came down from Judea and taught the brothers,
'Unless you have yourselves circumcised in the tradition of
Moses you cannot be saved.' This led to disagreement, and
after Paul and Barnabas had had a long argument with these
men it was arranged that Paul and Barnabas and others of the
church should go up to Jerusalem and discuss the problem with
the apostles and elders.

Then the apostles and elders decided to choose
delegates to send to Antioch with Paul and Barnabas; the whole
church concurred with this. They chose Judas known as
Barsabbas and Silas, both leading men in the brotherhood, and
gave them this letter to take with them:

'The apostles and elders, your brothers, send greetings
to the brothers of pagan birth in Antioch, Syria and Cilicia. We
hear that some of our members have disturbed you with their
demands and have unsettled your minds. They acted without
any authority from us, and so we have decided unanimously to
elect delegates and to send them to you with Barnabas and
Paul, men we highly respect who have dedicated their lives to
the name of our Lord Jesus Christ. Accordingly we are sending
you Judas and Silas, who will confirm by word of mouth what
we have written in this letter. It has been decided by the Holy
Spirit and by ourselves not to saddle you with any burden
beyond these essentials: you are to abstain from food sacrificed
to idols, from blood, from the meat of strangled animals and
from fornication. Avoid these, and you will do what is right.
Farewell.'

The word of the Lord

All: Thanks be to God.

RESPONSORIAL PSALM

Ps 66:2-3, 5-6, 8. R v.4

**(R) Let the peoples praise you, O God;
let all the peoples praise you.**

- O God, be gracious and bless us
and let your face shed its light upon us.
So will your ways be known upon earth
and all nations learn your saving help. **(R)**
- Let the nations be glad and exult
for you rule the world with justice.
With fairness you rule the peoples,
you guide the nations on earth. **(R)**
- Let the peoples praise you, O God;
let all the peoples praise you.
May God still give us his blessing
till the ends of the earth revere him. **(R)**

SECOND READING

A reading from the book of the Apocalypse

21:10-14, 22-23

In the spirit, the angel took me to the top of an enormous high
mountain and showed me Jerusalem, the holy city, coming
down from God out of heaven. It had all the radiant glory of
God and glittered like some precious jewel of crystal-clear
diamond. The walls of it were of a great height, and had
twelve gates; at each of the twelve gates there was an angel,
and over the gates were written the names of the twelve tribes
of Israel; on the east there were three gates, on the north three
gates, on the south three gates, and on the west three gates.

The city walls stood on twelve foundation stones, each one of which bore the name of one of the twelve apostles of the Lamb.

I saw that there was no temple in the city since the Lord God Almighty and the Lamb were themselves the temple, and the city did not need the sun or the moon for light, since it was lit by the radiant glory of God and the Lamb was a lighted torch for it.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Jn 14:23

All: Alleluia, alleluia!
Jesus said: 'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him. Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

14:23-29

All: **Glory to you, O Lord.**

Jesus said to his disciples:

'If anyone loves me he will keep my word, and my Father will love him, and we shall come to him and make our home with him. Those who do not love me do not keep my words. And my word is not my own: it is the word of the one who sent me. I have said these things to you while still with you; but the Advocate, the Holy Spirit, whom the Father will send in my name, will teach you everything and remind you of all I have said to you. Peace I bequeath to you, my own peace I give you, a peace the world cannot give, this is my gift to you. Do not let your hearts be troubled or afraid. You heard me say: I am going away, and shall return. If you loved me you would have been glad to know that I am going to the Father, for the Father is greater than I. I have told you this now before it happens, so that when it does happen you may believe.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages.

God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation, for through your goodness we have received the wine we offer you: fruit of the vine and work of human hands, it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart may we be accepted by you, O Lord, and may our sacrifice in your sight this day be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May our prayers rise up to you, O Lord,
together with the sacrificial offerings,
so that, purified by your graciousness,
we may be conformed to the mysteries of your
mighty love. Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (V of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously,
when Christ our Passover has been sacrificed.

By the oblation of his Body,
he brought the sacrifices of old to fulfillment
in the reality of the Cross and, by commending
himself to you for our salvation,
showed himself the Priest, the Altar,
and the Lamb of sacrifice.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created
rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood

of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N. our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters
and to all who were pleasing to you
at their passing from this life,
give kind admittance to your kingdom.
There we hope to enjoy for ever the fullness of your
glory through Christ our Lord, through whom you
bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
have mercy on us.
Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Jn 14:15-16

All: **If you love me, keep my commandments,
says the Lord, and I will ask the Father and he will send
you another Paraclete, to abide with you for ever,
alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who restore us to eternal life in the Resurrection of
Christ, increase in us, we pray, the fruits of this paschal
Sacrament and pour into our hearts the strength of
this saving food.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.
All: **And with your spirit.**

Priest: May almighty God bless you
through today's Easter Solemnity
and, in his compassion,
defend you from every assault of sin.

All: **Amen**

Priest: And may he, who restores you to eternal life
in the Resurrection of his Only Begotten,
endow you with the prize of immortality.

All: **Amen**

Priest: Now that the days of the Lord's Passion have drawn to a
close, may you who celebrate the gladness of the
Paschal Feast come with Christ's help, and exulting in
spirit, to those feasts that are celebrated in eternal joy.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord
All: **Thanks be to God.**

Message from the Administrator

Jesus tells us in the Gospel this weekend that if anyone loves him the Father will love him, and they will come to dwell in the heart of the one who loves them. In the letter of St. John, we hear the words, 'God is love'. Jesus promises the gift of the Holy Spirit to teach us these things. We come to know the love of God by experiencing it. The love of God is poured into our hearts by the Holy Spirit.

Yet there is a disconnect in us. These words seem far away from our reality. Georges Bernanos, the French writer, said that it is easier than one thinks to hate oneself. Rejection, hurt and abuse can make us feel unlovable. There are many times in life when we suffer rejection. So, the idea that we are loved unconditionally is difficult to take on board. Paul Tillich in his book, 'The Courage to be', said faith is the courage to accept acceptance. Our experiences tell us that we are not always accepted.

Rejection and alienation can often define us. Yet God's love is unconditional and total. That is why Tillich uses the word 'courage'. We have to make the leap of faith from our doubt to accept acceptance. When we do enter a world where we are loved, accepted, and understood how much we are loved. The words of God in the prophet Isaiah are addressed to us: 'You are precious in my eyes, and honoured and I love you'.

'Do not let your hearts be troubled or afraid'. When you have been anxious, who have been the Jesus people for you, who were able to calm your anxiety. How did they do this? For whom have you been one who calmed anxiety?

Canon Francis Brown

NEWRY CATHEDRAL MAY ALTAR COME VISIT BRING FLOWERS OF THE FAIREST

"O Mary, we crown you with blossoms today, Queen of the Angels and Queen of the May."

May is a special time in the church calendar when we honour Mary, the mother of Jesus. Again, this year, the parish is inviting the faithful to bring flowers to the Cathedral during the month of May, to decorate Our Lady's altar. We hope that this little act of prayer and devotion will be a sign of the vibrant faith of our parish community.

Simply place your flowers at Our Lady's altar and say a prayer. We will put them in vases for you and look after them

Congratulations to Mrs May McDonald who celebrated her 100 hundredth birthday on Saturday 14th May. May she have many more happy years. Ad multos annos.

Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone in a pyx at the altar rails.

Holy Communion to the Residential Homes in the parish.

It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

Trocaire Lenten Campaign 2022

You are reminded that your Trócaire Collection box should be returned to the parish either by putting it in the collection basket at Masses or by leaving it in the Sacristy or Parish Office. Please DO NOT leave your Trocaire box in the churches. Or if you prefer, you could put your donation in an envelope marked Trócaire and put it in the letterbox at the green door of the Parochial House or in the letterbox on the wall beside the black door of the Parish Office.

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 5th June.

Please telephone Freda for further information.

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email baptism@newrycathedralparish.org
This programme is for parents and sponsors.

RECENTLY DECEASED

Peter Donnelly, *Dominic Street*
Baby Archie Fearon, *Mourneview Park*
Elizabeth O'Hare, *High Street*
Frankie Mallon, *McManus Court*
Mary McAteer, *Clanrye Avenue*
Peggy Sheridan, *Toragh Park*

OFFERTORY COLLECTION Sunday 15 May

| | |
|------------------------|-----------|
| Parish Collection | £ 4049.86 |
| Loose Plate Collection | £ 662.98 |
| Direct Debits | £ 1121.46 |
| | £ 5834.30 |

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

Knights of St. Columbanus CK10

Newry & Armagh

Annual Pilgrimage to Knock Shrine on Sunday 29th May 2022

A bus will leave Newry Parish Centre at 7.00am for Armagh on-route to Knock Shrine, only 1 stop at Bellcoo for your refreshments, and then onto Knock please bring a packed lunch or you can purchase in Knock on arrival, Mass at 3.00pm concelebrated by The Most Rev. Dr. Eamon Martin, Archbishop of Armagh & Apostolic Administrator of the Diocese of Dromore. The bus will return to Newry via the same route stopping only in Belcoo. **Cost £20 p.p.**

Anyone wishing to book a place on the coach, please get a booking form and return it to Newry Parish Office (between 10.00am – 1.00pm & 2.00pm – 3.00pm (Mon-Fri)). Closing date is Monday 23rd May 2022 at 3.00pm. Please include with your booking form & your payment in the envelope and leave into the parish office Marked Knights of St. Columbanus CK10 Newry. Newry to Knock Pilgrimage 2022.

ALL IRELAND ROSARY RALLY

Bus going to Knock on Saturday 4th June for All Ireland Rosary. For further information please contact Elizabeth Tel: 028 302 652791 / 07594233847 or Francie 028 30851896 / 07756897856.

RECENTLY BAPTISED

Lily Rose Fitzgerald Ring, *22 Canal Street*
Kayceline Fitzgerald Ring, *22 Canal Street*
Sonny Ryleighann Ross Fitzgerald, *22 Canal Street*

SMA Pilgrimage to Knock 28th May 2022

Bus running from SMA Dromantine
Tel: 02830821964 for further information.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

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|---|---------------------------------|--|
| Saturday 21 May | 6.00pm | Eileen McClelland, Forest Hills (M.M) Mai Carey, Fethard, Co. Tipperary Kieran, Stephen & Rita Sands, Innisfree Park Jack Gallagher & deceased family members, Ryan Road, Mayobridge Nancy, Raymond & Derek McAteer, Pound Street Tommy Leo, Brendan & Lily McCabe & deceased family members, Mourneview Park Mary & Peter Cosgrove, Cedar Grove Joan, Joseph & Rose Ellen Smith, Market St Robert Lambe, Mourneview Park |
| Sunday 22 May | 9.00am 12 noon | Kathleen & John Smith, Plunkett Street Colm McCoy, Newry & Carryduff Bridget McGivern, Greenfield Park Arnold Lee, Chesterfield Sarah Smith, Greenlawn, Armagh Road |
| Monday 23 May | 10.30am | Teresa Murphy, Hennessy Park Maureen, Kevin & Pearce Fitzpatrick & deceased Family members, O'Neill Avenue |
| Tuesday 24 May | 10.30am | Anthony & Kathleen McParland & Kay Glenn, Knockdarragh Maureen Monaghan, Chestnut Grove |
| Wednesday 25 May Saturday 28 May | 10.30am 6.00pm | Patsy Dolan, Carrickmacross Patsy Mallon, Innisfree Park Aidan & Rosena Kennedy, O'Neill Avenue Bobby Carson, O'Neill Avenue & deceased members of the Carson Family, Poyntspass, Newry & Australia Peter & Alice Keenan, Bingian Terrace Tom Burke, Hennessy Park |
| Sunday 29 May | 12 noon | Una Brady, Fullerton Road Ann McDonald (né Price), Woodlands, Warrpoint Brigid Reilly, Annesville John Murphy, Oaklands Kenneth Hunter, Drumgullion Ave |
| Thursday 26 May | 10.30am | George Cinnamon & Eileen & Declan Delaney, Third Avenue, Derrybeg |

St. Mary's Anniversaries

| | | |
|----------------------|----------------|--|
| Sunday 22 May | 10.30am | James, Ellen & Patrick McAteer, Woodview, Billy's Road John & Mary Quinn, Aghnamoira Road & Helen Quinn, Killeavy Road Peter & Annie McAteer, Derryleckagh |
| Sunday 29 May | 10.30am | Peter & Bridie Woods, Ashtree Cottages & Raymond Woods, Bernadette Hughes & May Hanna & deceased family members Cathie McParland, Jenkinstown John & Baby Aidan Markey, Hennessy Park Deceased members of the Fearon Family, Bridge Street Matthew & Mary Kean, Mary Street |

St. Brigid's Anniversaries

| | | |
|------------------------|---------------|--|
| Saturday 21 May | 7.30pm | Nora Mathers, Derrybeg Lane, Brigid Browne, Mourneview Park Deceased members of the Ryan Family & Brigid & Damien O'Hare Barry Dillon, Violet Hill Avenue |
| Saturday 28 May | 7.30pm | Matt & Sally McAteer, Mass Rock Lane & Dominic & Kathleen Doyle, Aghnamoira Joseph Pearce, Clanrye Fold The Donnelly Family & Rosaleen McKee, Killeavy Road Una & Edward Barry, Derrybeg Drive & Brigid McParland, Camlough Margret Yeates, Main Avenue, Derrybeg Brigid Browne, The Browne, Finlay & McDonald Families, Mourneview Park Daniel Downey, Violet Hill Avenue |

Saval Anniversaries

| | | |
|------------------------|----------------|---|
| Saturday 21 May | 7.00pm | John & Bridget Mulholland Eugene Goodman Kathleen Tumilty |
| Saturday 28 May | 7.00pm | Caroline McCarthy |
| Sunday 29 May | 10.00am | Billy Lennon (M.M) |

St. Catherine's Anniversaries

| | | |
|-------------------------|---|---|
| Saturday 21 May | 7.30pm | Jim Murray |
| Sunday 22 May | 8.00am 11.00am 12.30pm | Mary Moley Teresa Ryan Annie Fitzpatrick Leo McGrath Hugh Heaney Benefactors of the Church & Priory Hugh & Kathleen Cunningham |
| Monday 23 May | 7.30pm | Edward, Madge & Ted Lennon |
| Tuesday 24 May | 11.00am | Mary & Thomas Hughes Teenie Hayes & Deceased family members James, Mary & Leontia Magee & deceased family members Kathleen McConville Josephine O'Hare Kevin O'Hare |
| Wednesday 25 May | 7.30pm | Mary & Patrick Sands |
| Thursday 26 May | 7.30pm | William, Josephine, Teresa, Patsy & Willie Smartt |
| Friday 27 May | 7.30pm | Joanie Rafferty |
| Saturday 28 May | 7.30am 7.30pm | Matthew & Ellen Keenan Catherine Poucher |
| Sunday 29 May | 8.00am 9.30am 12.30pm | Patsy Howell Hugh & Mary Carragher John & Catherine McGivern Benefactors of the Church & Priory |

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