

Parishes of Newry & Saval

Sunday 29 May 2022
The Ascension of Our Lord

The Ascension does not receive even treatment in the gospels. It is not mentioned at all in Matthew's or in John's gospels. Mark mentions it, but the reference is in a portion of the gospel from a very late manuscript and it almost certainly relies on Luke's account. Luke is the specialist, giving two accounts of it: in his gospel, and in the Acts of the Apostles.

How are we to reach some understanding of the Ascension? There is often something rather forlorn about leave-taking, and the Ascension is a leave-taking. Yet this one seems different: "they returned to Jerusalem with great joy...." You might take leave of an enemy but how can you take leave of a beloved friend with joy?

It is true that John's gospel does not mention the Ascension, but in John's account of the Last Supper Jesus makes this paradoxical statement: "I am going away, and I am coming to you" (John 14:28). How is one to understand this?

"I am going away, and I am coming to you." It is a good thing indeed to have the mind stopped in its tracks: the mind is too clever by half, and it misses much by jumping to conclusions. That paradoxical statement makes us think about 'presence': what the word means for us. Seeing is really no guarantee of presence. If you doubt this, just think of the last person who looked right through you without seeing you. Many people looked right through Jesus. And many tried to look right through him - which is a way of wishing him absent. Seeing is capable of being a kind of presence, but that is all. Today our minds have become attuned to television; we want to 'see' everything. Yet, because television carries so much fictional material, when it portrays reality, reality becomes fictionalised.

A phenomenon of our age is the number of actors who have become politicians. The distinction between dreaming and waking is no longer so clear. We are increasingly conscious that 'The News' is never actually neutral; it is somebody's comment on what has happened. When you can move, within seconds, from witnessing an unspeakable tragedy to hearing the sports results, nothing seems quite real any more. Reality and entertainment are no longer separate categories. Seeing is no longer believing.

Jesus says he is going away and simultaneously coming. His going away is not purely and simply a separation; it is in some sense a coming nearer. How are we to approach this?

Every day we casually meet and part with many people, and for the most part it doesn't churn up any deep feelings in us. But when we part with someone we love, that person somehow becomes spiritually all the more present. Their very absence makes them more present in our spirit. It often happens that we appreciate someone only when they have gone away. When they were present every day we hardly noticed them, or what we noticed were insignificant passing details. But when they have gone away we see them whole. 'Not seeing' may be closer than seeing.

Love is not a slave to appearances; it does not cling to the thoughts and images by which we try to master one another. It sets the other free, and it can see the other in the invisible. Jesus is more present, not less, in being ascended to the Father.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday - Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Acts 1:11

All: Men of Galilee, why gaze in wonder at the heavens? This Jesus whom you saw ascending into heaven will return as you saw him go, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The Lord be with you.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you raise us to new life:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you forgive us our sins:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you feed us with your body and blood:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Gladden us with holy joys, almighty God, and make us rejoice with devout thanksgiving, for the Ascension of Christ your Son is our exaltation, and, where the Head has gone before in glory, the Body is called to follow in hope.

Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

1:1-11

In my earlier work, Theophilus, I dealt with everything Jesus had done and taught from the beginning until the day he gave his instructions to the apostles he had chosen through the Holy Spirit, and was taken up to heaven. He had shown himself alive to them after his Passion by many demonstrations: for forty days he had continued to appear to them and tell them about the kingdom of God. When he had been at the table with them, he had told them not to leave Jerusalem, but to wait there for what the Father had promised. 'It is,' he had said, 'what you have heard me speak about: John baptised with water but you, not many days from now, will be baptised with the Holy Spirit.'

Now having met together, they asked him, 'Lord, has the time come? Are you going to restore the kingdom to Israel?' He replied, 'It is not for you to know times or dates that the Father has decided by his own authority, but you will receive power when the Holy Spirit comes on you, and then you will be my witnesses not only in Jerusalem but throughout Judaea and Samaria, and indeed to the ends of the earth.'

As he said this he was lifted up while they looked on, and a cloud took him from their sight. They were still staring into the sky when suddenly two men in white were standing near them and they said, 'Why are you men from Galilee standing here looking into the sky? Jesus who has been taken up from you into heaven, this same Jesus will come back in the same way as you have seen him go there.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 46:2-3, 6-9, R v.6

**(R) God goes up with shouts of joy;
the Lord goes up with trumpet blast.**

- All peoples, clap your hands,
cry to God with shouts of joy!
For the Lord, the Most High, we must fear,
great king over all the earth. **(R)**
- God goes up with shouts of joy;
the Lord goes up with trumpet blast.
Sing praise for God, sing praise,
sing praise to our king, sing praise. **(R)**
- God is king of all earth.
Sing praise with all your skill.
God is king over the nations;
God reigns on his holy throne. **(R)**

SECOND READING

A reading from the letter of St Paul to the Ephesians **1:17-23**

May the God of our Lord Jesus Christ, the Father of glory, give you a spirit of wisdom and perception of what is revealed, to bring you to full knowledge of him. May he enlighten the eyes of your mind so that you can see what hope his call holds for you, what rich glories he has promised the saints will inherit and how infinitely great is the power that he has exercised for us believers. This you can tell from

the strength of his power at work in Christ, when he used it to raise him from the dead and to make him sit at his right hand, in heaven, far above every Sovereignty, Authority, Power, or Domination, or any other name that can be named, not only in this age, but also in the age to come. He has put all things under his feet, and made him, as the ruler of everything, the head of the Church; which is his body, the fullness of him who fills the whole creation.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Mt 28:19-20**

All: Alleluia, alleluia!
**Go, make disciples of all the nations;
I am with you always; yes, to the end of time.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to Luke

24:46-53

All: **Glory to you, O Lord.**

Jesus said to his disciples: 'You see how it is written that the Christ would suffer and on the third day rise from the dead, and that, in his name, repentance for the forgiveness of sins would be preached to all the nations, beginning from Jerusalem. You are witnesses to this.

'And now I am sending down to you what the Father has promised. Stay in the city then, until you are clothed with the power from on high.' Then he took them out as far as the outskirts of Bethany, and lifting up his hands he blessed them. Now as he blessed them, he withdrew from them and was carried up to heaven. They worshipped him and then went back to Jerusalem full of joy; and they were continually in the Temple praising God.

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: We offer sacrifice now in supplication, O Lord, to honour the wondrous Ascension of your Son: grant, we pray, that through this most holy exchange we, too, may rise up to the heavenly realms.

Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (I Ascension)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For the Lord Jesus, the King of glory, conqueror of sin and death, ascended (today) to the highest heavens, as the Angels gazed in wonder.

Mediator between God and man, judge of the world and Lord of hosts, he ascended, not to distance himself from our lowly state but that we, his members, might be confident of following where he, our Head and Founder, has gone before.

Therefore, overcome with paschal joy, every land, every people exults in your praise and even the heavenly Powers, with the angelic hosts, sing together the unending hymn of your glory, as they acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread,

and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.

All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Mt 28:20

All: **Behold, I am with you always,
even to the end of the age, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Almighty ever-living God,
who allow those on earth to celebrate divine
mysteries, grant, we pray,
that Christian hope may draw us onward
to where our nature is united with you.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May almighty God bless you,
for on this very day his only Begotten Son
pierced the heights of heaven and unlocked for
you the way to ascend to where he is.

All: **Amen**

Priest: May he grant that, as Christ after
his Resurrection was seen plainly by his disciples,
so when he comes as Judge he may show himself
merciful to you for all eternity.

All: **Amen**

Priest: And may you, who believe he is seated
with the Father in his majesty,
know with joy the fulfilment of his promise
to stay with you until the end of time.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

Message from the Administrator

As we mark and celebrate the Ascension of the Lord, the saying, 'all good things come to an end' never sounded more suitable and appropriate. Jesus is preparing the disciples for his departure and his return to heaven. He is leaving them, but he is not leaving them alone. He is not deserting them or abandoning them. In fact, he is going to be with them in a very personal and intimate way for ever.

Before Jesus takes his leave of them, he passes on and entrusts them with the responsibility of carrying on his mission of proclaiming the good news of the gospel and of establishing the kingdom of God. This ordinary group of men and women are the ones who were chosen by Jesus to be the heralds and witnesses of the resurrection. Through their words and actions, the world will know that Jesus is alive and more alive and present than ever he was. As Jesus' earthly life ends, theirs and our mission and ministry begin.

Today that responsibility belongs to us. It is now up to each of us in our way to carry on the mission and ministry of Jesus. Through us today, the world will know that Jesus is alive, present, and active in the world. As Pope Francis says to each of us, every Christian is a missionary to the extent that they have experienced the love of God in Jesus.

Canon Francis Brown

Adoration will be held in the Cathedral Monday - Friday
9.30am – 10.00am prior to the 10.30am Mass

VACANCY

PARISH OFFICE ADMINISTRATOR & FACILITIES MANAGER (Permanent, Part-time, 25 hours per week)

The Parish of Seapatrick (Banbridge) is seeking a Parish Office Administrator and Facilities Manager based at the Parish Office, currently located in the Parish Centre, Edenderry Road, Banbridge.

For a copy of the Job Description, Personnel Specification and an Application Form, please write to:

**The Secretary,
Seapatrick Parish Finance Council,
c/o 6 Scarva Road, Banbridge BT32 3AR
or email: seapatrickfinancecouncil@gmail.com**

Closing date for applications: 5pm Tuesday 21 June 2022

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

Day of Prayer in Glendalough with Fr. Thaddy Doyle on Sunday 5th June.

Please telephone Freda for further information.

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email baptism@newrycathedralparish.org
This programme is for parents and sponsors and is highly recommended

Dromore Diocese Youth Com – Volunteers/helpers needed for summer programme – have you a skill, sport, music, art, walking, dance, cookery that you could share with our young people, perhaps you are interested in Climate change, overseas development or have the energy to Climb Croagh Patrick. Perhaps you simply like working with young people, you have time to listen, to engage and encourage. We need also people have authority, those who can manage groups of young people and at the same time, show empathy and join in their activities. We need the cooks, the first aiders and those who will make endless plates of toast. As you read do you think you could give a few days or perhaps a week to help with our residential Summer Camps at Newcastle YMCA- if not for a week, maybe a few days, Perhaps you could join us in Knock to support our young people participate in a volunteer programme and climb Croagh Patrick, this is an option for those who are 20 years plus...need more information phone 028 30833898 or email youthdirector@dromorediocese.org

ANNUAL CORPUS CHRIST PROCESSION

This year the Corpus Christi Procession will begin at St. Mary's Church, Chapel Street at 3.00pm on **Sunday 19th June 2022** continuing along Chapel Street, Abbey Yard, William Street, John Mitchel Place, Hill Street, ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

Do you or somebody you know suffer from addiction?

Addiction to Alcohol, Drugs, Gambling, Pornography, Food, Internet etc. steals life from so many people. Please come to the shrine of Matt Talbot in Our Lady of Lourdes Church, Sean Mc Dermot street, Dublin, on Sunday 12th June at 2pm, and join our annual national pilgrimage to pray for the miracle of freedom from all these addictions. For more information, visit www.matttalbotprayersociety.com or contact vita@matttalbotprayersociety.com ROI (048) 71262894

Holy Communion to the Sick

A Eucharistic Minister may now bring Holy Communion to the sick of the parish. The pyx must be given to the sacristan before Mass and collected from the altar after Mass. We cannot give Holy Communion to anyone in a pyx at the altar rails.

Holy Communion to the Residential Homes in the parish.

It would be appreciated if we could have a number of volunteers to bring Holy Communion to the various residential homes in the parish on a weekly basis. If you are willing to do so, contact the parish office or Mrs Joan Carlin, the Co-ordinator of the Eucharistic Minister.

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

Thursday 9th June 2022 at 11.30am
Wednesday 15th June at 7.00pm
Wednesday 6th July 2022 at 2.00pm
Wednesday 20th July 2022 at 7.00pm
Wednesday 10th August 2022 at 2.00pm
Wednesday 24th August 2022 at 7.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for these tours.

Participants are asked to wear a mask and observe social distancing.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 28 May	6.00pm	Patsy Mallon, Innisfree Park Aidan & Rosena Kennedy, O'Neill Avenue Bobby Carson, O'Neill Avenue & deceased members of the Carson Family, Poynbspass, Newry & Australia Peter & Alice Keenan, Bingian Terrace Tom Burke, Hennessy Park John Wilson, Surrey, England Paul Quinn, Mountainview Terrace, Armagh Rd Patsy Bentley, Greenfield Park
Sunday 29 May	12 noon	Jerome Finnegan, Greenfield Park (M.M) Una Brady, Fullerton Road Ann McDonald (neé Price), Woodlands, Warrnpoint Brigid Reilly, Annesville John Murphy, Oaklands Kenneth Hunter, Drumgullion Ave John Hollywood, High Street
Tuesday 31 May	10.30am	Michael, Christina & Patrick McAleavey Margaret Magee, Monaghan Street Francis Smylie, Cherrwood Grove
Wednesday 1 June	10.30am	Mary McAteer, Clanrye Avenue
Friday 3 June	10.30am	Alice & Philomena McGuigan, Pound Street James & Nan Kearney, Ashgrove
Saturday 4 June	10.30am	Marian Friggins, London (M.M) Rev. Francis J O'Hare
	6.00pm	Michael McArdle, Shandon Park Gerry McLoughlin, Stream Street Hugh, Annie, Maura & Jim McQuaid, Damolly Road Bobby Brady, Davis Street

St. Mary's Anniversaries

Sunday 29 May	10.30am	Peter & Bridie Woods, Ashtree Cottages & Raymond Woods, Bernadette Hughes & May Hanna & deceased family members Cathie McParland, Jenkinstown John & Baby Aidan Markey, Hennessy Park Deceased members of the Fearon Family, Bridge Street Matthew & Mary Kean, Mary Street
Tuesday 31 May	7.30pm	Charlie McElroy, Home Avenue
Sunday 5 June	10.30am	Maureen McQuaid, Cherrywood Grove James & Jim McParland, Warrenpoint Road Maeve O'Neill, Home Avenue

St. Brigid's Anniversaries

Saturday 28 May	7.30pm	Matt & Sally McAteer, Mass Rock Lane & Dominic & Kathleen Doyle, Aughnamoira Joseph Pearce, Clanrye Fold The Donnelly Family & Rosaleen McKee, Killeavy Road Una & Edward Barry, Derrybeg Drive & Brigid McParland, Camlough Margret Yeates, Main Avenue, Derrybeg Brigid Browne, The Browne, Finlay & McDonald Families, Mourneview Park Daniel Downey, Violet Hill Avenue
Friday 3 June	7.30pm	Margaret Reilly, First Avenue, Derrybeg (M.M) Pauline McArdle, Cecil St & deceased members of the McCoy Family, Slievegullion Rd
Saturday 4 June	7.30pm	Mary McLoughlin, Violet Hill Ave Michael & Phyllis Connell & Maureen Connell, Violet Hill Ave Marie Sparks, St. Clare's Ave John & Marie O'Hanlon, Orior Road Arthur & Elizabeth O'Reilly, Second Ave, Derrybeg

Saval Anniversaries

Saturday 28 May	7.00pm	Caroline McCarthy
Sunday 29 May	10.00am	Billy Lennon (M.M)

St. Catherine's Anniversaries

Saturday 28 May	7.30pm	Catherine Poucher Patrice Gorman
Sunday 29 May	8.00am	Patsy Howell
	9.30am	Hugh & Mary Carragher
	12.30pm	John & Catherine McGivern Benefactors of the Church & Priory
Monday 30 May	11.00am	Rose & Michael John & Elizabeth Dillon Sarah McDonald
Tuesday 31 May	11.00am	Mary Donnelly Peggy Cosgrove
	7.30pm	Karl, Joseph & Kathleen Heaney Bernard & Margaret Curran Annie & Patrick Heaney P J & Teresa McMahan
Wednesday 1 June	7.30am	Mary McAteer
	11.00am	Sean & Dominic Finnegan
	7.30pm	Kathleen Purcell (M.M) Rita Creggan & Teresa McKeown John McCartan Sadie Carr
Thursday 2 June	7.30pm	Margaret Dowdall (M.M)
Friday 3 June	7.30pm	Jeff Byrne Eugene Barr Teresa & Eddie Barr
Saturday 4 June	7.30pm	Kathleen Fitzpatrick (M.M)
Sunday 5 June	8.00am	Cathal Boylan
	11.00am	Bretha McCall Michael & Philomena Toner
	12.15pm	Teresa McParland Phil & Kathleen Chambers Patrick & Patrice Hughes Frank O'Connor & George & Teresa Murphy

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or Francie 028 30851896 / 07756897856.

RECENTLY DECEASED

Ann McCorry (neé Doherty), *Peter's Place*
Patrick Brannigan, *Upper Damolly Road*

RECENTLY BAPTISED

Emma Rose Reid, *7 Windmill Road*

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Sunday 23 May

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