

Parishes of Newry & Saval

Sunday 7 May 2023
The Fifth Sunday of Easter

"I go to prepare a place for you," Jesus said. We should not think of it as a physical space, but inevitably we do: that is how our imaginations work. But we can free up the image a little, as St Teresa does with the 'interior castle'. Eternal life does not mean being fixed as in amber; we will be alive in God, not dead in God. God is a God of the living, as Jesus said (Matthew 22:32).

"I am the Way," Jesus said. Not a physical path, nor a programme, but a person whom we know. We have seen him on his way: it is a way of forgiveness, love, hope, justice. No one can come to God by force or violence, by tricks or shortcuts....

"I am the Truth," he said. The truth is not abstract. It is living in the eyes and mind and heart of this Friend. We cannot reach it simply by thinking, nor even by agonising about it; it is not a formula or a theory; it is word made flesh.

"I am the Life," he said. Not just survival, nor half-life, but life to the full. Not a question endlessly deferred, but life here, now, within our grasp.

"Lord, show us the Father," said Philip. His request echoed that of Moses, who said to God, "Show me your glory" (Exodus 33:18). He believed that Jesus was capable of organising an experience for them such as that of Moses or Isaiah. There was daring in the question: God had replied to Moses' request, "You cannot see my face; for no one shall see me and live" (Exodus 33:20). His reply to Philip has shaped Christian awareness of Jesus' identity, "Whoever has seen me has seen the Father.... I am in the Father and the Father is in me" (see also John 10:38). He does not simply represent the Father, he presents him. His words and actions have the Father as their source.

"The one who believes in me will also do the works that I do." His works have the Father as their source; so a disciple's works too have the Father as their source.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

Cf. Ps 97:1-2

All: O sing a new song to the Lord,
for he has worked wonders;
in the sight of the nations
he has shown deliverance, alleluia.

GREETING

Priest: In the name of the Father, and of the Son, and
of the Holy Spirit.

All: Amen

Priest: Grace to you and peace from God our Father and
the Lord Jesus Christ.

All: And with your spirit.

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins,
and so prepare ourselves to celebrate the sacred
mysteries.

Priest: You raise the dead to life in the Spirit:
Lord, have mercy. **Lord, have mercy.**

Priest: You bring pardon and peace to the sinner:
Christ, have mercy. **Christ, have mercy.**

Priest: You bring light to those in darkness:
Lord, have mercy. **Lord, have mercy.**

Priest: May almighty God have mercy on us,
forgive us our sins,
and bring us to everlasting life.

All: Amen

GLORIA

All: Glory to God in the highest,
and on earth peace to people of good will.

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: Almighty ever-living God,
constantly accomplish the Paschal Mystery within
us, that those you were pleased to make new in

Holy Baptism may, under your protective care, bear
much fruit and come to the joys of life eternal.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit, one God, for ever and ever.

All: Amen.

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the Acts of the Apostles

6:1-7

About this time, when the number of disciples was increasing,
the Hellenists made a complaint against the Hebrews: in the
daily distribution their own widows were being overlooked.
So the Twelve called a full meeting of the disciples and
addressed them, 'It would not be right for us to neglect the
word of God so as to give out food; you, brothers, must select
from among yourselves seven men of good reputation, filled
with the Spirit and with wisdom; we will hand over this duty
to them, and continue to devote ourselves to prayer and to
the service of the word.' The whole assembly approved of
this proposal and elected Stephen, a man full of faith and of
the Holy Spirit, together with Philip, Prochorus, Nicanor,
Timon, Parmenas, and Nicolaus of Antioch, a convert to
Judaism. They presented these to the apostles, who prayed
and laid their hands on them.

The word of the Lord continued to spread: the
number of disciples in Jerusalem was greatly increased, and a
large group of priests made their submission to the faith.

All: The word of the Lord
Thanks be to God.

RESPONSORIAL PSALM Ps 32:1-2, 4-5, 18-19. R v.22

**(R) May your love be upon us, O Lord,
as we place all our hope in you.**

1. Ring out your joy to the Lord, O you just;
for praise is fitting for loyal hearts.
Give thanks to the Lord upon the harp,
with a ten-stringed lute sing him songs. **(R)**
2. For the word of the Lord is faithful
and all his works to be trusted.
The Lord loves justice and right
and fills the earth with his love. **(R)**
3. The Lord looks on those who revere him,
on those who hope in his love,
to rescue their souls from death,
to keep them alive in famine. **(R)**

SECOND READING

A reading from the first letter of St Peter

2:4-9

The Lord is the living stone, rejected by men but chosen by
God and precious to him; set yourselves close to him so that
you too, the holy priesthood that offers the spiritual
sacrifices which Jesus Christ has made acceptable to God,
may be living stones making a spiritual house. As scripture
says: See how I lay in Zion a precious cornerstone that I have
chosen and the man who rests his trust on it will not be
disappointed. That means that for you who are believers, it
is precious: but for unbelievers, the stone rejected by the
builders has proved to be the keystone, a stone to stumble
over, a rock to bring men down. They stumble over it
because they do not believe in the word; it was the fate in
store for them. But you are a chosen race, a royal priesthood,

a consecrated nation, a people set apart to sing the praises of God who called you out of the darkness into his wonderful light.

All: The word of the Lord.
Thanks be to God.

Congregation stands

ACCLAMATION **Jn 14:6**

All: Alleluia, alleluia!
Jesus said: 'I am the Way, the Truth and the Life. No one can come to the Father except through me.' Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy Gospel according to John

14:1-12

All: **Glory to you, O Lord.**

Jesus said to his disciples:

'Do not let your hearts be troubled. Trust in God still, and trust in me. There are many rooms in my Father's house; if there were not, I should have told you. I am now going to prepare a place for you, and after I have gone and prepared you a place, I shall return to take you with me; so that where I am you may be too. You know the way to the place where I am going.'

Thomas said, 'Lord, we do not know where you are going, so how can we know the way?' Jesus said:

'I am the Way, the Truth and the Life. No one can come to the Father except through me. If you know me, you know my Father too. From this moment you know him and have seen him.'

Philip said, 'Lord, let us see the Father and then we shall be satisfied.' 'Have I been with you all this time, Philip,' said Jesus to him 'and you still do not know me?

'To have seen me is to have seen the Father, so how can you say, "Let us see the Father"? Do you not believe that I am in the Father and the Father is in me? The words I say to you I do not speak as from myself: it is the Father, living in me, who is doing this work. You must believe me when I say that I am in the Father and the Father is in me; believe it on the evidence of this work, if for no other reason.

'I tell you most solemnly, whoever believes in me will perform the same works as I do myself, he will perform even greater works, because I am going to the Father.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God, the Father almighty, maker of heaven and earth, of all things visible and invisible.**

I believe in one Lord Jesus Christ, the Only Begotten Son of God, born of the Father before all ages. God from God, Light from Light, true God from true God, begotten, not made, consubstantial with the Father; through him all things were made. For us men and for our salvation he came down from heaven,

(bow your head up to the words 'and became man')

and by the Holy Spirit was incarnate of the Virgin Mary, and became man.

For our sake he was crucified under Pontius Pilate, he suffered death and was buried, and rose again on the third day in accordance with the Scriptures. He ascended into heaven and is seated at the right hand of the Father.

He will come again in glory to judge the living and the dead and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life, who proceeds from the Father and the Son, who with the Father and the Son is adored and glorified, who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church. I confess one Baptism for the forgiveness of sins and I look forward to the resurrection of the dead and the life of the world to come. Amen.

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

The gifts of bread and wine which will become the Lord's body and blood are brought to the altar.

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation, for through your goodness we have received the bread we offer you: fruit of the earth and work of human hands, it will become for us the bread of life.

All: **Blessed be God for ever.**

The celebrant pours wine and a little water into the chalice, saying quietly:

Priest: By the mystery of this water and wine may we come to share in the divinity of Christ who humbled himself to share in our humanity.

The celebrant then raises the chalice above the altar and says:

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: Blessed be God for ever.

Bowing, the celebrant says quietly:

Priest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

**All: May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: O God, who by the wonderful exchange effected in
this sacrifice have made us partakers of the one
supreme Godhead, grant, we pray,
that, as we have come to know your truth,
we may make it ours by a worthy way of life.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.
All: And with your spirit.

Priest: Lift up your hearts.
All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.
All: It is right and just.

PREFACE (IV of Easter)

Priest: It is truly right and just, our duty and our salvation,
at all times to acclaim you, O Lord, but in this time
above all to laud you yet more gloriously, when
Christ our Passover has been sacrificed.

For, with the old order destroyed,
a universe cast down is renewed,
and integrity of life is restored to us in Christ.

Therefore, overcome with paschal joy,
every land, every people exults in your praise
and even the heavenly Powers, with the angelic
hosts, sing together the unending hymn of your
glory, as they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord,
the fount of all holiness.

Make holy, therefore, these gifts, we pray,
by sending down your Spirit upon them like the
dewfall, so that they may become for us
the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed
and entered willingly into his Passion,
he took bread and, giving thanks, broke it,
and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended,
he took the chalice
and, once more giving thanks,
he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,
THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate
the memorial of his Death and Resurrection,
we offer you, Lord,
the Bread of life and the Chalice of salvation,
giving thanks that you have held us worthy
to be in your presence and minister to you.

Humbly we pray
that, partaking of the Body and Blood of Christ,
we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church,
spread throughout the world,
and bring her to the fullness of charity,
together with Francis our Pope and N. our Bishop
and all the clergy.

Remember also our brothers and sisters
who have fallen asleep in the hope of the
resurrection, and all who have died in your mercy:
welcome them into the light of your face.
Have mercy on us all, we pray,
that with the Blessed Virgin Mary, Mother of God,
with blessed Joseph, her spouse,
with the blessed Apostles,
and all the Saints who have pleased you throughout
the ages, we may merit to be coheirs to eternal life,
and may praise and glorify you
through your Son, Jesus Christ.

Priest: Through him, and with him, and in him,
O God, almighty Father,
in the unity of the Holy Spirit,
all glory and honour is yours,
for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

- Priest:** At the Saviour's command and formed by divine teaching, we dare to say:
- All:** **Our Father, who art in heaven, hallowed be thy name; thy kingdom come, thy will be done on earth as it is in heaven. Give us this day our daily bread, and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptation, but deliver us from evil.**
- Priest:** Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.
- All:** **For the kingdom, the power and the glory are yours now and for ever.**
- Priest:** Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.
- All:** **Amen.**
- Priest:** The peace of the Lord be with you always.
All: **And with your spirit.**
- Priest:** May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.
- All:** **Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, have mercy on us. Lamb of God, you take away the sins of the world, grant us peace.**

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

- Priest:** Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.
- All:** **Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.**
- Priest:** May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON Cf. Jn 15:1, 5

All: **I am the true vine and you are the branches, says the Lord. Whoever remains in me, and I in him, bears fruit in plenty, alleluia!**

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
Graciously be present to your people, we pray, O Lord, and lead those you have imbued with heavenly mysteries to pass from former ways to newness of life. Through Christ our Lord.

All: **Amen**

THE CONCLUDING RITES

- Priest:** The Lord be with you.
All: **And with your spirit.**
- Priest:** May almighty God bless you through today's Easter Solemnity and, in his compassion, defend you from every assault of sin.
- All:** **Amen**
- Priest:** And may he, who restores you to eternal life in the Resurrection of his Only Begotten, endow you with the prize of immortality.
- All:** **Amen**
- Priest:** Now that the days of the Lord's Passion have drawn to a close, may you who celebrate the gladness of the Paschal Feast come with Christ's help, and exulting in spirit, to those feasts that are celebrated in eternal joy.
- All:** **Amen**
- Priest:** And may the blessing of almighty God, the Father, and the Son, + and the Holy Spirit, come down on you and remain with you for ever.
- All:** **Amen**

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.
All: **Thanks be to God.**

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MESSAGE FROM THE ADMINISTRATOR

The Gospel this weekend is as familiar to priests and deacons as it is to members of the congregation: We all have heard the first half of it proclaimed at funerals. It is the most popular Gospel for funerals, and it may well be heard at fifty per cent or more of all funerals in Ireland in any given year.

The Gospel contains comforting and reassuring words from Jesus. That invitation to trust in his love and his providence often forms part of a funeral homily. But the Gospel does more than that, it answers a key question that mourners bring to a funeral.

Where is he? Where is she? To put the question more fully: 'That person whose death we mourn today, that person we loved more than life itself, where is that person? The body around which we gather is our last link with the deceased person, but there was more to the one we loved than that. Shortly, we will be saying goodbye to that body, either at the graveside or in the crematorium, but where is the person we loved? If he or she lives on, then where is he/she now?'

Jesus, the master comforter, addresses just that question in the Gospel: 'I am going to prepare a place for you. I shall return to take you with me; so that where I am, you may be too.'

Nothing could be clearer or more helpful than that statement. The person we loved is with Jesus. Once we believe in Jesus, we can be confident that the one we loved lives on in his presence, in the Father's house, where there are many rooms.

The image Cardinal Ratzinger used at the funeral of his predecessor brings this faith to life. He pictured the late Pope John Paul at the window of the Father's house waving to the faithful; not to say 'Goodbye' but to encourage. It is as if he is saying, 'Follow Jesus, the Way, the Truth and the Life, and you will enter your eternal home too.'

Canon Francis Brown

St. Colman's College, Violet Hill 12th May 1823 – 12th May 2023

The Diocesan Seminary of "School of Dromore" as it was originally known, was opened in William Street on 12th May 1823 and is the oldest existing seminary in Ulster. An advertisement was placed in the Frontier Sentinel at Eastertime 2023, and on 12th May the school opened its doors with 40 students. When Dr. O'Kelly rented the house in William St, he had in mind both the training of candidates to the priesthood and also the education of the sons of the Catholic middle-class and relatively wealthy landowners.

The Presidency of John Sproule Keenan (1823-1835) in the Diocesan School of Dromore was to herald the inauguration of St. Colman's College as we know it today. In May 1829 the school transferred to premises on the northern side of Courtney Hill. Although the oldest part of the present St. Colman's was rented in 1829, classes continued in Courtney Hill until 1866, except for a brief period in 1837 when the house in William St was in use again. During this time the boarders resided in the Violet Hill premises and came across town each day for class. Part of the front façade of the College was completed in 1879, with five other extensions in the years that followed, the latest in 2005.

Our congratulations to the Staff of the College and to students present and past on the celebration of this great milestone in the College's history. A Mass of thanksgiving is being celebrated in the Cathedral on Wednesday 10th May at 12 noon.
Ad multos annos.

Blessing of Graves in Newry Parish Blessing of Graves

Monkhill Cemetery Sunday 14th May 7.00pm

You are asked to bring a small container of water with you which will be blessed during the service. Use this water to sprinkle your family grave at the appropriate time.

St. Mary's Cemetery

Prayer Service and blessing of graves will take place in St. Mary's Cemetery on **Sunday 21st May at 7.00pm**. There will be collectors at each of the entrances to the cemetery. We appeal to your generosity on this occasion for the upkeep of the Cemetery. We acknowledge Seán & Paul Murphy for their work in the Cemetery and for keeping the Cemetery neat and tidy.

Parishioners can view the application for the proposed Civic Hub by logging onto the Planning Register on the Planning Portal, <https://planningregister.planningsystemni.gov.uk> Parishioners have the opportunity to object until 5th May. Be aware if this building goes ahead 200 car-parking spaces will be lost behind our Cathedral. It is important for parishioners to have their say now or suffer the consequences for evermore.

RECENTLY DECEASED

Gerald Murphy, Loughview Park
Terry Duffy, Annsville
Frances Garland, formerly Cowan Street

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church.

Deacon Carlos Esteban Rojo

On Saturday 6th May Vigil of Prayer at 7.15pm, immediately after the 6.00pm Mass. This prayer vigil will be organised by Carlos' Sister Caridad.

Sunday 7th May, Priestly Ordination in St. Patrick's Cathedral, Armagh at 3.00pm.

Monday 8th May, Fr. Carlos will celebrate his First Mass at 10.30am in the Cathedral.

St. Colman's Choir will sing at this Mass. After the Mass, the newly ordained Fr. Carlos will give his first blessing.

We ask your prayers for him at this time.

Holy Hour in honour of Jesus, the Divine Mercy, and Our Lady in St. Catherine's Church this Sunday, 7th May at 3.00pm. Come spend an hour with the Eucharistic Lord.

RECENTLY BAPTISED

Mya May McAleavey, 14 Ardmore Meadow
Éirinn Gray, 31 Wilton Grove

Exposition of The Blessed Sacrament

The Blessed Sacrament is exposed in the Cathedral every Thursday from 5.00pm until 9.00pm, on Saturday from after the 10.30am Mass until 5.30pm and Sunday from after the 12 noon Mass until 5.30pm. We invite parishioners to come and spend some time in the presence of the Blessed Sacrament.

ST. PIO NOVENA

Continues each Thursday evening at 7.00pm in St. Mary's Church. All welcome.

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 6 May	6.00pm	Winnie Murtagh, Billy's Road & deceased members of the Madden Family Kevin & Eilish McCormack, Grinan, Geraldine Rodgers, Newcastle-upon-Tyne & Newry, baby John McCormack, Grinan & Katrina McCormack, Jonesboro, Peadar & Kathleen McVeigh, Aylesbury & Newry, John & Moira Fegan, Aughnamoira & Dublin & Anne Lawford, Alesbury Mortimer & Doris Madigan, Pauline Doyle & Esther Cowan Eugene McVeigh, Slievegullion Rd Hugh McKeown, Main Avenue Carol Ruddy, Mourneview Park John Monaghan, Fintona, Co. Tyrone
Sunday 7 May	9.00am 12 noon	Kieran Hollywood, Dublin Road Bobby Sands, M.P. Belfast Bobby Fegan, Ashgrove Avenue Ronan Treanor, Greenan Road John Grogan, High Street & Kathleen & Harold Persaud, London, formerly Newry
Monday 8 May Wednesday 10 May	10.30am 10.30am	Gene Fegan, Chapel Street Charles & Michael Rice, Belfast & Glenn Phil & Gene Farrell, Church Street & the O'Hanlon Family, Pool Lane Alfredo Nepomuceno, Laurel Grove
Friday 12 May Saturday 13 May	10.30am 6.00pm	Peter & Mary Cosgrove, Cedar Grove George Gracey, Chestnut Grove Mary McAteer, Clanrye Avenue Kieran, Rita & Stephen Sands, Innisfree Park Leo, Josephine & Frankie Mallon, Orior Road Daniel Doran, Loughview Park William, Catherine & Bridie McCaul, High Street Freda McKeivitt, College Gardens
Sunday 14 May	9.00am	Mary Torley, Yew Tree Park (M.M)

St. Mary's Anniversaries

Sunday 7 May	10.30am	Dolores McAteer, Betty's Hill Road (M.M) Denis McGivern, Chapel Street (M.M) Edward (Sen), Margaret & Edward (Jnr) Turley, Church Street Paddy, George & Mary McAteer, Ballyholland Road Rose & Tom McCann, Armagh Road & deceased family members Lily McAteer, Damolly, Mary McAteer, Warrington & Patrick & Mary Ann Murtagh, Derrylecka Billy Keenan, St. Clare's Avenue
Tuesday 9 May Sunday 14 May	10.30am 10.30am	Patsy Ruddy, Carlingford Park Rosena Rodgers, O'Neill Avenue (M.M) Charlie Madden, Moorhill Road Michael Byrne, Vimy Terrace

St. Brigid's Anniversaries

Saturday 6 May Friday 12 May	7.30pm 7.30pm	Margaret Riley, First Avenue, Derrybeg Pat & Brendan Fegan, Helen's Terrace Sean McCracken, Killeavy Road (M.M) Gerry & Ann Toal, The Glenn & Toal & Murphy, Families, Patrick Street Kathleen Payne, First Avenue, Derrybeg Philomena Craven, College Gardens
Saturday 13 May	7.30pm	Eleanor Fegan, Killeavy Road Imelda McCusker, College Gardens Dessie Lambe, Raymond Kelly Park

Saval Anniversaries

Saturday 6 May Sunday 7 May Saturday 13 May Sunday 14 May	7.30pm 10.30am 7.30pm 10.30am	Paul McDonnell Kath Quinn Charles Jennings & deceased family members George, Mary Ita & Eamon Sands Bridie & Jim McCoy Eamon, Kathleen & Sean Grant Alice Poland
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St. Catherine's Anniversaries

Saturday 6 May Sunday 7 May	7.30pm 11.00am	Bernadette Stack (M.M) Brian, Moya & Conor Vint Kathleen Fitzpatrick Stan Matthews (M.M) Lily McKeown (M.M) Pat Craven Alex & Eileen McKay Moira Jones Pat & Kathleen McLogan Pat McKeown Anna & Gabriel O'Hanlon
Monday 8 May Wednesday 10 May	12.30pm 11.00am 11.00am	Gene & Rodney Fegan Elizabeth Lynch & deceased family members
Thursday 11 May	7.30pm 11.00am 7.30pm	Seamus McGreevy Nora Kelly Lawrence, Bridget & Hugh Rice Mary Cunningham
Friday 12 May Saturday 13 May	7.30pm 7.30am 7.30pm	Martin O'Neill (M.M) Veronica Margaret Crossey John McCamley Matthew & Ellen Keenan Leo Vint
Sunday 14 May	11.00am 12.30pm	Brendan Carroll (M.M) Ann & Frank Blair Hester Murphy Maureen Graham & deceased members of the Graham Family Anthony Conolly (M.M) Mary & Peter Hughes Benefactors of the Church & Priory

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