

Parishes of Newry & Saval

Sunday 5 February 2023
The Fifth Sunday of Ordinary Time

"You are the salt of the earth... You are the light of the world." In the rite of Baptism there is use of salt and light. "Once you were darkness," wrote St Paul, "but now in the Lord you are light" (Eph. 5:8).

Saints and mystics of all times have played on this image of light as a way of speaking about God. The word 'divine' comes from a Sanskrit root, 'div', which means 'to shine'.

Light is from beyond our world; it is from the sun. Without sun or moonlight this planet would be a dark place. There would be no life, because every living thing owes its existence to light and is a form of light. We can never be self-sufficient. We are part of the physical system and we could never exist on our own. It is useful to remember this after we have read a lot of statements about our being the crown of creation, etc.

The same is true of our spiritual reality. It would be as strange to think oneself spiritually self-sufficient as physically so. "Once you were darkness, now in the Lord you are light" (Eph. 5:8).

Does this mean that you are not really light at all? We have to look carefully. Jesus said, "I am the light of the world" (Jn 8:12; 9:5). But he also said, without qualification, "You are the light of the world" (Mt 5:14, today's reading).

Are we to imagine that these lights are 'equal' in some sense? Meister Eckhart (14th century) gave a useful image for this. He imagined the sun reflected in a mirror. "The sun sends forth its light-rays both from the mirror and from the sun's depth, and yet suffers no diminution." The reflection in the mirror is a sun, and yet the mirror is still just a mirror. Are the lights 'equal'? Yes and no. So it is with God, he said. "God is in the soul with His nature, with His being and with His Godhead, and yet He is not the soul."

The light in us is totally a received light, it is a gift. Yet it is as truly ours as if it came from ourselves. This is because what God gives is not something added to the outside of our being; it is our being itself. God's giving is not a loan, God pours himself out in his gift, the Meister said. "I declare in all truth, by the eternal and everlasting truth, that into anyone who has abandoned self, right down to their ground, God must pour out His whole self in all His might, so utterly that neither of His life, nor His being, nor His nature, nor of His entire Godhead does He keep anything back, but must pour out the whole of it as fruitfulness into that person who in abandonment to God has assumed the lowest place."

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Ps 94:6-7

**All: O come, let us worship God
and bow low before the God who made us,
for he is the Lord our God.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: Amen

Priest: The grace of our Lord Jesus Christ, and the love of God, and the communion of the Holy Spirit be with you all.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

Priest: Lord Jesus, you came to gather the nations into the peace of God's kingdom:
Lord, have mercy. **Lord, have mercy.**

Priest: You came in word and sacrament to strengthen us in holiness:
Christ, have mercy. **Christ, have mercy.**

Priest: You will come in glory with salvation for your people:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: Amen

GLORIA

**All: Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Keep your family safe, O Lord, with unfailing care, that, relying solely on the hope of heavenly grace,

they may be defended always by your protection. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the prophet Isaiah

58:7-10

Thus says the Lord:

Share your bread with the hungry,
and shelter the homeless poor,
clothe the man you see to be naked
and turn not from your own kin.
Then will your light shine like the dawn
and your wound be quickly healed over.

Your integrity will go before you
and the glory of the Lord behind you.
Cry, and the Lord will answer;
call, and he will say, 'I am here.'
If you do away with the yoke,
the clenched fist, the wicked word,
if you give your bread to the hungry,
and relief to the oppressed,
your light will rise in the darkness,
and your shadows become like noon.

The word of the Lord
All: Thanks be to God.

RESPONSORIAL PSALM

Ps 111:4-9. R v.4

(R) The good man is a light in the darkness for the upright.

1. He is a light in the darkness for the upright: he is generous, merciful and just. The good man takes pity and lends, he conducts his affairs with honour. **(R)**
2. The just man will never waver: he will be remembered for ever. He has no fear of evil news; with a firm heart he trusts in the Lord. **(R)**
3. With a steadfast heart he will not fear; open-handed, he gives to the poor; his justice stands for ever. His head will be raised in glory. **(R)**

SECOND READING

A reading from the first letter of St Paul to the Corinthians

2:1-5

When I came to you, brothers, it was not with any show of oratory or philosophy, but simply to tell you what God had guaranteed. During my stay with you, the only knowledge I claimed to have was about Jesus, and only about him as the crucified Christ. Far from relying on any power of my own, I came among you in great 'fear and trembling' and in my speeches and the sermons that I gave, there were none of the arguments that belong to philosophy; only a demonstration of the power of the Spirit. And I did this so that your faith should not depend on human philosophy but on the power of God.

The word of the Lord.
All: Thanks be to God.

Congregation stands

ACCLAMATION

Jn 8:12

All: Alleluia, alleluia!
I am the light of the world, says the Lord,
anyone who follows me
will have the light of life.
Alleluia!

GOSPEL

Priest: The Lord be with you.
All: And with your spirit.
Priest: A reading from the holy
 Gospel according to Matthew **5:13-16**
All: Glory to you, O Lord.

Jesus said to his disciples: 'You are the salt of the earth. But if salt becomes tasteless, what can make it salty again? It is good for nothing, and can only be thrown out to be trampled underfoot by men.

'You are the light of the world. A city built on a hill-top cannot be hidden. No one lights a lamp to put it under a tub; they put it on the lamp-stand where it shines for everyone in the house. In the same way your light must shine in the sight of men, so that, seeing your good works, they may give the praise to your Father in heaven.'

The Gospel of the Lord.
All: Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.

I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.

For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the bread we offer you:
 fruit of the earth and work of human hands,
 it will become for us the bread of life.

All: Blessed be God for ever.

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine
 may we come to share in the divinity of Christ
 who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
 for through your goodness we have received
 the wine we offer you:
 fruit of the vine and work of human hands,
 it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
 may we be accepted by you, O Lord,
 and may our sacrifice in your sight this day
 be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
 and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
 yours may be acceptable to God,
 the almighty Father.

All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.

PRAYER OVER THE OFFERINGS

Priest: O Lord, our God,
 who once established these created things
 to sustain us in our frailty,
 grant, we pray,
 that they may become for us now

the Sacrament of eternal life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCHARISTIC PRAYER III

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (VIII of Ordinary Time)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For, when your children were scattered afar by sin, through the Blood of your Son and the power of the Spirit, you gathered them again to yourself, that a people, formed as one by the unity of the Trinity, made the body of Christ and the temple of the Holy Spirit, might, to the praise of your manifold wisdom, be manifest as the Church.

And so, in company with the choirs of Angels, we praise you, and with joy we proclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, and all you have created rightly gives you praise, for through your Son our Lord Jesus Christ, by the power and working of the Holy Spirit, you give life to all things and make them holy, and you never cease to gather a people to yourself, so that from the rising of the sun to its setting a pure sacrifice may be offered to your name.

Therefore, O Lord, we humbly implore you: by the same Spirit graciously make holy these gifts we have brought to you for consecration, that they may become the Body and + Blood of your Son our Lord Jesus Christ, at whose command we celebrate these mysteries.

For on the night he was betrayed he himself took bread, and, giving you thanks, he said the blessing, broke the bread and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, giving you thanks, he said the blessing, and gave the chalice to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

**All: Save us, Saviour of the world,
for by your Cross and Resurrection
you have set us free.**

Priest: Therefore, O Lord, as we celebrate the memorial of the saving Passion of your Son, his wondrous Resurrection and Ascension into heaven, and as we look forward to his second coming, we offer you in thanksgiving this holy and living sacrifice.

Look, we pray, upon the oblation of your Church and, recognising the sacrificial Victim by whose death you willed to reconcile us to yourself, grant that we, who are nourished by the Body and Blood of your Son and filled with his Holy Spirit, may become one body, one spirit in Christ.

May he make of us an eternal offering to you, so that we may obtain an inheritance with your elect, especially with the most Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with your blessed Apostles and glorious Martyrs with Saint Patrick and with all the Saints, on whose constant intercession in your presence we rely for unailing help.

May this Sacrifice of our reconciliation, we pray, O Lord, advance the peace and salvation of all the world. Be pleased to confirm in faith and charity your pilgrim Church on earth, with your servant Francis our Pope and N. our Bishop, the Order of Bishops, all the clergy, and the entire people you have gained for your own.

Listen graciously to the prayers of this family, whom you have summoned before you: in your compassion, O merciful Father, gather to yourself all your children scattered throughout the world. To our departed brothers and sisters and to all who were pleasing to you at their passing from this life, give kind admittance to your kingdom. There we hope to enjoy for ever the fullness of your glory through Christ our Lord, through whom you bestow on the world all that is good.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

All: **Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil,
graciously grant peace in our days,
that, by the help of your mercy,
we may be always free from sin
and safe from all distress,
as we await the blessed hope
and the coming of our Saviour, Jesus Christ.

All: **For the kingdom, the power and the glory
are yours now and for ever.**

Priest: Lord Jesus Christ,
who said to your Apostles:
Peace I leave you, my peace I give you,
look not on our sins,
but on the faith of your Church,
and graciously grant her peace and unity
in accordance with your will.
Who live and reign for ever and ever.

All: **Amen.**

Priest: The peace of the Lord be with you always.
All: **And with your spirit.**

Priest: May this mingling of the Body and Blood of our Lord
Jesus Christ bring eternal life to us who receive it.

All: **Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
have mercy on us.**

**Lamb of God, you take away the sins of the world,
grant us peace.**

Congregation kneels

The celebrant says quietly:

Lord Jesus Christ, Son of the living God,
who, by the will of the Father
and the work of the Holy Spirit,
through your Death gave life to the world,
free me by this, your most holy Body and Blood,
from all my sins and from every evil;
keep me always faithful to your commandments,
and never let me be parted from you.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

All: **Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

Priest: May the Body of Christ
keep me safe for eternal life.

Priest: May the Blood of Christ
keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Ps 106:8-9

All: **Let them thank the Lord for his mercy,
his wonders for the children of men,
for he satisfies the thirsty soul,
and the hungry he fills with good things.**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord,
may we possess in purity of heart,
that what has been given to us in time
may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
O God, who have willed that we be partakers
in the one Bread and the one Chalice,
grant us, we pray, so to live
that, made one in Christ,
we may joyfully bear fruit
for the salvation of the world.
Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: May God bless you with every heavenly blessing,
make you always holy and pure in his sight,
pour out in abundance upon you the riches of his
glory, and teach you with the words of truth;
may he instruct you in the Gospel of salvation,
and ever endow you with fraternal charity.
Through Christ our Lord.

All: **Amen**

Priest: And may the blessing of almighty God,
the Father, and the Son, + and the Holy Spirit,
come down on you and remain with you for ever.

All: **Amen**

*Then the celebrant, with hands joined and facing the
people, says:*

Priest: Go and announce the Gospel of the Lord

All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

"You are the salt of the earth". 'You' sets the listeners apart from other people (scribes, pharisees, etc.), who are not the salt of the earth.

Jesus doesn't say "You will be the salt of the earth" or "You have within you the potential to become the salt of the earth". He says "You ARE the salt of the earth" – indicating that, by God's grace, the miracle of our transformation has already begun.

Salt has little influence while sitting in a saltshaker. However, it is of great value once it is mixed, in the right proportions, in our food. When it is sprinkled on food – or, better yet, cooked into food – it transforms the food. So also, Christians sitting alone in the comfort of their homes are unlikely to make much of a difference to the people outside their door – the people who need Christ. It is as we rub elbows with others, both Christians and non-Christians, that we have the opportunity to bring a Christ-like flavour to their lives.

People value salt. They use it not only for seasoning, but also as a preservative for food. Like eyeglasses, its usefulness exceeds its size. Salt is inexpensive but, if it were not, we would still require it – not only to enhance or preserve food, but also to sustain life.

Salt is the perfect metaphor for the people of God:

- We have responsibility to transform the environment in which we find ourselves, just as salt transforms food.
- We are often few in number, but it is no matter. Just a few grains of salt can make a big difference in food, so also a few faithful Christians can make a big difference in the world.

Jesus warns us not to be complacent. If salt loses its taste, it becomes worthless. In Jesus' day, much salt was recovered from the Dead Sea and was adulterated with various substances. At some point the adulteration could become so pronounced that people would discard the salt as worthless.

Canon Francis Brown

DIRECT DEBITS

We encourage parishioners to consider very seriously the use of Direct Debit to support our parish. It is a very secure way of doing so. Last April 650 envelopes were distributed. On a weekly basis 250 are returned. I know that some fear COVID and thus are not at Mass on a regular basis. We ask you to consider signing a Direct Debit before the new envelopes are issued in April as a sure way of supporting the parish on a regular basis. Forms can be obtained from the Parish Office.

Novena in honour of St. Peregrine

continues every Friday night at 7.30pm in St. Brigid's Church.

Journeying with the Word of God in Lent

The Lenten series of Lectio Divina for Newcomers presented by Fr Joseph Ralph OP begins (in person) Monday 20th February at 7pm or (online) Thursday 23rd February at 8pm and continues for six weeks. For further information and to book a place, please contact the **Lectio Centre, Newry** with preferred option. (Numbers are limited) T.028 302 62178 (**Mon-Sat 10-5pm**)

E. lectiocentre35@gmail.com
Further resources:- lectio.newrydominican.com

Saturday 11th February is the feast of Our Lady of Lourdes

There will be Mass in St. Brigid's Church on Friday 10th February at 7.30pm to celebrate the Feast Day. All welcome.

OFFERTORY COLLECTION

Sunday 29 January

Parish Collection	£ 2209.41
Loose Plate Collection	£ 1522.87
Direct Debits	£ 1123.81
	£ 4856.09

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

Easter Pilgrimage to Medjugorje for 7 nights

from Saturday 8th of April to Saturday 15th of April, Pilgrimage includes flights to and from Dublin to Dubrovnik.

Bus transfers. Half board accommodation.

Local guide for the week. Travel insurance.

Extra excursions of surrounding areas such as the Kravica Waterfalls and Mostar with its world-famous bridge.

These are optional and will incur a small fee. Price: £695 pp

For further information and booking

Tel Jerome Lynch: 07739092399

ORDINATION

Rev. Deacon Carlos Esteban Rojo will be ordained on Sunday 7th May at 3.00pm in St. Patrick's Cathedral, Armagh. The prayer service in St. Mary's Cemetery was scheduled for 7.00pm on that same evening. However, because of the Ordination, the date has now been changed to Sunday 21st May at 7.00pm. We are sorry for any inconvenience.

Eucharistic Holy Hour in honour of Jesus the Divine Mercy and Our Lady

in St. Catherine's Church this Sunday 5th February at 3.00pm. "Come spend an hour with the Eucharistic Lord"

DIVINE MERCY CONFERENCE R.D.S. DUBLIN Saturday 18 February 2023

Bus leaves Newry Fire Station, Edward Street at 7.15am, returning from R.D.S at 9.15pm. To book contact Eileen, Tel: 028 203 68751 or Elizabeth, Tel: 028 302 65279 after 5pm. Cost – Bus £20 R.D.S.€35. Please bring a packed lunch.

RECENTLY BAPTISED

Mia Esme Jenkins, 85 Second Avenue
Shea Gareth McEvoy, 92 Mourneview Park
Orla Lily Rogers, 12 Windmill Road

Dromore Diocesan Lourdes 50th Jubilee Pilgrimage 2023

The Dromore Diocesan pilgrimage to Lourdes will take place from 17 May – 22 May 2023. The cost is £750.00. This includes general insurance cover (to include Covid 19), transport to/from airports, full board accommodation, a programme of ceremonies in Lourdes, assistance of travel agent representatives in Lourdes. (Further details available on booking form) Unfortunately, due to the pandemic we will not be using the hospital accommodation (Accueil) in Lourdes and will therefore be unable to support an assisted section in 2023. This means we will not have support from doctors, nurses, and volunteers as we had pre pandemic. There is only 1 aircraft (189 seats), and bookings will be accepted on first come basis. This means a properly completed booking form and deposit (£150) (non-refundable) must be submitted to secure booking. If you are interested in travelling to Lourdes as a pilgrim in May 2023, please contact Sean Gorman Tel: 028 3026 3739 for further details. Bookings will close on **Friday 10 February 2023 (or earlier if 189 pilgrims reached before that).**

RECENTLY DECEASED

Joseph Doran, Maginnis Villas
Paddy McGrath, Crieve Court

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 4 February	10.30am	Noel O'Hare, Betty'shill Road Danny & Winifred Hughes, Upper Damolly Road Patricia McEvoy, Downshire Court Patsy Flanagan, McAteer Villas
	6.00pm	Peter Strain, Ashfield Avenue (M.M.) Maisie Devine, High Street & Adrian Devine, Brooklyn, Michigan, late of High Street Josephine McEvoy, Mountainview Drive Peter & Josephine Devlin, Drumgullion Avenue & Frank & Phyllis Devlin, Derrybeg
Sunday 5 February	12 noon	Christopher Sheridan, St. Mary's Terrace, Stream Street Oliver McCoy, Chestnut Grove Alicia O'Hare, Hollywood Grove
Tuesday 7 February	10.30am	Peter & Geraldine O'Hanlon Olga Jane Todd, Jersey
Wednesday 8 January	10.30am	James McGuigan, Dominic Street
Friday 10 February	10.30am	Hugh Maguire, Ashgrove Park Agnes Kearney, John Mitchel Street and deceased family members
Saturday 11 February	10.30am	Geraldine McStravick, Lisburn
	6.00pm	Margaret Copeland, The Manse (M.M.) Bernard & Rose Creaney & deceased family members, Davis Street Michael & Josephine Keenan, Courtenay Hill & Gertie Hughes, Courtenay Hill Kathleen & David Wright & David (Jun), Ashtree Cottages Rhoda & William Carlon, Mournview Park
Sunday 12 February	9.00am	Tony & Rita Izzie, Glasgow & Tony Kelly, Scotland
	12noon	Oliver Treanor, Grinan Road Gerard Callan, Pound Street Lily, Kathleen & Willie McCann, John Mitchel Street

St. Mary's Anniversaries

Sunday 5 February	10.30am	Mary Coulter, St. Mary's Villas (M.M.) Eileen Cowan & Mulholland Family, Ballyholland Pat McAteer, Damolly Road & Edward & Rose Anne McAteer, Plantation Dairy, Ballyholland Cora Gill, Canry Villas Dan Moore, Dublin, formerly Dromalane Veronica & Bobby Reid, Windmill Road, Minnie McGlade & deceased members of the O'Gorman family
Tuesday 7 February	7.30pm	Deceased members of the Purgatorian Society
Sunday 12 February	10.30am	Paul Carr, Damolly Village (M.M.) Rose & Desmond Cunningham, O'Neill Avenue Rita & Jim Devlin, London & deceased members of the Mullan family P.J. McCann, Templehill, Kathleen & Tom Reilly, Derrybeg Drive, William & Mary Reilly, Nora & Philip Page & deceased family members Peter, Sarah & Mary Shields, O'Neill Avenue & Peter Shields (Jun), Ballyholland Park

St. Brigid's Anniversaries

Saturday 4 February	7.30pm	Bridget McDonagh, Balbriggan (M.M.) P. X. McLaughlin, Violet Hill Avenue Rosaleen McCabe, College Gardens
Friday 10 February	7.30pm	Terence McKeown, Lisdrum Avenue Deceased members of Newry Lourdes Committee
Saturday 11 February	7.30pm	Nancy Taylor, Derrybeg Drive (M.M.) Austin Spencer, formerly St. Patrick's Avenue (M.M.) John & Margaret Craven, Raymond Kelly Park Rosemary Gray, Helen's Terrace Hugh O'Hare, Violet Hill Avenue Patrick & Mary Murphy, Dromore Rowland Hughes, College Gardens

Saval Anniversaries

Wednesday 8 February	7.30pm	Eileen Sands
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St. Catherine's Anniversaries

Saturday 4 February	7.30pm	Anne & Hugh Clarke Lily & David McCartan Kathleen & Peter Jenkins & the Lenaghan family
	8.00am	Dan McDonald
Sunday 5 February	9.30am	Harriet McCrink John & Josie Rogers Thomas & Josephine Flynn Harry Kearns
	11.00am	Peter & Mary Rodgers Derek Watson John & Margaret Haughey, Eamon & Bridget Toner & deceased members of the Toner, Haughey & Fearon Families
	12.30pm	George Bradley (M.M.) Tony Dobbin Sean Smith Alfredo & Antonietta Fusco Tom & Rosaleen Dillon Benefactors of the Church & Priory
Monday 6 February	11.00am	Charles Carnegy (M.M.) Harry & Elizabeth McEvoy
	7.30pm	Kathleen & Michal Mulholland
Tuesday 7 February	11.00am	Damien Kenny
Wednesday 8 February	11.00am	Patrick Marmion
Thursday 9 February	7.30pm	Gabriel Curran Patrick McAnulty Patrick & Mick Collins
Saturday 11 February	11.00am	Conor Hanratty Alicia Gilmore (née McStay)
	7.30pm	Catherine (Vera) Larkin (M.M.) Bridget & Rosaleen Clarke Thomas Quinn Jackie, Kathleen, Gregory & Mary Mooney
Sunday 12 February	11.00am	Joseph & Pat McConville Carmel Byrne, Patrick & Florence O'Beirne & James & Bridget Byrne Jim McArdle Dessie Keenan
	12.30pm	Benefactors of the Church & Priory Rosaleen Lonergan Catherine Rooney

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