

Parishes of Newry & Saval

Sunday 5 June 2022
The Feast of Pentecost

"Without the Holy Spirit," said Ignatius of Laodicea (Orthodox Metropolitan, at the third assembly of the World Council of Churches at Uppsala, in 1968), "God is distant, Christ is merely an historical figure, the Gospel is a dead letter, the Church is just an organisation, authority is domination, mission is propaganda, liturgy is only nostalgia, and the work of Christians is slave labour. But with the Holy Spirit, Christ is risen and present, the Gospel is a living force, the Church is a communion in the life of the Trinity, authority is a service that sets people free, mission is Pentecost, the liturgy is memory and anticipation, and the labour of Christians is divinised."

The Holy Spirit is the soul of the Church. The feast of Pentecost is an annual invitation to the Church to look into itself and discover its soul. It is tempted, like all of us, to keep looking the other way.

In one sense it is more natural to forget about one's inner life and to get on with one's work. If you always have to worry about your heart or your liver, etc., you will not take risks or do a lot of work. A healthy person can just go to it. The Holy Spirit is the soul of the Church, and there is a sense in which that Spirit likes to work unseen, undeclared.

"It is not those who say to me, 'Lord, Lord!' who will enter the kingdom of heaven" (Matthew 7:21). Adapting Jesus' words we could say, It is not those who say 'Holy Spirit!' who will enter the kingdom of heaven. It is those who live by the Spirit. During the 2nd Vatican Council an Eastern bishop complained that there was little mention of the Holy Spirit in the documents. But something tells us that talking about the Spirit is not the same thing as living by the Spirit.

However, we do have to pay attention to that inner place, to see by what spirit we are being driven. If you never paid any attention to your health you would be asking for trouble. Today's feast is a reminder.

But obviously there is much more to it than this. Traditional images of the Holy Spirit are: Fire, Wind, Water, Cloud, Dove.... Why such strange images? All of them (except 'dove') have indeterminate boundaries or no boundaries at all. They are reminders that we should not dare to restrict the activity of the Spirit to a few things we can understand.

O Dove, O Flame, O Water, Wind and Cloud...!

O love that lifts us wholly into God!

The Holy Spirit lives in us but is not confined in us. The Holy Spirit is God; rather than being diminished in us, it "lifts us wholly into God," as the poet said. Any soul is for expansion, not constriction. Things that have no soul – sticks and stones – are restricted entirely to themselves; plants have a certain ability to reach beyond themselves, for food and for propagating their species; animals still more. But human beings are able to reach vastly beyond themselves and touch the depths of everything. This capacity is enlarged infinitely by the indwelling of the Holy Spirit, so that we can touch even the depths of God. "The Spirit searches all things," St Paul wrote, "even the deep things of God. For who knows the thoughts of a person except the person's own inner spirit? In the same way no one knows the thoughts of God except the Spirit of God. We have not received the spirit of the world but the Spirit who is from God, that we may understand what God has freely given us" (1 Cor 2:10).

In a daring image the same poet, Jessica Powers, wrote that silence is a sort of decoy of the Holy Spirit. Just as hunters attract the flying birds out of the sky by placing a plastic or wooden model of them on the ground, we call down God's Spirit by our silence.

The decoy of silence,

hope's unuttered sigh,

that the Ultimate Silence

drift down from the sky.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon

& 5.30pm

Weekday Mass Times

Monday – Saturday

10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil

Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church, Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses – VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

Entrance Hymn or Entrance Antiphon

Wis 1:7

All: The Spirit of the Lord has filled the whole world and that which contains all things understands what is said, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you have shown us the way to the Father: Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you have given us the consolation of the truth: Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are the Good Shepherd, leading us into everlasting life: Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest, and on earth peace to people of good will.

We praise you, we bless you, we adore you, we glorify you, we give you thanks for your great glory, Lord God, heavenly King, O God, almighty Father.

Lord Jesus Christ, Only Begotten Son, Lord God, Lamb of God, Son of the Father, you take away the sins of the world, have mercy on us; you take away the sins of the world, receive our prayer; you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One, you alone are the Lord, you alone are the Most High, Jesus Christ, with the Holy Spirit, in the glory of God the Father. Amen.

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who by the mystery of today's great feast sanctify your whole Church in every people and nation, pour out, we pray, the gifts of the Holy Spirit across the face of the earth

and, with the divine grace that was at work when the Gospel was first proclaimed, fill now once more the hearts of believers. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

2:1-11

When Pentecost day came round, the apostles had all met in one room, when suddenly they heard what sounded like a powerful wind from heaven, the noise of which filled the entire house in which they were sitting; and something appeared to them that seemed like tongues of fire; these separated and came to rest on the head of each of them. They were all filled with the Holy Spirit, and began to speak foreign languages as the Spirit gave them the gift of speech.

Now there were devout men living in Jerusalem from every nation under heaven, and at this sound they all assembled, each one bewildered to hear these men speaking his own language. They were amazed and astonished. 'Surely' they said 'all these men speaking are Galileans? How does it happen that each of us hears them in his own native language? Parthians, Medes and Elamites; people from Mesopotamia, Judaea and Cappadocia, Pontus and Asia, Phrygia and Pamphylia, Egypt and the parts of Libya round Cyrene; as well as visitors from Rome – Jews and proselytes alike – Cretans and Arabs; we hear them preaching in our own language about the marvels of God.'

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 103:1. 24. 29-31. 34. R cf. V.30

(R) Send forth your Spirit, O Lord, and renew the face of the earth

1. Bless the Lord, my soul!
Lord God, how great you are,
How many are your works, O Lord!
The earth is full of your riches. **(R)**
2. You take back your spirit, they die,
returning to the dust from which they came.
You send forth your spirit, they are created;
and you renew the face of the earth. **(R)**
3. May the glory of the Lord last for ever!
May the Lord rejoice in his works!
May my thoughts be pleasing to him.
I find my joy in the Lord. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans

8:8-17

People who are interested only in unspiritual things can never be pleasing to God. Your interests, however, are not in the unspiritual, but in the spiritual, since the Spirit of God has made his home in you. In fact, unless you possessed the Spirit of Christ you would not belong to him. Though your body may be dead it is because of sin, but if Christ is in you then your spirit is life itself because you have been justified; and if the Spirit of him who raised Jesus from the dead is living in you, then he who raised Jesus from the dead will give life to your own mortal bodies through his Spirit living in you.

So then, my brothers, there is no necessity for us to obey our unspiritual selves or to live unspiritual lives. If you do

live in that way, you are doomed to die; but if by the Spirit you put an end to the misdeeds of the body you will live.

Everyone moved by the Spirit is a son of God. The spirit you received is not the spirit of slaves bringing fear into your lives again; it is the spirit of sons, and it makes us cry out, 'Abba, Father!' The Spirit himself and our spirit bear united witness that we are children of God. And if we are children we are heirs as well: heirs of God and coheirs with Christ, sharing his sufferings so as to share his glory.

All: The word of the Lord.
Thanks be to God.

SEQUENCE

Holy Spirit, Lord of light,
From the clear celestial height
Thy pure beaming radiance give.

If thou take thy grace away,
Nothing pure in man will stay;
All his good is turned to ill.

Come, thou Father of the poor,
Come with treasures which endure;
Come, thou light of all that live!

Heal our wounds, our strength renew;
On our dryness pour thy dew;
Wash the stains of guilt away:

Thou, of all consolers best,
Thou, the soul's delightful guest,
Dost refreshing peace bestow;

Bend the stubborn heart and will;
Melt the frozen, warm the chill;
Guide the steps that go astray.

Thou in toil art comfort sweet;
Pleasant coolness in the heat;
Solace in the midst of woe.

Thou, on us who evermore
Thee confess and thee adore,
With thy sevenfold gifts descend:

Light immortal, light divine,
Visit thou these hearts of thine,
And our inmost being fill:

Give us comfort when we die;
Give us life with thee on high;
Give us joys that never end.

Congregation stands

ACCLAMATION

All: Alleluia, alleluia!
**Come, Holy Spirit, fill the hearts of your faithful
and kindle in them the fire of your love.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

14:15-16. 23-26

All: **Glorify to you, O Lord.**

Jesus said to the disciples:

'If you love me you will keep my commandments.

I shall ask the Father

and he will give you another Advocate

to be with you for ever.

If anyone loves me he will keep my word,

and my Father will love him,

and we shall come to him

and make our home with him.

Those who do not love me do not keep my words.

And my word is not my own;

it is the word of the one who sent me.

I have said these things to you

while still with you;

but the Advocate, the Holy Spirit,

whom the Father will send in my name,

will teach you everything

and remind you of all I have said to you.'

All: The Gospel of the Lord.

Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received

the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Grant, we pray, O Lord,
that, as promised by your Son,
the Holy Spirit may reveal to us more abundantly
the hidden mystery of this sacrifice
and graciously lead us into all truth.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (The Mystery of Pentecost)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God.

For, bringing your Paschal Mystery to completion,
you bestowed the Holy Spirit today
on those you made your adopted children
by uniting them to your Only Begotten Son.
This same Spirit, as the Church came to birth,
opened to all peoples the knowledge of God
and brought together the many languages of the
earth in profession of the one faith.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic hosts,
sing together the unending hymn of your glory,
as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
and all you have created rightly gives you praise,
for through your Son our Lord Jesus Christ,
by the power and working of the Holy Spirit,
you give life to all things and make them holy,
and you never cease to gather a people to yourself,
so that from the rising of the sun to its setting
a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you:
by the same Spirit graciously make holy
these gifts we have brought to you for consecration,
that they may become the Body and + Blood
of your Son our Lord Jesus Christ,
at whose command we celebrate these mysteries.

For on the night he was betrayed
he himself took bread,
and, giving you thanks, he said the blessing,
broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, giving you thanks, he said the blessing,
and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.
All: My Lord and my God.

Priest: Therefore, O Lord, as we celebrate
the memorial of the saving Passion of your Son,
his wondrous Resurrection and Ascension into
heaven, and as we look forward to his second
coming, we offer you in thanksgiving this holy and
living sacrifice.

Look, we pray, upon the oblation of your Church and,
recognising the sacrificial Victim by whose death you
willed to reconcile us to yourself, grant that we,
who are nourished by the Body and Blood of your
Son and filled with his Holy Spirit, may become one
body, one spirit in Christ.

May he make of us an eternal offering to you,
so that we may obtain an inheritance with your elect,
especially with the most Blessed Virgin Mary, Mother
of God, with blessed Joseph, her spouse,
with your blessed Apostles and glorious
Martyrs with Saint Patrick and with all the Saints,
on whose constant intercession in your presence we
rely for unailing help.

May this Sacrifice of our reconciliation, we pray,
O Lord, advance the peace and salvation of all the
world. Be pleased to confirm in faith and charity your
pilgrim Church on earth, with your servant Francis
our Pope and N our Bishop, the Order of Bishops, all
the clergy, and the entire people you have gained for
your own.

Listen graciously to the prayers of this family,
whom you have summoned before you:
in your compassion, O merciful Father,
gather to yourself all your children
scattered throughout the world.
To our departed brothers and sisters

and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory are yours now and for ever.**

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God, who, by the will of the Father and the work of the Holy Spirit, through your Death gave life to the world, free me by this, your most holy Body and Blood, from all my sins and from every evil; keep me always faithful to your commandments, and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Acts 2:4, 11

All: **They were all filled with the Holy Spirit and spoke of the marvels of God, alleluia.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who bestow heavenly gifts upon your Church, safeguard, we pray, the grace you have given, that the gift of the Holy Spirit poured out upon her may retain all its force and that this spiritual food may gain her abundance of eternal redemption. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God, the Father of lights, who was pleased to enlighten the disciples' minds by the outpouring of the Spirit, the Paraclete, grant you gladness by his blessing and make you always abound with the gifts of the same Spirit.

All: **Amen**

Priest: May the wondrous flame that appeared above the disciples, powerfully cleanse your hearts from every evil and pervade them with its purifying light.

All: **Amen**

Priest: And may God, who has been pleased to unite many tongues in the profession of one faith, give you perseverance in that same faith and, by believing, may you journey from hope to clear vision.

All: **Amen**

Priest: And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.

All: **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended, alleluia, alleluia.

All: **Thanks be to God, alleluia, alleluia.**

Message from the Administrator

The four marks of our Christian belonging are our personal journey, our community belonging, our practical discipleship and our adult integration of faith and life. None of us inhabits all four dimensions fully, all of the time, and yet all four dimensions should in principle be there. The good news of Pentecost is that the Spirit, poured into our hearts, enables all four aspects of our faith to live: the Spirit helps us in our prayer; the body of Christ is animated by the gifts of the Spirit; our service of other gets its energy from the Spirit and the Spirit 'reminds us' of all that Jesus taught. Today we celebrate discipleship in the community of faith.

Jesus comes into a room full of fear. Sometimes it is fear itself that makes us close the door on others and on God. Occasionally, a person comes along with the gift of breaking through our closed doors, a person who comes to be with us in our fears. Do you have memories of people getting through to you and being with you despite your closed doors? Who brought you peace in a time of anxiety?

To his followers Jesus promised 'we will come and make our home with them'. Our God is not a distant God but one who lives in us. What has helped you to be aware of the closeness of God to you?

Canon Francis Brown

Adoration will be held in the Cathedral Monday - Friday
9.30am – 10.00am prior to the 10.30am Mass

VACANCY

PARISH OFFICE ADMINISTRATOR & FACILITIES MANAGER

(Permanent, Part-time, 25 hours per week)

The Parish of Seapatrick (Banbridge) is seeking a Parish Office Administrator and Facilities Manager based at the Parish Office, currently located in the Parish Centre, Edenderry Road, Banbridge.

For a copy of the Job Description, Personnel Specification and an Application Form, please write to:

The Secretary,

Seapatrick Parish Finance Council,

c/o 6 Scarva Road, Banbridge BT32 3AR

or email: seapatrickfinancecouncil@gmail.com

Closing date for applications: 5pm Tuesday 21 June 2022

ADULT EDUCATION

Parishioners are invited to participate in one of the Adult Education Programmes offered in the parish. Presently we offer Lectio Divina, Grace & Growth through Scripture, the Book Club, the Alpha Programme. For further information contact Mr Fred Hollowood email: fhollowood@gmail.com

Eucharistic Holy Hour in Honour of Jesus, Divine Mercy and Our Lady Sunday 5th June at 3.00pm in St. Catherine's Church.
Come spend an hour with the Eucharistic Lord.

RECENTLY BAPTISED

Isla Grace Heaney, 3 Maple Grove
Dominic Frymark, 21 Kennard Villas
Leon Kamil Kocdra, 18 Maple Grove

To Register a Baptism

To register for the Baptism programme for parents having a baby baptised in May please email baptism@newrycathedralparish.org
This programme is for parents and sponsors and is highly recommended

Dromore Diocese Youth Com – Volunteers/helpers needed for summer programme – have you a skill, sport, music, art, walking, dance, cookery that you could share with our young people? Perhaps you are interested in Climate change, overseas development or have the energy to Climb Croagh Patrick. Perhaps you simply like working with young people, you have time to listen, to engage and encourage. We need also people who have authority, those who can manage groups of young people and at the same time, show empathy and join in their activities. We need the cooks, the first aiders and those who will make endless plates of toast. As you read do you think you could give a few days or perhaps a week to help with our residential Summer Camps at Newcastle YMCA- if not for a week, maybe a few days, Perhaps you could join us in Knock to support our young people participate in a volunteer programme and climb Croagh Patrick, this is an option for those who are 20 years plus...need more information phone 028 30833898 or email youthdirector@dromorediocese.org

ANNUAL CORPUS CHRISTI PROCESSION

This year the Corpus Christi Procession will begin at St. Mary's Church, Chapel Street at 3.00pm on **Sunday 19th June 2022** continuing along Chapel Street, Abbey Yard, William Street, John Mitchel Place, Hill Street, ending at the Cathedral for Benediction and Blessing. It is hoped that residents along the route of the procession will display papal flags and we invite the children and the parents of those children who received the Sacrament of Holy Communion & Confirmation to come along and if they would like to wear their Holy Communion and Confirmation outfits.

Do you or somebody you know suffer from addiction?

Addiction to Alcohol, Drugs, Gambling, Pornography, Food, Internet etc. steals life from so many people. Please come to the shrine of Matt Talbot in Our Lady of Lourdes Church, Sean Mc Dermot street, Dublin, on Sunday 12th June at 2pm, and join our annual national pilgrimage to pray for the miracle of freedom from all these addictions. For more information, visit www.matttalbotprayersociety.com or contact vita@matttalbotprayersociety.com ROI (048) 71262894

DROMANTINE SUNDAY, SMA OPEN DAY and FAMILY FUN DAY, SUNDAY 12TH JUNE 2022

Society African Missions, Dromantine, Newry, BT34 1RH
1pm – 5.30pm There is a £5.00 admission for each car (it doesn't matter how many are in the car).
Tel: 02830821964 for more information. All Welcome

IRISH NATIONAL FORESTERS Fr. John Rooney branch Ballyholland, Annual mass for deceased members will be held in the INF HALL at 7.45 for mass at 8.00pm on Monday 13th June. All members are invited to attend. Sash to be worn. A mask is advised to be worn.

2022 GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that, following the interruption caused by the pandemic, we will once again offer guided tours of the Cathedral on the following dates:

Thursday 9th June 2022 at 11.30am
Wednesday 15th June at 7.00pm
Wednesday 6th July 2022 at 2.00pm
Wednesday 20th July 2022 at 7.00pm
Wednesday 10th August 2022 at 2.00pm
Wednesday 24th August 2022 at 7.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1925-1829, and of the later extensions. The history of its stained glass, marble altars, sculptures, and magnificent mosaics will also be explained.

There is no charge for these tours.

Participants are asked to wear a mask and observe social distancing.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 June	6.00pm	Michael McArdle, Shandon Park Gerry McLoughlin, Stream Street Hugh, Annie, Maura & Jim McQuaid, Damolly Road Bobby Brady, Davis Street Patrice Gorman, Glen Road & Evan Carroll, Carnagh Park & France
Sunday 5 June	12 noon	Rita Blair, Maple Grove
Monday 6 June	10.30am	Very Rev. Tony Corr, P.P. V.G Patrick Hurley, Cork
Wednesday 8 June	10.30am	Rev. Joseph Doyle
Thursday 9 June	10.30am	Ann Carpenedo, Wisconsin, U.S.A.
Saturday 11 June	10.30am	Eddie Traynor, Warrenpoint, formerly Dromalane
	6.00pm	Francis (Frankie) Mallon, McManus Court Gerald Grant, Cedar Grove Dan McArdle, Grinan & Fr. Sean Rafferty, Barr Emily & Patrick Woods, Church St & Fitzpatrick Family, Cowan Street Pat Coulter, St. Mary's Villas Kevin Boyle, North Street & Joseph, Annie & Joe Boyle, Clanrye Avenue Bernard, Mary Ann & Michael McLoughlin, Harry & Nellie McLoughlin, Greenisland. Anthony McKay, Moygannon Court, Warrenpoint, Sr. Patricia Burns & Paul & Peggy Swindle, New Jersey, U.S.A
Sunday 12 June	12 noon	Pat Hanna, Courtney Hill Rosaleen Saunders, Mournview Park Lillian & Barney Havern, Cowan Street Eileen & Johnston Bradley, Blaney Crescent Eamon Burns, Drumgullion Avenue Jim & Anne Magee, Windsor Avenue

St. Mary's Anniversaries

Sunday 5 June	10.30am	Maureen McQuaid, Cherrywood Grove James & Jim McParland, Warrenpoint Road Maeve O'Neill, Home Avenue
Tuesday 7 June	7.30pm	Deceased members of the Purgatorian Society
Sunday 12 June	10.30am	Liam O'Flaherty, Ravensdale Villas Peter Campbell, Commons Way James McParland & Jim McParland, Warrenpoint Road Louis O'Donnell, Warren Hill Christopher Hughes, Grinan, Paschal Hughes, Warren Hill, Ruane Family, Liverpool, Hugh & Minnie Cunningham, Merchants Quay & Bailey Family, Ayallouge Benny McKay, Warren Hill. Michael & Catherine O'Neill, Rathfriland Road & Gertrude Murphy, Hilltown

St. Brigid's Anniversaries

Saturday 4 June	7.30pm	Mary McLoughlin, Violet Hill Ave Michael & Phyllis Connell & Maureen Connell, Violet Hill Ave Marie Sparks, St. Clare's Ave John & Marie O'Hanlon, Orior Road Arthur & Elizabeth O'Reilly, Second Ave, Derrybeg Rosaleen McManus, Orior Road
Saturday 11 June	7.30pm	Mary McAteer, Clanrye Avenue (M.M) Marie Dinsmore, Main Avenue, Derrybeg Adrian Fegan, Dundalk, formerly Killeavy Road Myrna Bryden, Clanrye Park Patricia McCracken, Orior Road.

Saval Anniversaries

Saturday 4 June	7.00pm	Kath Quinn (M.M)
Saturday 11 June	7.00pm	Paul McDonnell (M.M)

St. Catherine's Anniversaries

Saturday 4 June	7.30pm	Kathleen Fitzpatrick (M.M)
Sunday 5 June	8.00am	Cathal Boylan
	11.00am	Bretha McCall Michael & Philomena Toner
	12.15pm	Teresa McParland Phil & Kathleen Chambers Patrick & Patrice Hughes Frank O'Connor & George & Teresa Murphy
Monday 6 June	11.00am	Fr. Anthony Corr
	7.30pm	John & Rita Magennis & deceased members of the McAlinden Family Thomas & Anne Brady
Tuesday 7 June	11.00am	Tom & Bridie Quinn
Wednesday 8 June	11.00am	Susan & Dominic Finnegan
	7.30pm	Tom McParland
Friday 10 June	7.30pm	Mary Maguire
Saturday 11 June	11.00am	Christopher Hanratty
	7.30pm	Michael & Mary Vint & deceased family members Patricia McCracken Jim & Kathleen Campbell & Anna Fearon Mary & John Hughes Anne O'Neill Patrick, Maureen & Hugh Golding Phyllis Mackey Malachy & Jennifer Cole Felix, Elizabeth & Gerald Fegan Denise Keenan
Sunday 12 June	11.00am	
	12.15pm	

RECENTLY DECEASED

Mary (Mena) McCormack, *34 Violet Hill Avenue*
 Martin Shiel, *Barcroft Park*
 Kevin Magee, *Toll House Park*
 James (Jimmy) Smyth, *Sunnybank, Dublin Road*
 Rita Sweeney, *Ashford House Dun Laoghaire formerly Newry*
 Margaret Lawrence, *Preston, formerly Abbey Yard*
 Maureen McParlan, *Lenish, Cabra*
 Bernadette Cunningham, *Cronin Park*

OFFERTORY COLLECTION Sunday 29 May

Parish Collection	£ 1983.20
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Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046.

NEWRY AND MOURNE MUSEUM

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Newry, Mourne and Down District Council

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