

Parishes of Newry & Saval

Sunday 11 December 2022
The Third Sunday of Advent

John the Baptist is almost a New Testament figure; he is a kind of honorary member of the new community. The Church does not refer to Isaiah or Jeremiah or any of the great prophets as 'Saint', but we call John 'Saint John the Baptist'. Yet, as Jesus said to the crowd, "the least in the kingdom of heaven is greater than he."

Do you feel greater than John the Baptist? Few in history could equal him for fire and passion. Jesus said of him, equivalently, that he was the greatest man who ever lived. But membership of the new community does not depend, it seems, on the qualities that John had to such an exceptional degree. What does it depend on, then?

John's 'persona' was 100% adult male; he was the original Iron John, hard and demanding. He lived on the edge of society, not integrated with it and perhaps not integrated in himself. There are many like him, there always have been. It is a straightforward, two-dimensional image, lacking in depth and humour. The essential missing ingredient is paradox. There are Christian preachers (especially on TV) whose persona is exactly John's.

Kierkegaard (1813-1855) identified three stages in the spiritual development of a human being: the aesthetic, the moral, and the spiritual. The first (the stage of beautiful thoughts and feelings) runs aground after a time, and you grow (probably through crisis) into the second, the stage of responsibility and moral awareness. But after struggling here a long time you come to know your own weakness and the ambiguity of your motives; you learn that it is impossible to be a moral person if you are attempting only to be a moral person.

You realise that your religion has become self-righteous, judgmental, resentful, even hypocritical. This crisis opens you to deeper spiritual reality. When you can no longer disguise your failure, you learn the wisdom of failure; you learn the meaning of the Cross of Christ. God has to come to you from beyond all your efforts.

Jesus, like John, came from the desert and appeared at the edge of society. But unlike John, he came in and sat down with sinners and outcasts. He created a new kind of society in which the values of the old were inverted: success/failure, first/last, even death/life. If John had lived he would surely have embraced the new society and its paradoxes; he would not have run from Calvary as the others did; it was never in his nature to be a reed shaken by the wind. His raging fire would long since have been transformed into intense love, his judgments into compassion.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am, 12noon
& 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 9.00am
(Latin Mass)
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Phil 4:4-5

**All: Rejoice in the Lord always; again I say, rejoice.
Indeed, the Lord is near.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to reconcile us to one another and to the Father:
Lord, have mercy. **Lord, have mercy.**

Priest: Lord Jesus, you heal the wounds of sin and division:
Christ, have mercy. **Christ, have mercy.**

Priest: Lord Jesus, you intercede for us with your Father:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: O God, who see how your people faithfully await the feast of the Lord's Nativity, enable us, we pray, to attain the joys of so great a salvation and to celebrate them always with solemn worship and glad rejoicing. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah **35:1-6. 10**

Let the wilderness and the dry-lands exult,
let the wasteland rejoice and bloom,
let it bring forth flowers like the jonquil,
let it rejoice and sing for joy.

The glory of Lebanon is bestowed on it,
the splendor of Carmel and Sharon;
they shall see the glory of the Lord,
the splendour of our God.

Strengthen all weary hands,
steady all trembling knees

and say to all faint hearts,
'Courage! Do not be afraid.
Look your God is coming,
vengeance is coming,
the retribution of God;
he is coming to save you.'

Then the eyes of the blind shall be opened,
the ears of the deaf unsealed,
then the lame shall leap like a deer
and the tongues of the dumb sing for joy,
for those the Lord has ransomed shall return.

They will come to Zion shouting for joy,
everlasting joy on their faces;
joy and gladness will go with them
and sorrow and lament be ended.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM Ps 145:6-10. R cf. Is 35:4

(R) Come, Lord, and save us.

1. It is the Lord who keeps faith for ever,
who is just to those who are oppressed.
It is he who gives bread to the hungry,
the Lord, who sets prisoners free. **(R)**
2. It is the Lord who gives sight to the blind,
who raises up those who are bowed down,
the Lord, who protects the stranger
and upholds the widow and orphan. **(R)**
3. It is the Lord who loves the just
but thwarts the path of the wicked.
The Lord will reign for ever,
Zion's God, from age to age. **(R)**

SECOND READING

A reading from the letter of St James **5:7-10**

Be patient, brothers, until the Lord's coming. Think of a farmer: how patiently he waits for the precious fruit of the ground until it has had the autumn rains and the spring rains! You too have to be patient; do not lose heart, because the Lord's coming will be soon. Do not make complaints against one another, brothers, so as not to be brought to judgement yourselves; the Judge is already to be seen waiting at the gates. For your example, brothers, in submitting with patience, take the prophets who spoke in the name of the Lord.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION Is 61:1 (Lk 4:18)

**All: Alleluia, alleluia!
The spirit of the Lord has been given to me.
He has sent me to bring good news to the poor.
Alleluia!**

GOSPEL

Priest: The Lord be with you.

All: And with your spirit.

Priest: A reading from the holy Gospel according to Matthew

All: Glory to you, O Lord.

11:2-11

John in his prison had heard what Christ was doing and he sent his disciples to ask him, 'Are you the one who is to come, or have we got to wait for someone else?' Jesus answered, 'Go back and tell John what you hear and see; the blind see again, and the lame walk, lepers are cleansed, and the deaf hear, and the dead are raised to life and the Good News is proclaimed to the poor; and happy is the man who does not lose faith in me.'

As the messengers were leaving, Jesus began to talk to the people about John: 'What did you go out into the wilderness to see? A reed swaying in the breeze? No? Then what did you go out to see? A man wearing fine clothes? Oh no, those who wear fine clothes are to be found in palaces. Then what did you go out for? To see a prophet? Yes, I tell you, and much more than a prophet: he is the one of whom scripture says: Look, I am going to send my messenger before you; he will prepare your way before you. I tell you solemnly, of all the children born of women, a greater than John the Baptist has never been seen; yet the least in the kingdom of heaven is greater than he is.'

The Gospel of the Lord.

All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

**All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory
to judge the living and the dead
and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: May the sacrifice of our worship, Lord, we pray,
be offered to you unceasingly,
to complete what was begun in sacred mystery
and powerfully accomplish for us your saving work.
Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: **We lift them up to the Lord.**

Priest: Let us give thanks to the Lord our God.
All: **It is right and just.**

PREFACE (Advent II)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God, through Christ our Lord.

For all the oracles of the prophets foretold him, the Virgin Mother longed for him with love beyond all telling, John the Baptist sang of his coming and proclaimed his presence when he came.

It is by his gift that already we rejoice at the mystery of his Nativity, so that he may find us watchful in prayer and exultant in his praise.

And so, with Angels and Archangels, with Thrones and Dominions, and with all the hosts and Powers of heaven, we sing the hymn of your glory, as without end we acclaim:

ACCLAMATION

All: **Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT, WHICH WILL BE Poured OUT FOR YOU AND FOR MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: **Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: **Amen.**

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory
are yours now and for ever.

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world,
have mercy on us.

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Is 35:4

All: Say to the faint of heart: Be strong and do not fear.
Behold, our God will come, and he will save us.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
We implore your mercy, Lord,
that this divine sustenance may cleanse us of our faults
and prepare us for the coming feasts.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May the almighty and merciful God,
by whose grace you have placed your faith
in the First Coming of his Only Begotten Son
and yearn for his coming again
sanctify you by the radiance of Christ's Advent
and enrich you with his blessing.

All: Amen

Priest: As you run the race of this present life,
may he make you firm in faith,
joyful in hope and active in charity.

All: Amen

Priest: So that, rejoicing now with devotion
at the Redeemer's coming in the flesh,
you may be endowed with the rich reward of eternal
life when he comes again in majesty.

All: Amen

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: Amen

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go in peace.

All: Thanks be to God.

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Message from the Administrator

Christian joy is not founded on belief and expectation of the second coming of Christ. Together with peace, it is a gift from Christ. This joy is a gift that no one can take from believers in Christ. Jesus' desire is that believers may have this joy complete in themselves. He told his disciples to rejoice and be glad when people revile them and persecute them and slander them for his sake, and Paul and his early Christians so rejoiced.

If joy is a gift from Christ, it is active in the entire life of believers, not just in religious affairs. The Church currently is kept aware of scandals and weakness within her, but believers know that with grace of God she is being punished and these will become a thing of the past. Christian joy comes from belief in God who is ever present.

When we look around us, we can perceive joy – joy at sport events, at football matches where one's favourite team is supported, but in case of defeat there is no recrimination for something that is but a game. This is evidence of joy and peace. There is joy in conversation, over a drink with 'craic and music, and in many of the ordinary events of life. And in times of trouble there can also be joy, in the belief that God is near and will see us through. These are a few of the thoughts worth reflecting on 'Rejoicing Sunday – recalling Paul's word: 'Rejoice in the Lord always; again, I say rejoice. The Lord is near!

Canon Francis Brown

Donate a Poinsettia to decorate Newry Cathedral for Christmas. You are invited to play your part in creating a magnificent Christmas display in the Cathedral sanctuary. Simply buy a Poinsettia plant (these are inexpensive and widely available) and bring it along to the parish office (opposite the cathedral) during office hours (9am – 4pm Monday to Friday) or to the sacristy after Mass.

St. Vincent de Paul Collection

A Collection for the St. Vincent de Paul Society will be held on the 10th / 11th December after all Masses in the parish. Please give as generously as you can.

REDEMPTORIST MATER SEMINARY

Presents

Christmas Carols Celebration

Monday 12th December at 7.30pm
In Newry Cathedral. Admission free.

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady in St. Catherine's Church, Sunday 18th December at 3.00pm. All welcome

DIVINE MERCY AND ROSARY DEVOTIONS

Recitation of the Holy Rosary takes place Monday – Saturday at 10am, and every Friday, there is recitation of the Divine Mercy Chaplet at 3pm followed by the Holy Mass for various needs. These prayers, devotions and Holy Masses are offered for our personal needs, the needs of our relatives and friends, the needs of our Parish Community and the needs of the Diocese of Dromore. Our Lord Jesus Christ invites us all: "Come to me all you who labour and are over-burdened and I will give you rest" (Mt 11:28). Come with your intentions! Come and ask for Our Lady's intercession! Come and seek God's intervention! Come and spend one Holy Hour with the Redeemer!

SAFEGUARDING AWARENESS

The next Safeguarding Awareness Course for those wishing to become parish volunteers will take place on Monday 12th December at **6.00pm – 7.15pm** in the Parish Centre, The Mall. **Please note change of time.**

OFFERTORY COLLECTION

Sunday 4 December

Parish Collection	£ 1992.79
Loose Plate Collection	£ 1725.83
Direct Debits	£ 1123.81
	£ 4842.43

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Recently Deceased

Peter O'Hare, *Glengormely, formerly Newry*

Given the financial situation in the parish we are seeking your help to reduce the large overdraft, an overdraft that is continuing to grow. You are aware of the cost of heating & lighting the three churches in the parish is ever increasing. We acknowledge the fact that it is important that when people come to the Church to pray that it is comfortable, and parishioners are able to relax and become engrossed in their prayer. Once again, I seek your assistance and your ideas to help us deal with the situation as it is. Traditionally, we depended on the envelopes but since COVID many parishioners join us online. We appreciate your presence in that way and would appreciate your financial support.

We also appreciate those parishioners who have found new ways of contributing because of this by direct debit or by cheque or the donation facility on our website. Boxes of envelopes are still available from the parish office as are standing order forms. We also have a cashless point in the Cathedral for those who wish to use this facility. For the use of one of the parish churches at other times we need to look at ways to finance such events, so that those celebrations are comfortable whilst parishioners are in church. Your suggestions are always very welcome by email, telephone or by letter.

We hope to get off to a new start in 2023, so we would welcome your suggestions as soon as possible.

Newry Cathedral Parish Giving Tree for SVP

The Giving Tree for St. Vincent de Paul is now at the front of the Cathedral. There will be opportunities for parishioners to gift toys/gift vouchers, cash and help families with fuel over the Christmas period. Due to rising prices many more people are living in poverty and your help will be greatly appreciated. Envelopes are provided for gift vouchers or money; toys and clothes should be placed under the tree. You can place your donations in the church at Mass times or alternatively leave them in the Parish Office.

Masses from Newry Parish are now live on YouTube

All scheduled English language Masses are now broadcast live for free on the parish YouTube channel:

<https://youtube.com/@NewryCathedralParishOfficial>

We recommend that people watching the parish webcams on smart TVs use the YouTube app instead of using the TV's web browser for best results.

VERITAS

Support the Veritas Shop on the Mall

Buy your Christmas Gifts at the Parish Shop.

We have a wide variety of Christmas Cards, Candles, Cribs, Books and a range of different gifts.

**Shop opens 9.00am – 5.00pm
Monday – Saturday inclusive.**

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 10 December	6.00pm	Michael Meagher, Drumgullion Avenue (M.M) Kathleen McFarlane, Derrybeg Nellie & Michael John McAteer, Cronin Park Leonora Williams & Gerry Johnston, Belfast & The Wirral Bridie Flanagan, Innisfree Park, Pat Roe & deceased family members, Ballyholland, Josephine McAteer & deceased family members, Lower Ballyholland Mary Kennedy, O'Neill Avenue Paddy & Peggy Carr, Greenisland, Warrenpoint Road Geraldine & Gregory Hollywood, Loughview Park Maurice, Marie & Maurice (Jnr) Toner, Dublin Road
Sunday 11 December	12 noon	Mae Sands, Templehil Road (M.M) James McClelland, USA & Newry Canon Desmond Knowles Rosena & Gerry Cunningham, Drumgullion Avenue Patsy Delahunt, Grinan Rd Frank & Bridie Keeley & Elish & Ray Gaffney, Magennis Villas Patrick Smyth, Greenlawn, Armagh Road
Monday 12 December	5.30pm	Angela McKay, Innisfree Park Siobhan Small (Neé Armstrong), Carney Hall
Wednesday 14 December	10.30am	Rev. Michael McConville
Thursday 15 December	10.30am	Mary Rose Bannon, Armagh Road Sharon McAteer (neé Quinn), O'Neill Avenue Stanley Smyth, Glenpatrick Lawns
Saturday 17 December	10.30am	Eileen & John (Jun) Mallon & Margaret O'Rourke & deceased family members, Blaney Crescent & Mary Cannon
	6.00pm	Mary J McAteer & deceased family members, Innisfree Park John & Kathleen Higgins, Belfast Helen & Brian McGeeney, Carnbane Gardens Pat & Brigid Mulholland, Carnbane Gardens Kathleen Torley, St. Clare's Avenue Patrick & Emily Woods, Church Street & Woods Family, Templehill Road Kathleen, Walter & Isaac Kay, Daisyhill Gardens Patricia & Paul Murtagh, Kilmorey Street Sean (Snr) & Rsenia, Aidan & Sean (Jnr) Kennedy, O'Neill Avenue Brendan McFee, Ballyholland Park Elizabeth & Patrick McGivern, Nuala Larkin, Maureen Taylor & Sr. Rosaleen Kimmins Mary Connolly, Carlingford Park Deceased members of The Magee Family, Violet Hill Avenue
Sunday 18 December	9.00am	James & Elizabeth McCreesh, Damolly Village Lauri Rafferty, North Street & Deceased Members of the Morgan Family, Lower Water Street
	12 noon	Phillip & Kathleen Donaghy, Bessbrook

St. Mary's Anniversaries

Sunday 11 December	10.30am	Sheila Keenan, Ravensdale Villas (M.M) Liam Kimbley, O'Neill Avenue (M.M) Maeve & James McGarry, Ballinacraig & Anita McCourt, Banbridge Marie McAteer, Woodview, Billy's Road & Pat & Annie Devine, Mournview, The Commons Joe & Teresa Cullen, Coburn Drive, Tandragee Margaret & Peter Lynch, Dundalk & Annie & Peter Durkin, Burren Poppy & Annie Rooney & James & Elizabeth Devine, Greenwood Drive Patrick O'Gorman, Elmwood Park
Tuesday 13 December	7.30pm	Patrick Carr, Hennessy Park Luke & Bridget Carr & deceased family members, Kathleen & Andrew McMurray, Mountpleasant & May & Lily Curran, John Mitchel Street Bob Curran, Castle Street & Hennessy Park & Lily Curran (Neé Mills), Castle Street Paddy, Ann & Frank O'Hanlon, Chapel Street Pete Kerr, Boat Street
Sunday 18 December	10.30am	Mary & Pat Lynch, Greenwood Villas Paul Quinn, Sandys Street Jim, Edward, Elizabeth & Thomas Lavelle, Rostrevor Sadie Carr, Killeavy Road Betty McElroy, Mullavat Road Paddy, Mary, James & Catherine Murphy, Windmill Heights Sadie, John & Kieran Jennings, Upper Chapel Street

St. Brigid's Anniversaries

Saturday 10 December	7.30pm	Gerald Morgan, Main Avenue, Derrybeg Patrick, Theresa & Gemma Murphy, Clanrye Ave Gerald Lonergan, Clanrye Avenue James, Bridget & Matthew McGivern, Bessbrook Lily McEvoy, Dromalane Nora McMahan, Chapel Street
Saturday 17 December	7.30pm	Jim & Marguerite Keenan, John Mitchel Street, Doreen Burford (nee Keenan), Graham Burford & deceased members of the Keenan Family Eileen Jones, Third Ave, Derrybeg Michael & Alice McKeown & Michael Rooney, Catherine Street

Saval Anniversaries

Saturday 10 December	7.00pm	Redmond Family
Sunday 11 December	10.30am	Michael & Agnes Kelly Maureen & John Digney

St. Catherine's Anniversaries

Saturday 10 December	7.30pm	Anna Hannaway Norah & Peter Jordan Bob & Josephine Meikele
Sunday 11 December	9.30am	Pat Smith
	11.00am	Moira McKeivitt (M.M) Sean Torley Patrick Larkin John B Hutchinson
	12.30pm	Rita & Bernard McAnulty Annie Fitzpatrick
Monday 12 December	11.00am	Kathleen Gallagher
	7.30pm	Thomas Nealon & deceased members of Nealon & McAlinden Families
Tuesday 13 December	11.00am	Eva & Tommy Connell & Linda Carragher
Thursday 15 December	11.00am	Henry Hamill
Friday 16 December	11.00am	Bridie Fitzpatrick
Saturday 17 December	11.00am	Maria & George Jordan James & Bernadette Canavan Brenda Powell Ann McLaughlin
	7.30pm	Joan & Owen Lenaghan & Jim McParland Des Hughes
Sunday 18 December	9.30am	James & Bridget Reynolds Bridget Vallely & deceased family members
	11.00am	Rita Griffin & Paddy Shields Nuala McGibbon Catherine & Thomas McLouglin Catherine & Barry Andrews & deceased family members Kathleen McDermott, Margaret & Eamon McGovern Gene McKeivitt Michael Doran & deceased family members Sean & Mary Rose McDonnell Johnny McKeown & deceased family members Josie McClelland
	12.30pm	Catherine & William Quinn Eugene & Mary O'Leary & Peggy Murphy Teasie Dillon Teresa & Danny Bennett Loretta, Eileen & Cornelius Hughes Teresa Mulholland John, Connie & James McGovern John, Margaret & Louise Mallo

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