

Parishes of Newry & Saval

Sunday 4 December 2022

The Second Sunday of Advent

The voice of prophecy had been silent for four hundred years. John the Baptist spoke with such fire that people believed God had now broken the long silence. Even many of the Pharisees and Sadducees were convinced, or at least willing to consider it. We are more aware of the Pharisees - they get such a bad press in the New Testament. It must have taken an immense force to lift their heads from their study of the Torah, the Law. The Torah was God's definitive word, according to their belief. But here they were, listening for a new word from God.

God's new prophet did not flatter them. "Brood of vipers!" Pit of snakes! Don't rely on your Scriptures, your past (he told them); God is able to do a new thing.

But in fairness to them, they had put aside their commentaries and come to listen. St Paul had been a Pharisee, and it took the power of God to cast out his old certainties. These seem more amenable. He could have thanked them for coming! But John is a rough diamond, an uncut diamond. He has the hardness, but there is little beauty, and not much light coming through. Take away the rhetoric and his message is conventional: "Tax collectors came to be baptised, and they asked him, 'Teacher, what should we do?'"

He said to them, 'Collect no more than the amount prescribed for you.' Soldiers also asked him, 'And we, what should we do?' He said to them, 'Do not extort money from anyone by threats or false accusation, and be satisfied with your wages.'" (Luke 3:12-14).

But there would be another diamond, an Immortal Diamond, and John's greatness was that he pointed to him. "He will baptise you with the Holy Spirit and with fire" - he, the Immortal Diamond formed in the crucible of earth's suffering. With him every mortal sufferer can be immortal diamond, can say with Hopkins: "I am all at once what Christ is, since he was what I am."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times

Saturday (vigil Mass)

6.00pm

Sunday: 9.00am, 12noon
& 5.30pm

Weekday Mass Times

Monday - Saturday
10.30am

St. Brigid's Church, Rooney's Meadow

Weekend Mass Times

Saturday Evening (vigil
Mass) 7.30pm

Friday: 7.30pm

St. Colman's Shinn

Saturday: 7.00pm

St. Mary's Church, Chapel Street

Tuesday: 7.30pm

Sunday: 9.00am

(Latin Mass)

Sunday: 10.30am

St. Joseph's Sheeptown

Sunday: 10.30am

St. Catherine's Church,

Dominican Priory, Dominic Street

Mon-Sat: 7.30am & 11.00am & 7.30pm

Sunday Masses - VIGIL [SAT] 7.30pm

8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Is 30:19. 30.

All: **O people of Sion, behold,
the Lord will come to save the nations,
and the Lord will make the glory of his voice heard
in the joy of your heart.**

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: Lord Jesus, you are mighty God and Prince of peace:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you are Son of God and Son of Mary:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you are Word made flesh and splendour
of the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: **Amen**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty and merciful God,
may no earthly undertaking hinder those
who set out in haste to meet your Son,
but may our learning of heavenly wisdom
gain us admittance to his company.
Who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **11:1-10**

A shoot springs from the stock of Jesse,
a scion thrusts from his roots:
on him the spirit of the Lord rests,
a spirit of wisdom and insight,
a spirit of counsel and power,
a spirit of knowledge and of the fear of the Lord.
(The fear of the Lord is his breath.)
He does not judge by appearances,
he gives no verdict on hearsay,
but judges the wretched with integrity,
and with equity gives a verdict for the poor of the land.
His word is a rod that strikes the ruthless;

his sentences bring death to the wicked.
Integrity is the loincloth round his waist,
faithfulness the belt about his hips.

The wolf lives with the lamb,
the panther lies down with the kid,
calf and lion cub feed together
with a little boy to lead them.
The cow and the bear make friends,
their young lie down together.
The lion eats straw like the ox.
The infant plays over the cobra's hole;
into the viper's lair
the young child puts his hand.
They do not hurt, no harm,
on all my holy mountain,
for the country is filled with the knowledge of the Lord
as the waters swell the sea.
That day, the root of Jesse
shall stand as a signal to the peoples.
It will be sought out by the nations
and its home will be glorious.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 71:1-2. 7-8. 12-13. 17. R cf. v.7

**(R) In his days justice shall flourish
and peace till the moon fails.**

- O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. **(R)**
- In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bounds. **(R)**
- For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor. **(R)**
- May his name be blessed for ever
and endure like the sun.
Every tribe shall be blessed in him,
all nations bless his name. **(R)**

SECOND READING

A reading from the letter of St Paul to the Romans **15:4-9**

Everything that was written long ago in the scriptures was
meant to teach us something about hope from the examples
scripture gives of how people who did not give up were
helped by God. And may he who helps us when we refuse
to give up, help you all to be tolerant with each other,
following the example of Christ Jesus, so that united in mind
and voice you may give glory to the God and Father of our
Lord Jesus Christ.

It can only be to God's glory, then, for you to treat
each other in the same friendly way as Christ treated you.
The reason Christ became the servant of circumcised Jews
was not only so that God could faithfully carry out the
promises made to the patriarchs, it was also to get the
pagans to give glory to God for his mercy, as scripture says in
one place: For this I shall praise you among the pagans and
sing your name.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION

Lk 3:4. 6

All: Alleluia, alleluia!
**Prepare a way for the Lord,
 make his paths straight,
 and all mankind shall see the salvation of God.
 Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
 Gospel according to Matthew

3:1-12

All: **Glory to you, O Lord.**

In due course John the Baptist appeared; he preached in the wilderness of Judaea and this was his message: 'Repent, for the kingdom of heaven is close at hand.' This was the man the prophet Isaiah spoke of when he said:

A voice cries in the wilderness:
 Prepare a way for the Lord,
 make his paths straight.

This man John wore a garment made of camel-hair with a leather belt round his waist, and his food was locusts and wild honey. Then Jerusalem and all Judaea and the whole Jordan district made their way to him, and as they were baptised by him in the river Jordan they confessed their sins. But when he saw a number of Pharisees and Sadducees coming for baptism he said to them, 'Brood of vipers, who warned you to fly from the retribution that is coming? But if you are repentant, produce the appropriate fruit, and do not presume to tell yourselves, "We have Abraham for our father," because, I tell you, God can raise children for Abraham from these stones. Even now the axe is laid to the roots of the trees, so that any tree which fails to produce good fruit will be cut down and thrown on the fire. I baptise you in water for repentance, but the one who follows me is more powerful than I am, and I am not fit to carry his sandals; he will baptise you with the Holy Spirit and fire. His winnowing-fan is in his hand; he will clear his threshing-floor and gather his wheat into the barn; but the chaff he will burn in a fire that will never go out.'

The Gospel of the Lord.

All: **Praise to you Lord Jesus Christ.**

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
 begotten, not made, consubstantial with the
 Father; through him all things were made.
 For us men and for our salvation
 he came down from heaven,**

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

**For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.
 He ascended into heaven
 and is seated at the right hand of the Father.**

**He will come again in glory
 to judge the living and the dead
 and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
 life, who proceeds from the Father and the Son,
 who with the Father and the Son is adored and
 glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
 Church. I confess one Baptism for the forgiveness
 of sins and I look forward to the resurrection of
 the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Be pleased, O Lord, with our humble prayers and
offerings, and, since we have no merits to plead our
cause, come, we pray, to our rescue
with the protection of your mercy.
Through Christ our Lord.

All: **Amen**

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: Lift up your hearts.

All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.

All: **It is right and just.**

PREFACE (Advent I)

Priest: It is truly right and just, our duty and our salvation,
always and everywhere to give you thanks,
Lord, holy Father, almighty and eternal God,
through Christ our Lord.

For he assumed at his first coming
the lowliness of human flesh,
and so fulfilled the design you formed long ago,
and opened for us the way to eternal salvation,
that, when he comes again in glory and majesty
and all is at last made manifest,
we who watch for that day
may inherit the great promise
in which now we dare to hope.

And so, with Angels and Archangels,
with Thrones and Dominions,
and with all the hosts and Powers of heaven,
we sing the hymn of your glory,
as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **When we eat this Bread and drink this Cup,
we proclaim your Death, O Lord,
until you come again.**

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and **N**our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command
and formed by divine teaching,
we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.

All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
have mercy on us.

Lamb of God, you take away the sins of the world,
grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood,
Lord Jesus Christ,
not bring me to judgment and condemnation,
but through your loving mercy
be for me protection in mind and body
and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Bar 5:5; 4:36

All: Jerusalem, arise and stand upon the heights,
and behold the joy which comes to you from God.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Replenished by the food of spiritual nourishment,
we humbly beseech you, O Lord,
that, through our partaking in this mystery,
you may teach us to judge wisely the things of earth
and hold firm to the things of heaven.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: Amen

Priest: So that you, rejoicing now with devotion
at our Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace, glorifying the Lord by your life.

All: Thanks be to God.

Message from the Administrator

John the Baptist is one of those people you pay attention to. He's not gentle like Jesus or persuasive like Paul. In fact he is a holy terror! His body is gaunt from fasting and his eyes are sharpened by the visions he has seen. You get the feeling that when he speaks, he is talking straight at you and that he means every word he utters. John was no man to trifle with. He had already a huge following before Jesus made his first contact in public life. People flocked from miles around to hear his messages and to receive baptism. John knew what he wanted, and he was determined to get it - no identity crisis here, he cut straight to the point.

When John & Jesus came face to face, the sinless one seeking baptism from God's rottweiler, John didn't know what to expect. At first John hesitates, but Jesus insists, and it is done. God confirms their decisions: "John, this is my Son, Jesus, I am pleased with you". Their lives next meet through messengers. John has been imprisoned by Herod, for denouncing his adulterous relationship with Herodias, his brother Philip's wife. As he muses over his fate, he wonders why Jesus is acting so strangely, associating with the very sinners he was trying to scare into salvation. So, John sends messengers to ask Jesus, "Are you the one we have been waiting for?" Jesus had a way with words. He told the messengers: "Tell John that my call comes from the same book as his. I am only doing what it says in the Book of Isaiah: curing the sick and preaching good news to the poor." When Jesus is informed of John's death Jesus knew that he had to declare himself. He said, "Tell that fox Herod that he killed the wrong man, I am the Messiah". Jesus now steps into centre stage, while the greatest prophet who ever lived faded into the background. John played his role to perfection. He convicted humankind of evil, so leaving God to send us his mercy in the person of Jesus Christ.

Canon Francis Brown

Mass Times for the Feast of the Immaculate Conception
Thursday 8th December
 Cathedral: 10.30am & 7.00pm

St. Vincent de Paul Collection

A Collection for the St. Vincent de Paul Society will be held on the 10th / 11th December after all Masses in the parish. Please give as generously as you can.

Wearing of Face Masks

Although the wearing of masks in the churches is not compulsory, but you are welcome to continue to do so to prevent any danger to oneself.

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church, Sunday 14th December at 3.00pm. All welcome

DIVINE MERCY AND ROSARY DEVOTIONS

Recitation of the Holy Rosary takes place Monday – Saturday at 10am, and every Friday, there is recitation of the Divine Mercy Chaplet at 3pm followed by the Holy Mass for various needs. These prayers, devotions and Holy Masses are offered for our personal needs, the needs of our relatives and friends, the needs of our Parish Community and the needs of the Diocese of Dromore. Our Lord Jesus Christ invites us all: "Come to me all you who labour and are over-burdened and I will give you rest" (Mt 11:28). Come with your intentions! Come and ask for Our Lady's intercession! Come and seek God's intervention! Come and spend one Holy Hour with the Redeemer!

SAFEGUARDING AWARENESS

The next Safeguarding Awareness Course for those wishing to become parish volunteers will take place on Monday 12th December at 7.30pm – 8.30pm in the Parish Centre, The Mall.

OFFERTORY COLLECTION **Sunday 28 November**

| | |
|------------------------|-----------|
| Parish Collection | £ 2747.86 |
| Loose Plate Collection | £ 1521.55 |
| Direct Debits | £ 1123.81 |
| | £ 5393.22 |

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Invitation to Advent Prayer

Advent is the season of preparation for the celebration of the birth of Jesus at Christmas. We invite you to pray and reflect with us in the Cathedral beginning this Saturday 26 November at 5.40pm (just before the 6pm Vigil Mass) and continuing on 3rd, 10th and 17th December. We hope you will join us.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul is now at the front of the Cathedral. There will be opportunities for parishioners to gift toys/gift vouchers, cash and help families with fuel over the Christmas period. Due to rising prices many more people are living in poverty and your help will be greatly appreciated. Envelopes are provided for gift vouchers or money; toys and clothes should be placed under the tree. You can place your donations in the church at Mass times or alternatively leave them in the Parish Office.

Recording of Funeral Mass

If you wish to have a Funeral Mass recorded in the Cathedral, St. Mary's, St. Brigid's, St. Joseph's Sheeptown, please ask the Funeral Director to request this recording when they ring Newry Parish Office to make arrangements for the Funeral. It takes at least 24 hours to set it up for recording.

VERITAS

Support the Veritas Shop on the Mall
Buy your Christmas Gifts at the Parish Shop.
We have a wide variety of Christmas Cards, Candles, Cribs, Books and a range of different gifts.
Shop opens 9.00am – 5.00pm
Monday – Saturday inclusive.

Advent Reflection at SMA Dromantine, Newry

Tuesday 13th Dec 2022 4.00 pm to Wednesday 14th Dec 2022 5.00 pm An Advent reflection in preparation for Christmas given by SMA Community, Dromantine and a celebration of the Sacraments (Eucharist, Reconciliation and Anointing of the sick). Cost £120/€145
 To Book a place Tel: 028 30821224 or email: admin@dromantineconference.com

RECENTLY BAPTISED

Isla Alayna Camblin, 26 Lisgullion Park
 Hannah Rose McParland, 36 Slievegullion Road
 Ollie Amos Kernaghan, 46 Mountainview Drive

Recently Deceased

Loretto Rocks, Toragh Park

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

| | | |
|-----------------------------|---------------------------------|---|
| Saturday 3 December | 6.00pm | Mary McArdle, Shandon Park Kathleen McDermott, Cedar Grove, Frederick, Mary, Joe, Maura McDermott & Sydney McGovern, O'Neill Avenue Teresa & Bernard McAteer, Castle Street & deceased family members Brian Kane, Castle Street & deceased Members of the Kane Family Molly & Joe Patterson, Dromalane Park |
| Sunday 4 December | 9.00am 12 noon | Michael Torley, Yew Tree Park Ronnie Smith, Chapel Street (M.M) Marie Ward, Ashtree Cottages Bernadette Rocks, Blaney Crescent Paddy Fox, Commons Way & deceased members of the Fox Family, Boat Street |
| Thursday 8 December | 5.30pm 10.30am | Patrick & Eileen Crinion, Canal Street Alf Walsh, Bessbrook & Mary Ann, Gertrude & John Matthews, Bessbrook |
| Saturday 10 December | 10.30am 6.00pm | Alfredo Nepomuceno Deirdre Patterson, Hillside Villas, Ballyholland Mary Kennedy, O'Neill Avenue Martin, Kathleen & Maura Magill, Violet Hill Ave Bridie & Eddie Diamond, Drumgullion Ave Michael Meagher, Drumgullion Avenue (M.M) Kathleen McFarlane, Derrybeg Nellie & Michael John McAteer, Cronin Park Leonora & Gerry Johnston, Belfast & The Wirral Bridie Flanagan, Innisfree Park, Pat Roe & deceased family members, Ballyholland, Josephine McAteer & deceased family members, Lower Ballyholland Mary Kennedy, O'Neill Avenue Paddy & Peggy Carr, Greenisland, Warrenpoint Road Leonora & Gerry Johnshon, The Wirral |
| Sunday 11 December | 12 noon 5.30pm | Canon Desmond Knowles Rosena & Gerry Cunningham, Drumgullion Avenue Patsy Delahunt, Grinan Rd Frank & Bridie Keeley & Elish & Ray Gaffney, Magennis Villas Patrick Smyth, Greenlawn, Armagh Road Angela McKay, Innisfree Park Siobhan Small (Neé Armstrong), Carney Hall |

St. Mary's Anniversaries

| | | |
|---------------------------|----------------|---|
| Sunday 4 December | 10.30am | Marcus Conn (Snr), Warrenpoint (M.M) Lily Conn & Marcus Conn (Jun), Killeavy Road Joe Harbinson, Toragh Park (M.M) Bridie & Peter Woods, Ashtree Cottages & Raymond Woods, Bernadette Hughes, May Hanna & deceased family members George & Mary Franks, Daisyhill Gardens Irene Campbell, Oaklands Stella Magee, Rathfriland Road Paddy Savage (Jun), Rockfield Heights & Kathleen Savage, Innisfree Park |
| Tuesday 6 December | 7.30pm | Rev. Deacon John McClelland, Oakvale Avenue (M.M) Deceased members of the Purgatorian Society Robert, Mary & Bobby Loughran & Deceased family members, Emmett Street Myretta Mackey, The Manse Maeve & James McGarry, Ballinacraig & Anita McCourt, Banbridge |
| Sunday 11 December | 10.30am | Marie McAteer, Woodview, Billy's Road & Pat & Annie Devine, Mournview, The Commons Joe & Teresa Cullen, Coburn Drive, Tandragee Margaret & Peter Lynch, Dundalk & Annie & Peter Durkin, Burren |

St. Brigid's Anniversaries

| | | |
|-----------------------------|---------------|---|
| Saturday 3 December | 7.30pm | Kathleen Heaney, Mountpleasant P J Hanratty, Derrybeg Drive Sean Murtagh, Ballinlare Gardens |
| Saturday 10 December | 7.30pm | Gerald Morgan, Main Avenue, Derrybeg Patrick, Theresa & Gemma Murphy, Clanrye Ave Gerald Lonergan, Clanrye Avenue James, Bridget & Matthew McGivern, Bessbrook |

Saval Anniversaries

| | | |
|-----------------------------|----------------|---|
| Saturday 3 December | 7.00pm | Alice, Bridget & John Kerr |
| Saturday 10 December | 7.00pm | Redmond Family |
| Sunday 11 December | 10.30am | Michael & Agnes Kelly Maureen & John Digney |

St. Catherine's Anniversaries

| | | |
|-----------------------------|--|---|
| Saturday 3 December | 7.30pm | Seamus McCartan (M.M.) Catherine & Joseph Connell Phil & Patsy Downey Arthur McKeown John, Elizabeth, Ambrose & Peter McParland Patrick Byrne |
| Sunday 4 December | 11.00am | Edward & Ternece Curran Sean O'Hanlon Eugene Lynch & deceased family Susan Matthews Michael & Margaret McParland Christopher & Margaret Murray Mai & Phil McConville |
| Monday 5 December | 12.15pm 12.30pm 11.00am | Benefactors of the Church & Priory Mary Lynch & deceased family members John McAleavey Leo Lambe Frederick, Mary, Joe & Maura McDermott Kevin Cahill Josie Keenan |
| Tuesday 6 December | 7.30pm | Raymond Poucher Edward & Rose McAlinden & deceased members of McAlinden & Nealon Families |
| Tuesday 6 December | 7.30am 11.00am | James & Margaret McAuliffe Michael Crawley Philomena Boyle & deceased children Patrick & Gerard Boyle & Philomena Heatley (Neé Boyle) |
| Wednesday 7 December | 7.30pm 11.00am | Edward & Molly Murray Michael & Sarah Kelly Yvonne & Malachy Curtis Stella Magee The Byrne family & Kate Rice |
| Thursday 8 December | 7.30pm 11.00am 7.30pm | Dan & Susan Ryan & deceased family members Alfie & Lily Smartt & Una & Bernard Smartt Eamon & Noel Farelly & Mick & Catherine Magee Sean & Kathy Markey Timothy Molloy Raymond Hughes John B Hutchinson |
| Friday 9 December | 7.30pm | Peter McMillan |
| Saturday 10 December | 7.30pm 11.00am 7.30pm | Maria & George Jordan James & Bernadette Canavan Brenda Powell Ann McLaughlin Anna Hannaway Norah & Peter Jordan |
| Sunday 11 December | 11.00am 12.30pm | Moirá McKeivitt (M.M) Sean Torley Patrick Larkin John B Hutchinson Rita & Bernard McAnulty Annie Fitzpatrick |

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