

Parishes of Newry & Saval

Sunday 4 June 2023
The Most Holy Trinity

There is an early Christian document called the Didachè, discovered only in 1873, though Christian writers through the ages have known of its existence. It was written (some scholars say) sometime between the years 50 and 100. It contains the very first use of the word 'eucharist'. It is very moving to read this and to imagine the lives of the Christians who spoke and heard those words in the infancy of the Church.

Here is part of what it says: "At the Eucharist, offer the eucharistic prayer in this way. Begin with the chalice: 'We give thanks to you, our Father, for the holy Vine of your servant David, which you have made known to us though your servant Jesus. Glory be to you, world without end.' Then over the broken bread: 'We give thanks to you, our Father, for the life and knowledge you have made known to us through your servant Jesus. Glory be to you, world without end. As this broken bread, once dispersed over the hills, was brought together and became one loaf, so may your Church be brought together from the ends of the earth into your kingdom.'"

I remember that distant day when I made my First Communion. I remember waking up, having nodded off during the Mass, to find my candle dripping grease. But they had got on with things while I slept. Looking back today I think: During all the years since that time they have got on with lots of things while I slept. Some of the best things can happen to you while you sleep. The Scriptures say that God "pours gifts on his beloved while they slumber." And Jesus said that the Presence of God (the "Kingdom of God") is like seed that a farmer scatters in his field and that grows even when he's asleep. "Night and day, whether he sleeps or wakes, the seed sprouts and grows, though he does not know how" (Mark 4:27).

We ourselves grew like that, when we were in the womb, and later: by day and by night our mothers watched over us; we were so sure of them that we could go sound asleep when we knew they were around. God sort of mothers us too....

We experienced our mother first as a source of food, and through that visible channel we experienced her as a source of love. God is mothering us, attracting us, trying to tame us frightened creatures. How do you tame an animal? By feeding it. Gradually the animal begins to trust you, begins to believe in your goodwill. We were (and maybe we still are) like little frightened animals. We have to be tamed into human society. Love is invisible and needs a visible channel. That visible channel is originally food. This wisdom of the body is taken up and exalted in the Eucharist. The food which is the Eucharist has the deepest significance. It is about our relationship with God, the ultimate womb from which our existence came.

At the heart of that relationship, for Christians, is Jesus. The great 14th-century mystic, Julian of Norwich, not only called God our 'mother', but she called Jesus our mother. This may seem very strange, even weird. But, as always, she meant something luminous, and she had profound reasons for saying it. She did not mean that Jesus is like your mother. She meant the reverse: your mother is like Jesus. Your mother fed you from her own body. Our mother's care for us may well be the best image we have of God – and of Jesus.

On this feast of the Body and Blood of the Lord don't be too grown-up to let the visceral images of the Eucharist play around your mind.

Fr Donagh O'Shea, O.P.,
www.goodnews.ie

Mass Times

The Cathedral of SS. Patrick & Colman, Hill Street

Weekend Mass Times
Saturday (vigil Mass)
6.00pm
Sunday: 9.00am,
10.30am (po-polsku),
12noon & 5.30pm
Weekday Mass Times
Monday – Saturday
10.30am

www.newrycathedralparish.org

NOURISHED BY WORD AND SACRAMENT WE SEEK TO BECOME CHRIST FOR EACH OTHER.

**St. Brigid's Church,
Rooney's Meadow**
Weekend Mass Times
Saturday Evening (vigil
Mass) 7.30pm
Friday: 7.30pm

St. Colman's Shinn
Saturday: 7.00pm

**St. Mary's Church,
Chapel Street**
Tuesday: 7.30pm
Sunday: 10.30am

St. Joseph's Sheeptown
Sunday: 10.30am

**St. Catherine's Church,
Dominican Priory, Dominic Street**
Mon-Sat: 7.30am & 11.00am & 7.30pm
Sunday Masses – VIGIL [SAT] 7.30pm
8.00am, 9.30am, 11.00am & 12.30

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INTRODUCTORY RITES

Congregation stands

**Entrance Hymn or
Entrance Antiphon**

All: **Blest be God the Father,
and the Only Begotten Son of God,
and also the Holy Spirit,
for he has shown us his merciful love.**

GREETING

Priest: In the name of the Father, and of the Son, and of the Holy Spirit.

All: **Amen**

Priest: The Lord be with you.

All: **And with your spirit.**

PENITENTIAL ACT

Priest: Brothers and sisters, let us acknowledge our sins, and so prepare ourselves to celebrate the sacred mysteries.

All: **I confess to almighty God
and to you, my brothers and sisters,
that I have greatly sinned,
in my thoughts and in my words,
in what I have done and in what I have failed to do,**

Striking your breast as you say:

**through my fault, through my fault,
through my most grievous fault;
therefore I ask blessed Mary ever-Virgin,
all the Angels and Saints,
and you, my brothers and sisters,
to pray for me to the Lord our God.**

Priest: May almighty God have mercy on us, forgive us our sins, and bring us to everlasting life.

All: **Amen**

Lord, have mercy.
Christ, have mercy.
Lord, have mercy.

**Lord, have mercy.
Christ, have mercy.
Lord, have mercy.**

GLORIA

All: **Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you, we bless you,
we adore you, we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One, you alone are the
Lord, you alone are the Most High, Jesus Christ,
with the Holy Spirit, in the glory of God the Father.
Amen.**

THE COLLECT

Priest: Let us pray.

Pause for silent prayer

Priest: God our Father, who by sending into the world the Word of truth and the Spirit of sanctification made known to the human race your wondrous mystery, grant us, we pray, that in professing the true faith, we may acknowledge the Trinity of eternal glory and adore your Unity, powerful in majesty. Through our Lord Jesus Christ, your Son, who lives and reigns with you in the unity of the Holy Spirit, one God, for ever and ever.

All: **Amen.**

THE LITURGY OF THE WORD

Congregation Sits

FIRST READING

A reading from the book of Exodus

34:4-6. 8-9

With the two tablets of stone in his hands, Moses went up the mountain of Sinai in the early morning as the Lord had commanded him. And the Lord descended in the form of a cloud, and Moses stood with him there.

He called on the name of the Lord. The Lord passed before him and proclaimed, 'Lord, Lord, a God of tenderness and compassion, slow to anger, rich in kindness and faithfulness.' And Moses bowed down to the ground at once and worshipped. 'If I have indeed won your favour, Lord,' he said 'let my Lord come with us, I beg. True, they are a headstrong people, but forgive us our faults and our sins, and adopt us as your heritage.'

The word of the Lord

All: **Thanks be to God.**

RESPONSORIAL PSALM

Dan 3:52-56. R v.52

1. You are blest, Lord God of our fathers.
To you glory and praise for evermore.
Blest your glorious holy name.
To you glory and praise for evermore.
2. You are blest in the temple of your glory.
To you glory and praise for evermore.
You are blest on the throne of your kingdom.
To you glory and praise for evermore.
3. You are blest who gaze into the depths.
To you glory and praise for evermore.
You are blest in the firmament of heaven.
To you glory and praise for evermore.

SECOND READING

A reading from the second letter of St Paul to the Corinthians
13:11-13

Brothers, we wish you happiness; try to grow perfect; help one another. Be united; live in peace, and the God of love and peace will be with you.

Greet one another with the holy kiss. All the saints send you greetings.

The grace of the Lord Jesus Christ, the love of God and the fellowship of the Holy Spirit be with you all.

The word of the Lord.

All: **Thanks be to God.**

Congregation stands

ACCLAMATION

Cf. Apoc 1:8

All: Alleluia, alleluia!
Glory be to the Father, and to the Son,
and to the Holy Spirit, the God who is, who was,
and who is to come.
Alleluia!

GOSPEL

Priest: The Lord be with you.

All: **And with your spirit.**

Priest: A reading from the holy
Gospel according to John

3:16-18

All: **Glory to you, O Lord.**

Jesus said to Nicodemus,

'God loved the world so much
that he gave his only Son,
so that everyone who believes in him may not be
lost but may have eternal life.
For God sent his Son into the world
not to condemn the world,
but so that through him the world might be saved.
No one who believes in him will be condemned;
but whoever refuses to believe is condemned
already, because he has refused to believe
in the name of God's only Son.'

All: The Gospel of the Lord.
Praise to you Lord Jesus Christ.

Congregation sits

HOMILY

Congregation stands

THE CREED

All: **I believe in one God,
the Father almighty,
maker of heaven and earth,
of all things visible and invisible.**

**I believe in one Lord Jesus Christ,
the Only Begotten Son of God,
born of the Father before all ages.
God from God, Light from Light,
true God from true God,
begotten, not made, consubstantial with the
Father; through him all things were made.
For us men and for our salvation
he came down from heaven,**

(bow your head up to the words 'and became man')

**and by the Holy Spirit was incarnate of the Virgin
Mary, and became man.**

**For our sake he was crucified under Pontius Pilate,
he suffered death and was buried,
and rose again on the third day
in accordance with the Scriptures.
He ascended into heaven
and is seated at the right hand of the Father.**

**He will come again in glory to judge the living and
the dead and his kingdom will have no end.**

**I believe in the Holy Spirit, the Lord, the giver of
life, who proceeds from the Father and the Son,
who with the Father and the Son is adored and
glorified, who has spoken through the prophets.**

**I believe in one, holy, catholic and apostolic
Church. I confess one Baptism for the forgiveness
of sins and I look forward to the resurrection of
the dead and the life of the world to come. Amen.**

PRAYER OF THE FAITHFUL

Congregation sits

THE LITURGY OF THE EUCHARIST

Offertory Procession

*The gifts of bread and wine which will become the Lord's body
and blood are brought to the altar.*

The celebrant raises the host on the paten saying:

Priest: Blessed are you, Lord God of all creation,
for through your goodness we have received
the bread we offer you:
fruit of the earth and work of human hands,
it will become for us the bread of life.

All: **Blessed be God for ever.**

*The celebrant pours wine and a little water into the
chalice, saying quietly:*

Priest: By the mystery of this water and wine
may we come to share in the divinity of Christ
who humbled himself to share in our humanity.

*The celebrant then raises the chalice above the
altar and says:*

Blessed are you, Lord God of all creation,
for through your goodness we have received
the wine we offer you:
fruit of the vine and work of human hands,
it will become our spiritual drink.

All: **Blessed be God for ever.**

Bowing, the celebrant says quietly:

riest: With humble spirit and contrite heart
may we be accepted by you, O Lord,
and may our sacrifice in your sight this day
be pleasing to you, Lord God.

Then the celebrant washes his hands, saying quietly:

Wash me, O Lord, from my iniquity
and cleanse me from my sin.

Pray, brothers and sisters, that my sacrifice and
yours may be acceptable to God,
the almighty Father.

All: **May the Lord accept the sacrifice at your
hands for the praise and glory of his name,
for our good and the good of all his holy Church.**

PRAYER OVER THE OFFERINGS

Priest: Sanctify by the invocation of your name,
we pray, O Lord our God,
this oblation of our service,

and by it make of us an eternal offering to you.
Through Christ our Lord.

All: Amen

Congregation stands

EUCCHARISTIC PRAYER II

Priest: The Lord be with you.

All: And with your spirit.

Priest: Lift up your hearts.

All: We lift them up to the Lord.

Priest: Let us give thanks to the Lord our God.

All: It is right and just.

PREFACE (The Mystery of the Most Holy Trinity)

Priest: It is truly right and just, our duty and our salvation, always and everywhere to give you thanks, Lord, holy Father, almighty and eternal God.

For with your Only Begotten Son and the Holy Spirit you are one God, one Lord: not in the unity of a single person, but in a Trinity of one substance.

For what you have revealed to us of your glory we believe equally of your Son and of the Holy Spirit, so that, in the confessing of the true and eternal Godhead, you might be adored in what is proper to each Person, their unity in substance, and their equality in majesty.

For this is praised by Angels and Archangels, Cherubim, too, and Seraphim, who never cease to cry out each day, as with one voice they acclaim:

ACCLAMATION

**All: Holy, Holy, Holy Lord God of hosts.
Heaven and earth are full of your glory.
Hosanna in the highest.
Blessed is he who comes in the name of the Lord.
Hosanna in the highest.**

Congregation kneels

Priest: You are indeed Holy, O Lord, the fount of all holiness.

Make holy, therefore, these gifts, we pray, by sending down your Spirit upon them like the dewfall, so that they may become for us the Body and + Blood of our Lord Jesus Christ.

At the time he was betrayed and entered willingly into his Passion, he took bread and, giving thanks, broke it, and gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND EAT OF IT,
FOR THIS IS MY BODY
WHICH WILL BE GIVEN UP FOR YOU.

In a similar way, when supper was ended, he took the chalice and, once more giving thanks, he gave it to his disciples, saying:

TAKE THIS, ALL OF YOU, AND DRINK FROM IT,
FOR THIS IS THE CHALICE OF MY BLOOD,

THE BLOOD OF THE NEW AND ETERNAL COVENANT,
WHICH WILL BE Poured OUT FOR YOU AND FOR
MANY FOR THE FORGIVENESS OF SINS.

DO THIS IN MEMORY OF ME.

Priest: The mystery of faith.

All: My Lord and my God.

Priest: Therefore, as we celebrate the memorial of his Death and Resurrection, we offer you, Lord, the Bread of life and the Chalice of salvation, giving thanks that you have held us worthy to be in your presence and minister to you.

Humbly we pray that, partaking of the Body and Blood of Christ, we may be gathered into one by the Holy Spirit.

Remember, Lord, your Church, spread throughout the world, and bring her to the fullness of charity, together with Francis our Pope and N our Bishop and all the clergy.

Remember also our brothers and sisters who have fallen asleep in the hope of the resurrection, and all who have died in your mercy: welcome them into the light of your face. Have mercy on us all, we pray, that with the Blessed Virgin Mary, Mother of God, with blessed Joseph, her spouse, with the blessed Apostles, and all the Saints who have pleased you throughout the ages, we may merit to be coheirs to eternal life, and may praise and glorify you through your Son, Jesus Christ.

Priest: Through him, and with him, and in him, O God, almighty Father, in the unity of the Holy Spirit, all glory and honour is yours, for ever and ever.

All: Amen.

Congregation stands

THE COMMUNION RITE

Priest: At the Saviour's command and formed by divine teaching, we dare to say:

**All: Our Father, who art in heaven,
hallowed be thy name;
thy kingdom come,
thy will be done on earth as it is in heaven.
Give us this day our daily bread,
and forgive us our trespasses,
as we forgive those who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

Priest: Deliver us, Lord, we pray, from every evil, graciously grant peace in our days, that, by the help of your mercy, we may be always free from sin and safe from all distress, as we await the blessed hope and the coming of our Saviour, Jesus Christ.

All: For the kingdom, the power and the glory are yours now and for ever.

Priest: Lord Jesus Christ, who said to your Apostles: Peace I leave you, my peace I give you, look not on our sins, but on the faith of your Church, and graciously grant her peace and unity in accordance with your will. Who live and reign for ever and ever.

All: Amen.

Priest: The peace of the Lord be with you always.
All: And with your spirit.

Priest: May this mingling of the Body and Blood of our Lord Jesus Christ bring eternal life to us who receive it.

All: Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, have mercy on us.

Lamb of God, you take away the sins of the world, grant us peace.

Congregation kneels

The celebrant says quietly:

May the receiving of your Body and Blood, Lord Jesus Christ, not bring me to judgment and condemnation, but through your loving mercy be for me protection in mind and body and a healing remedy.

INVITATION TO HOLY COMMUNION

Priest: Behold the Lamb of God, behold him who takes away the sins of the world. Blessed are those called to the supper of the Lamb.

All: Lord, I am not worthy that you should enter under my roof, but only say the word and my soul shall be healed.

Priest: May the Body of Christ keep me safe for eternal life.

Priest: May the Blood of Christ keep me safe for eternal life.

COMMUNION ANTIPHON

Gal 4:6

All: Since you are children of God, God has sent into your hearts the Spirit of his Son, the Spirit who cries out: Abba, Father.

Purifying the chalice the celebrant says quietly:

What has passed our lips as food, O Lord, may we possess in purity of heart, that what has been given to us in time may be our healing for eternity.

PRAYER AFTER COMMUNION

Congregation kneels

Priest: Let us pray.
May receiving this Sacrament, O Lord our God, bring us health of body and soul,

as we confess your eternal holy Trinity and undivided Unity.
Through Christ our Lord.

All: Amen

THE CONCLUDING RITES

Priest: The Lord be with you.

All: And with your spirit.

Priest: May almighty God bless you, the Father, and the Son, + and the Holy Spirit.

All: Amen

Then the celebrant, with hands joined and facing the people, says:

Priest: Go forth, the Mass is ended.

All: Thanks be to God.

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MESSAGE FROM THE ADMINISTRATOR

When we speak of God as Trinity, we are speaking of God as love, reaching out to embrace us all. God's inner life of love finds various outward expressions so as to draw us all in. The fullest outward expression of the love that is within God is the person of Jesus. He is God's love outwardly expressed towards us fully so as to draw us into a loving relationship with God. Through the Holy Spirit, the very life of God, which is a life of love, can come to reside deep within each one of us. As we open ourselves to this life of love, the life of the Spirit, we become loving people, we become people who create communion with others.

The love of God finds outward expression in both the grace of Jesus and in the gift of the Holy Spirit who creates a communion of love among us. The role of the Holy Spirit is to empower us to live in ways that reflect the dynamic community of love that is God and that we call 'Trinity'.

The Feast of the Most Holy Trinity reminds us that the primary movement is of God towards us, rather than of us towards God. God's movement towards us in love is always a given; it does not depend on how good we are or how well we are living. In the First Reading of the Mass, Moses speaks of the people of Israel as a 'headstrong people', whose faults and sins need forgiveness; they had just been worshipping a golden calf. Yet, it is towards this people that God proclaims his identity as a 'God of tenderness and compassion, slow to anger, rich in kindness and faithfulness'. Those marvellous qualities are the outward expression of God's inner dynamic of love. The word tenderness comes from the Hebrew word for 'womb'. It is a strong feminine word. We are reminded that the love within God is beyond gender. It is a love of which even the very best of male and female is a pale reflection.

Canon Francis Brown

ANNUAL CORPUS CHRISTI PROCESSION

I would like to extend an invitation to everyone to attend the Newry Cathedral Parish Corpus Christi Procession on Sunday 11th June. It will begin at St. Catherine's Church, Dominic Street at 3.00pm and continue along Francis Street, Mill Street, Hill Street, ending at the Cathedral for Benediction and blessing. We extend a special invitation to all the P4 and P7 children and their parents to attend the procession. We would request that those children who received the Sacrament of Holy Communion and Confirmation come along to the procession wearing their Holy Communion or Confirmation outfits.

Eucharistic Holy Hour in Honour of Jesus, The Divine Mercy and Our Lady in St. Catherine's Church on Sunday 4th June at 3.00pm. Come spend an hour with the Eucharistic Lord.

Summer Opportunities for young people with the Diocesan Youth Office.

World Youth Day Lisbon Portugal – we have 3 places left for those 18 to 30 ish. – 7 days inclusive package for just £400.

2nd to 6th August – Climb Croagh Patrick and Visit Knock Shrine – for 18 to 25 years old -

11 to 16th August – Volunteer at Knock Shrine – for 16 – 18 years old

19th to 22nd August – Volunteer at Knock Shine

Knock volunteers will stay in the Knock House hotel, transport will be provided, all food and T/shirt/hoodie – all will have a great experience of meeting people, helping, Craic and much more...including a new enriching experience of their faith. For more information email youthdirector@dromorediocese.org or phone 08230833898

ST. PEREGRINE'S NOVENA

Continues every Friday evening at 7.30pm in St. Brigid's Church.

OFFERTORY COLLECTION

Sunday 28 May

Parish Collection	£ 2107.86
Loose Plate Collection	£ 1866.91
Direct Debits	£ 1438.45
	£ 5413.22

Newry Parish is part of the Dromore Diocesan Trust. Registered with the Charity Commission for Northern Ireland. NIC105046

CATHEDRAL GARDEN

Sincere thanks to the volunteers who have done such wonderful work in the garden. It is looking really well. If any parishioner is in the process of splitting plants because they have become too big, or has any plants that they no longer need, those plants would be welcome by the volunteers. Please leave those plants in the parish office and they will be given to those working in the garden.

We welcome the following parishioners who have joined the Parish Pastoral Council.

Sheila Chambers	John Mills
Teresa McAteer	Hugh McShane
Ciaran Hanna	Paddy O'Hanlon
Martin Goss	Margo Cosgrove
Patricia McMahan	Siobhan Burns
Treasa Davey	Lisa Mullen
Ronan Mulholland	Suni Checni Bino
Celica Kurian	Chacko Baby

In Absentia

Glenn Ryan	John Cosgrove	Marie O'Loughlin
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GUIDED TOURS OF NEWRY CATHEDRAL

We are pleased to announce that we will once again offer guided tours of the Cathedral on the following dates:

Wednesday	14th June	7.00pm
Wednesday	5th July	2.00pm
Wednesday	19th July	7.00pm
Wednesday	16th August	2.00pm
Wednesday	30th August	7.00pm

Each tour will take approximately 90 minutes. Please meet at the main door of the Cathedral. You will hear the story of the building of the Cathedral, 1825-1829, and of the later extensions. The history of its stained glass, marble, altars, sculptures and magnificent mosaics will also be explained. **There is no charge for these tours.**

RECENTLY DECEASED

Frank Moore, Ballyholland Park
 Connie Kelly, Monaghan Row
 David Sweeney, Grinan Road
 Myles McKevitt, Francis Street
 Dessie Hughes, Aughnagun Road, Mayobridge

NEWRY PARISH ANNIVERSARIES FOR OUR DECEASED RELATIVES

Cathedral Anniversaries

Saturday 3 June	6.00pm	Johnny Fean, Co. Clare (M.M) Michael McArdle, Shandon Park Gerry McLoughlin, Stream Street Noel Marron, Mourneview Park Bobbie Carson, O'Neill Avenue & deceased Members of the Carson families of Poyntzpass, Newry & Australia Alice & Peter Keenan, Bingian Terrace
Sunday 4 June	12 noon	Patrick Grant, Upper Damolly Road Sarah Smyth, Greenlawns, Armagh Road
	5.30pm	Kieran McDonnell, Forkhill (M.M)
Monday 5 June	10.30am	Rev. Francis O'Hare
Tuesday 6 June	10.30am	Rev. Tony Corr
Thursday 8 June	10.30am	Rev. Joseph Boyle
Saturday 10 June	6.00pm	Dan McArdle, Grinan, Fr. Sean Rafferty & Cathal Rafferty, Barr Emily & Patrick Woods, Church Street & Fitzpatrick Family, Cowan Street Benny McKay, Warren Hill Anthony McKay, Moygannon Court, Warrenpoint Rita Blair, Maple Grove
Sunday 11 June	12 noon	Pat Hanna, Courtney Hill Barney & Lilian Havern, Cowan Street Eileen & Johnston Bradley, Blaney Crescent & Kathleen Fit Eamon Burns, Drumgullion Avenue Rosaleen Saunders, Mourneview Park

St. Mary's Anniversaries

Sunday 4 June	10.30am	Maureen McQuaid, Cherrywood Grove Rosario Hughes, Rockfield Heights, Renée & Seamus Loughran, Betty's Hill Road Patrice Gorman, Glenn & Evan Carroll, Carnagh Park & France
Tuesday 6 June	7.30pm	Deceased members of the Purgatorian Society
Sunday 11 June	10.30am	Patrick (P J) Boyle, Ashgrove Avenue Liam O'Flaherty, Ravensdale Villas & Mary, John & Noel Madden, Ravensdale Villas Louis O'Donnell, Warren Hill Pat Coulter, St. Mary's Villas

St. Brigid's Anniversaries

Saturday 3 June	7.30pm	Hilda Murtagh, Woodland, Hospital Road (M.M) Sean Boyle, Ipswich, formerly Slievagullion Road (M.M) William, Mary & Liam Boyle, Slievagullion Road Mary McLoughlin, Violet Hill Avenue Marie Sparkes (nee Quinn), St. Clare's Avenue Rosaleen McManus, Orior Road Elizabeth & Arthur O'Reilly, Second Avenue Michael & Phyllis Connell & Maureen Connell, Violet Hill Avenue John & Marie O'Hanlon, Orior Road. Phyllis, Michael & Maureen Connell, Violet Hill Avenue
Saturday 10 June	7.30pm	John (Johnny) Byrne, Orior Road (M.M) John Paul White, Carrivekeeney Road (M.M) Adrian Fegan, Dundalk, formerly Killeavy Road Marie Dinsmore, Derrybeg Patricia McCracken, Orior Road

Saval Anniversaries

Saturday 3 June	7.30pm	Kathleen Tumilty
Sunday 4 June	10.30am	Michael & Susan McEvoy Bridie & Joe Poland
Sunday 11 June	10.30am	Pat Sands Francis Fallon

St. Catherine's Anniversaries

Saturday 3 June	7.30pm	Jeff Byrne Patrice Gorman Martin Shiel
Sunday 4 June	8.00am	Cathal Boylan
	9.30am	Joseph Johnston Thomas McCulloch
	12.30pm	Edmund Carragher Teresa McParland Frank O'Connor George & Teresa Murphy Dympna Byrne
Monday 5 June	11.00am	Fiona & Harry John Donnelly Brian McCoy
Tuesday 6 June	11.00am	Tom & Bridie Quinn
Wednesday 7 June	7.30am	Patrick & Nora McCoy
Thursday 8 June	7.30pm	Tom McParland
Friday 9 June	7.30pm	Patrick Hughes
Saturday 10 June	7.30am	Margaret McCoy
	11.00am	Christopher Hanratty
	7.30pm	Sheila Quinn (M.M) Michael & Mary Vint Patricia McCracken Jim & Kathleen Campbell & Anna Fearon
Sunday 11 June	11.00am	Peggy & James McCartan Paddy, Maureen & Hugh Golding
	12.30pm	Malachy Cole, Jennifer Cole & Denise Keenan Patrick & Beatrice Hughes

Rally for Life, Dublin, 1 July 2023

Rally for Life, Ireland's annual march for the human right to life, Dublin City Centre, Saturday, 1 July 2023. Assemble from 1pm at the Garden of Remembrance on Parnell Square. Come to celebrate life and to be a witness, with thousands of others, for LIFE. This will be a family-friendly day with a full schedule of events. BE THERE! For more information please see www.rallyforlife.net.

CALVARY OMEATH

Annual Novena in honour of Saint Jude
From Sunday 4th June – Sunday 11th June
Mass each evening at 7.00pm
Healing Mass on Sunday 11th June at 7.00pm
This year our celebrant will be Fr. Oliver Stansfield I.C.
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A Day of Prayer with Fr. Thaddy Doyle, Glendalough on Sunday 18 June. For further information please contact Freda Tel: 028 302 63584.

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Newry and Mourne Museum is open Tuesday – Saturday from 10am to 4.30pm. Visit our facebook page or call 0330 137 4992 for further information.

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www.visitmournemountains.co.uk/museums/newry-and-mourne-museum
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